



**AGENDA/COMMITTEE REPORT**  
**CODES, FAIR, AND FARMERS MARKET**

**Tuesday, May 18, 2021**  
**4:15 p.m.**

Members (10)	P	A	P	A
	( )	( )	( )	( )
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**Bills on Second Reading**

**BL2021-718 (Cash and Murphy)**

Referred to the Codes, Fair, and Farmers Market Committee  
Referred to the Rules, Confirmations, and Public Elections Committee

An ordinance to amend Title 2 of the Metropolitan Code, Chapter 2.76 related to the Board of Electrical Examiners and Appeals, 2.84 related to the Board of Gas/Mechanical Examiners and Appeals, and 2.92 related to the Board of Plumbing Examiners and Appeals.

ACTION	FOR	AGAINST	NV

**BL2021-720 (Styles)**

Referred to the Codes, Fair, and Farmers Market Committee

An ordinance to amend Section 16.24.330 of the Metropolitan Code to require homeowners association signs.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770