




**METROPOLITAN GOVERNMENT
OF NASHVILLE AND DAVIDSON COUNTY**

Planning Department
Metro Office Building, 2nd Floor
800 Second Avenue South
Nashville, Tennessee 37219

Date: August 25, 2016
To: Metropolitan Nashville-Davidson County Planning Commissioners
From: J. Douglas Sloan III 
Re: Executive Director's Report

The following items are provided for your information.

A. Planning Commission Meeting Projected Attendance (6 members are required for a quorum)

1. Planning Commission Meeting
 - a. Attending: Diaz; Farr; McLean; Adkins; Haynes; Allen
 - b. Leaving Early:
 - c. Not Attending: Clifton; Tibbs; Blackshear; Hagan-Dier
2. Legal Representation – Emily Lamb will be attending

B. Executive Office

1. Laura Hardwicke started as Grants Coordinator. Interviews continue for a Planner 1 for the Capital Improvements Planning team.

C. Community Plans/Design Studio

1. Adams Carroll's last day is September 9. We are receiving resumes for his position and the Community Plans Planner 1 interviews will begin next month.

D. GIS/Mapping

1. Kathy Beers will start on Monday, August 22 in Mapping.

Administrative Approved Items and Staff Reviewed Items Recommended for approval by the Metropolitan Planning Commission

In accordance with the Rules and Procedures of the Metropolitan Planning Commission, the following applications have been reviewed by staff for conformance with applicable codes and regulations. Applications have been approved on behalf of the Planning Commission or are ready to be approved by the Planning Commission through acceptance and approval of this report. Items presented are items reviewed through 08/15/2016.

APPROVALS	# of Applics	# of Applics '16
Specific Plans	0	28
PUDs	0	8
UDOs	0	2
Subdivisions	5	104
Mandatory Referrals	4	99
Grand Total	9	241

SPECIFIC PLANS (finals only): MPC Approval					
Finding: Final site plan conforms to the approved development plan.					
Date Submitted	Staff Determination	Case #	Project Name	Project Caption	Council District # (CM Name)
NONE					

URBAN DESIGN OVERLAYS (finals and variances only) : MPC Approval					
Finding: all design standards of the overlay district and other applicable requirements of the code have been satisfied.					
Date Submitted	Staff Determination	Case #	Project Name	Project Caption	Council District # (CM Name)
NONE					

PLANNED UNIT DEVELOPMENTS (finals and variances only) : MPC Approval					
Date Submitted	Staff Determination	Case #	Project Name	Project Caption	Council District # (CM Name)
NONE					

MANDATORY REFERRALS: MPC Approval					
Date Submitted	Staff Determination	Case #	Project Name	Project Caption	Council District (CM Name)
7/29/2016 14:14	8/5/2016 0:00 PLRECAPP	2016M-027EN- 001	GOOD TIME BAR AT 421 BROADWAY AERIAL	A request to allow an aerial encroachment comprised of one (1) proposed double-faced, illuminated projecting sign encroaching the public	19 (Freddie O'Connell)

				ENCROACHMENT	right-of-way for property located at 421 Broadway Avenue, requested by Joslin and Son Signs, applicant; Sedona Sun, LLC, owner.	
8/1/2016 9:41	8/9/2016 0:00	PLRECAPP	2016M-020AB-001	ALLEY # 308 RIGHT-OF-WAY ABANDONMENT	A request to abandon the unimproved Alley # 308 right-of-way from Main Street northwestward to its terminus, between North 10th Street and Finn Street (easements and utilities to be maintained), requested by Fresh Capital, applicant; various owners.	05 (Scott Davis)
6/28/2016 14:37	8/11/2016 0:00	PLRECAPP	2016M-023EN-001	NORTH GULCH MULTIFAMILY AERIAL ENCROACHMENT	A request to allow an encroachment comprised of individual apartment unit balconies and awnings encroaching the public right-of-way for property located at 600 11th Avenue North, requested by Littlejohn Engineering Associates, Inc., applicant; Bellsouth Telecommunications, Inc., owner.	19 (Freddie O'Connell)
6/28/2016 14:37	8/11/2016 0:00	PLRECAPP	2016M-036ES-001	NORTH GULCH MULTIFAMILY	A request to abandon approximately 453 linear feet of 6" water main and one fire hydrant assembly and to accept approximately 337 linear feet of 8" Public Sewer main and three Manhole assemblies and approximately 453 linear feet of 8" Public Water Main and one hydrant assembly and any associated easements (MWS Projects# 16-WL-008 and 16-SL-0013), requested by Littlejohn Engineering Associates, Inc. and Metro Water Services, applicant; BellSouth Telecommunications, inc., owner.	19 (Freddie O'Connell)

INSTITUTIONAL OVERLAYS (finals and variances only) : MPC Approval

Finding: Final site plan conforms to the approved campus master development plan and all other applicable provisions of the code.

