



AGENDA/COMMITTEE REPORT
AFFORDABLE HOUSING COMMITTEE

Monday, May 17, 2021
5:30 p.m.

Members (10)	P A	P A
	() () Allen	() () Sledge
	() () Hausser	() () Suara, Chair
	() () Mendes	() () Taylor
	() () Parker, Vice	() () Toombs
	() () Sepulveda	() () Welsch

Resolutions

Resolution RS2021-936 (Suara, Toombs, Sledge, Allen and Welsch)

Referred to the Affordable Housing Committee
 Referred to the Budget and Finance Committee

A resolution authorizing grants not exceeding \$9,407,278.00 from the Barnes Fund for Affordable Housing to certain nonprofit organizations for the express purpose of constructing and rehabilitating affordable or workforce housing.

ACTION	FOR	AGAINST	NV

Bills on Second Reading

BL2021-725 (Suara)

Referred to the Affordable Housing Committee

An ordinance to amend Section 2.149.040 of the Metropolitan Code of Laws regarding the Barnes Fund for Affordable Housing.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770