




**METROPOLITAN GOVERNMENT
OF NASHVILLE AND DAVIDSON COUNTY**

Planning Department
Metro Office Building, 2nd Floor
800 Second Avenue South
Nashville, Tennessee 37219

Date: July 28, 2016

To: Metropolitan Nashville-Davidson County Planning Commissioners

From: J. Douglas Sloan III 

Re: Executive Director's Report

The following items are provided for your information.

A. Planning Commission Meeting Projected Attendance (6 members are required for a quorum)

1. Planning Commission Meeting
 - a. Attending: Blackshear; Clifton; McLean; Diaz; Allen
 - b. Leaving Early:
 - c. Not Attending: Farr; Adkins; Tibbs; Haynes; Hagan-Dier
2. Legal Representation – Emily Lamb will be attending

B. Executive Office

1. Interviews are continuing for the Grants Coordinator and Planner 1 for Capital Planning team.
2. School outreach has been particularly active as the start of the school year approaches. Groups of teachers from Stratford High/Middle and McKissack Middle Prep have met with us to discuss planning issues and procedures, and those discussions are informing their curriculum and lesson plans for the coming year. We continue to participate in their curriculum review meetings. We have also hosted the Civic Design Center's summer students as part of their "career paths" program.

C. Community Plans

1. Marty Sewell, who previously worked with the Planning Department from 2000-2004, will be rejoining the staff as a Planner 3 in Community Plans on August 1.

Administrative Approved Items and Staff Reviewed Items Recommended for approval by the Metropolitan Planning Commission

In accordance with the Rules and Procedures of the Metropolitan Planning Commission, the following applications have been reviewed by staff for conformance with applicable codes and regulations. Applications have been approved on behalf of the Planning Commission or are ready to be approved by the Planning Commission through acceptance and approval of this report. Items presented are items reviewed **through 07/19/2016**.

APPROVALS	# of Applics	# of Applics '16
Specific Plans	0	25
PUDs	0	8
UDOs	0	2
Subdivisions	7	86
Mandatory Referrals	5	88
Grand Total	12	209

SPECIFIC PLANS (finals only): MPC Approval					
Finding: Final site plan conforms to the approved development plan.					
Date Submitted	Staff Determination	Case #	Project Name	Project Caption	Council District # (CM Name)
NONE					

URBAN DESIGN OVERLAYS (finals and variances only) : MPC Approval					
Finding: all design standards of the overlay district and other applicable requirements of the code have been satisfied.					
Date Submitted	Staff Determination	Case #	Project Name	Project Caption	Council District # (CM Name)
NONE					

PLANNED UNIT DEVELOPMENTS (finals and variances only) : MPC Approval					
Date Submitted	Staff Determination	Case #	Project Name	Project Caption	Council District # (CM Name)
NONE					

MANDATORY REFERRALS: MPC Approval					
Date Submitted	Staff Determination	Case #	Project Name	Project Caption	Council District # (CM Name)
6/28/2016 14:57	7/6/2016 0:00 PLRECAPP	2016M-035ES- 001	SOUTHGATE STATION	A request to abandon approximately 185 linear feet of 8" Public Sewer Main and three Manhole assemblies and to accept approximately 532 linear feet of	17 (Colby Sledge)

					8" PVC Sanitary Sewer Main, 55 linear feet of 8" DIP Sanitary Sewer Main and eight new Manhole assemblies and approximately 316 linear feet of 8" public water main, 308 linear feet of 6" public water main and two fire hydrant assemblies and any associated easements (MWS Projects# 16-SL-47 and 16-WL-61), requested by Civil Site Design Group and Metro Water Services, applicant; various property owners.	
6/21/2016 13:05	7/7/2016 0:00	PLRECAPP	2016M-031ES-001	WILLOWBRANCH DRIVE SIDEWALK IMPROVEMENTS	A request for a drainage easement and temporary construction easements for Willowbranch Drive Sidewalk Improvements between Edge O Lake Drive to Townview Place (Project No. 2015-R-026), requested by Metro Public Works and Civic Engineering, applicants; various owners.	29 (Karen Y. Johnson)
6/21/2016 13:40	7/7/2016 0:00	PLRECAPP	2016M-032ES-001	JONES CIRCLE SIDEWALK IMPROVEMENTS	A request for drainage easements, right-of-way and temporary construction easements for Jones Circle Sidewalk Improvements between Jones Circle and Jones Avenue (Project No. 2015-R-027), requested by Metro Public Works and Civic Engineering, applicants; various owners.	05 (Scott Davis)
7/1/2016 12:10	7/11/2016 0:00	PLRECAPP	2016M-019PR-001	1ST AMENDMENT TO LEASE AGREEMENT BETWEEN METRO PARKS AND BELMONT UNIVERSITY	A request to approve the First Amendment to the Ground Lease for Rose Park between the Metropolitan Government of Nashville and Davidson County, acting by and through the Department of Parks and Recreation, and Belmont University, requested by the Metro Department of Law, applicant.	17 (Colby Sledge)
7/15/2016 11:39	7/18/2016 0:00	PLRECAPP	2016M-009PR-002	FIRST AMENDMENT OF LEASE AGREEMENT BETWEEN METRO AND CITY ROAD CHAPEL UNITED METHODIST CHURCH	A request to approve the First Amendment to the lease agreement between The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Social Services/Metropolitan Homelessness Commission and City Road Chapel United Methodist Church for the use of additional office space, requested by the Metro Legal Department.	07 (Anthony Davis)

INSTITUTIONAL OVERLAYS (finals and variances only) : MPC Approval

Finding: Final site plan conforms to the approved campus master development plan and all other applicable provisions of the code.