Date Submitted	Staff Determination	Case #	Project Name	Project Caption	Council District # (CM Name)
NONE					

SUBDIVISIONS: Administrative Approval

Date Submitted	Date Approved	Action	Case #	Project Name	Project Caption	Council District # (CM Name)
6/30/2016 11:38	8/8/2016 0:00	PLAPADMIN	2016S-163-001	5715 MORROW ROAD LOTS 1 AND 2	A request for final plat approval to create two lots on property located at 5715 Morrow Road, approximately 270 feet southeast of 59th Avenue North, zone R6 (.46 acres), requested by James Terry & Associates, applicant; William Azbill, owner.	20 (Mary Carolyn Roberts)
6/30/2016 11:51	8/8/2016 0:00	PLAPADMIN	2016S-165-001	414 PATTERSON STREET LOTS 1 AND 2	A request for final plat approval to create two lots on property located at 414 Patterson Street, approximately 370 feet west of Nolensville Pike, zoned RS7.5 (0.19 acres), requested by James Terry & Associates, applicant; White Pines Building Group, owner.	16 (Mike Freeman)
8/19/2015 0:00	8/9/2016 0:00	PLAPADMIN	2015S-132-001	WOODLAND STREET	A request for final plat approval to create two lots on property located at	06 (Brett Withers)

				PARTNERS, LLC	2623 Airpark Drive, approximately 300 feet north of Colbert Drive, zoned R10 (1.21 acres), requested by Clint T. Elliott, applicant; Woodland Street Partners, LLC, owner.	
6/2/2016 11:45	8/9/2016 0:00	PLAPADMIN	2016S-137-001	EDGEFIELD HOSPITAL, INC. REVISION 1 OF LOT 4	A request for final plat approval to dedicate right-of-way and abandon easements on properties located at 700, 704, 706, 708 and 710 Bailey Street, at the northeast corner of Bailey Street and West Eastland Avenue, zoned SP-R (0.80 acres), requested by Ragan-Smith & Associates, applicant; Chris Dawson, owner.	05 (Scott Davis)
6/2/2016 8:51	8/11/2016 0:00	PLAPADMIN	2016S-133-001	PARMLEY COVE PHASE 3	A request for final plat approval to create 23 cluster lots on property located at 3705 Whites Creek Pike, at the southeast termination of Parmley Drive, zoned RS10 (6.62 acres), requested by Dale and Associates, applicant; Tennessee Contractors, Inc. owner.	03 (Brenda Haywood)

Performance Bonds: Administrative Approvals

Date Approved	Administrative Action	Bond #	Project Name
8/3/16	Approved Extension	2014B-005-003	TULIP GROVE POINTE, SECTION 3
8/9/16	Approved Extension/Reduction	2015B-009-002	THE RESERVE AT STONE HALL, PHASE 1, SECTION 3A
8/3/16	Approved Extension/Reduction	2014B-010-002	HERMITAGE CREEK
8/15/16	Approved Extension	2011B-017-006	CAMBRIDGE PARK AT BARNES ROAD, PHASE 1

Schedule

- A. **Thursday, August 25, 2016 - MPC Meeting;** 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center
- B. **Thursday, September 8, 2016 - MPC Meeting;** 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center
- C. **Thursday, September 22, 2016 - MPC Meeting;** 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center
- D. **Thursday, October 13, 2016 - MPC Meeting;** 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center
- E. **Thursday, October 27, 2016 - MPC Meeting;** 4 pm, Metro Nashville Public Schools, Board Room, 2601 Bransford Avenue
- F. **Saturday, November 5, 2016 - MPC Annual Retreat;** 9 am, 800 Second Ave. South, Metro Office Building, Development Services Center Conference Room
- G. **Thursday, November 10, 2016 - MPC Meeting;** 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center
- H. **Thursday, November 17, 2016 - MPC Meeting;** 4 pm, Metro Nashville Public Schools, Board Room, 2601 Bransford Avenue
- I. **Thursday, December 8, 2016 - MPC Meeting;** 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center