



AGENDA/COMMITTEE REPORT
AFFORDABLE HOUSING COMMITTEE

Monday, August 2, 2021
4:30 p.m.

Members (10)	P	A	P	A
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Resolutions

Resolution RS2021-1065 (Suara, Toombs, Sledge and Allen)

Referred to the Affordable Housing Committee

Referred to the Budget and Finance Committee

A resolution approving amendments to five grant contracts for constructing affordable housing approved by RS2019-1861 between The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Housing Trust Fund Commission, and certain non-profit organizations.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770