Date Submitted	Staff Determination	Case #	Project Name	Project Caption	Council District # (CM Name)
NONE					

SUBDIVISIONS: Administrative Approval

Date Submitted	Date Approved	Action	Case #	Project Name	Project Caption	Council District (CM Name)
4/28/2016 0:00	7/6/2016 0:00	PLAPADMIN	2016S-116-001	BURKITT SPRINGS, PHASE 4B	A request for final plat approval to create 39 lots on property located at 6925 Burkitt Road, approximately 575	31 (Fabian Bedne)

					feet west of Glorlyland Lane, (7.49 acres), zoned SP, requested by Harrah & Associates, applicant; Regent Homes, LLC, owner.	
3/11/2016 0:00	7/7/2016 0:00	PLAPADMIN	2016S-079-001	CROLEYWOOD SUBDIVISION SEC 2 BLOCK H RESUB LOT 27	A request for final plat approval to create two lots on property located at 514 Croley Drive, at the northeast corner of Croley Drive and Buckner Place (0.6 acres), zoned R8, requested by Southern Precision Land Surveying Inc, applicant; John L. Ambrose III, owner.	20 (Mary Carolyn Roberts)
4/14/2016 0:00	7/12/2016 0:00	PLAPADMIN	2016S-100-001	RESUBDIVISION OF LOT 98, T.M. NALL'S SUBDIVISION	A request for final plat approval to create two lots on property located at 5914 Maxon Avenue, approximately 335 feet east of Stevenson Street (0.42 acres), zoned R8, requested by James Terry & Associates, applicant; Ryan and Lillian Elliot, owners.	20 (Mary Carolyn Roberts)
1/15/2016 0:00	7/12/2016 0:00	PLAPADMIN	2016S-040-001	CASPER ZOPHIS PLACE, RESUB LOT 1	A request for final plat approval to create two lots on property located at 908 Thomas Avenue, approximately 175 feet east of Keeling Avenue (0.79 acres), zoned R6, requested by Campbell, McRae & Associates Surveying, Inc., applicant; SBE Partners, owner.	05 (Scott Davis)
10/1/2015 0:00	7/13/2016 0:00	PLAPADMIN	2015S-164-001	VOCE PHASE 2B	A request for final plat approval to create 17 single family lots and open space and dedicate right-of-way within the Voce Specific Plan District on a portion of property located at Granny White Pike (unnumbered), approximately 300 feet north of Oman Drive, zoned SP (31.63 acres), requested by Crawford & Cummings, applicant; Voce Development Company, LLC, owner.	34 (Angie Henderson)
5/26/2016 13:26	7/15/2016 0:00	PLAPADMIN	2016S-130-001	BELMONT TERRACE LOTS 116 & 118	A request for final plat approval to consolidate three lots into two lots for properties located at 2711 and 2715 Brightwood Avenue, at the northwest corner of Wildwood Avenue and Brightwood Avenue, zoned R8 (0.56 acres), requested by Clint T. Elliott Surveying, applicant; JGLAC, GP, owner.	18 (Burkley Allen)
2/11/2016 0:00	7/19/2016 0:00	PLAPADMIN	2016S-059-001	HIGHLAND CREEK SECTION 6	A request for final plat approval to create seven lots on property located at 2044 Sherbrooke Lane, approximately 230 feet west of Century Oak Drive, zoned RS10 (2.52 acres), requested by Anderson, Delk, Epps & Associates, Inc., applicant; Elaine Daidson, owner.	04 (Robert Swope)

Performance Bonds: Administrative Approvals

Date Approved	Administrative Action	Bond #	Project Name
7/6/16	Approved New	2016B-027-001	HIGHLAND CREEK, SECTION 6
7/6/16	Approved New	2016B-009-001	VOCE PHASE 2B
7/6/16	Approved Extension	2015B-029-002	VILLAGES OF RIVERWOOD, SECTION 1, PHASE 6A
7/7/16	Approved Extension	2013B-018-004	RIVENDELL WOODS, PHASE 2, SECTION 2
7/11/16	Approved Extension	2015B-017-002	INGLEWOOD PLACE, RESUB OF LOT 210
7/13/16	Approved Extension	2013B-001-004	PARK PRESERVE, PHASE 1B
7/13/16	Approved Extension	2008B-017-005	3717 WEST END AVENUE
7/13/16	Approved Extension	2010B-029-006	AVONDALE PARK, PHASE 2, SECTION 2A
7/13/16	Approved Extension	2010B-027-006	AVONDALE PARK, PHASE 2, SECTION 4
7/14/16	Approved New	2016B-025-001	THE RESERVE AT STONE HALL, PHASE 1, SECTION 3C

Schedule

- A. **Thursday, July 28, 2016** - MPC Meeting; 4pm, Metro Nashville Public Schools, Board Room, 2601 Bransford Avenue
- B. **Thursday, August 11, 2016** - MPC Meeting; 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center
- C. **Thursday, August 25, 2016** - MPC Meeting; 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center
- D. **Thursday, September 8, 2016** - MPC Meeting; 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center
- E. **Thursday, September 22, 2016** - MPC Meeting; 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center
- F. **Thursday, October 13, 2016** - MPC Meeting; 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center
- G. **Thursday, October 27, 2016** - MPC Meeting; 4 pm, Metro Nashville Public Schools, Board Room, 2601 Bransford Avenue
- H. **Thursday, November 10, 2016** - MPC Meeting; 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center
- I. **Thursday, November 17, 2016** - MPC Meeting; 4 pm, Metro Nashville Public Schools, Board Room, 2601 Bransford Avenue
- J. **Thursday, December 8, 2016** - MPC Meeting; 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center

