

AGENDA/COMMITTEE REPORT

PERSONNEL, PUBLIC INFORMATION, HUMAN RELATIONS, AND VETERANS

Tuesday, June 1, 2021 4:00 p.m.

Members (7)	РА	РА	
Wichibers (1)	() () Rutherford, Chair () () Hausser, Vice () () Roberts	()()Taylor ()()Withers ()()Young	
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Bills on Second Reading

BL2021-740 (Toombs, Rutherford, Murphy and Nash)

Referred to the Budget and Finance Committee
Referred to the Personnel, Public Information, Human Relations and Veterans Committee
Referred to the Planning, Zoning, and Historical Committee
Referred to the Public Works Committee

An ordinance creating the positions of Transportation Chief Engineer/Assistant Director, Transportation Director, Planning Deputy Executive Director, Safety Administrator, and Veterans Service Supervisor.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770