

METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

Planning Department Metro Office Building, 2nd Floor 800 Second Avenue South Nashville, Tennessee 37219

Date:

October 13, 2016

To:

Metropolitan Nashville-Davidson County Planning Commissioners

From:

J. Douglas Sloan III

Re:

Executive Director's Report

The following items are provided for your information.

A. Planning Commission Meeting Projected Attendance (6 members are required for a quorum)

- 1. Planning Commission Meeting
 - a. Attending: Farr; Adkins; McLean; Allen; Clifton; Tibbs
 - b. Leaving Early:
 - c. Not Attending:
- 2. Legal Representation Susan Jones will be attending

B. Executive Office

1. Planners Andrew Collins, Jessica Buechler, and Patrick Napier participated in the Professional Speaker Series at Glencliff High School's Academy of Environmental & Urban Planning. We also provided two presentations outlining NashvilleNext to Glencliff classes as they begin a unit centered on reimagining and redesigning parts of their community, and we will continue to work with those students as their projects move forward. Additional presentations are upcoming at Glencliff and at Stratford High

Administrative Approved Items and

Staff Reviewed Items Recommended for approval by the Metropolitan Planning Commission

In accordance with the Rules and Procedures of the Metropolitan Planning Commission, the following applications have been reviewed by staff for conformance with applicable codes and regulations. Applications have been approved on behalf of the Planning Commission or are ready to be approved by the Planning Commission through acceptance and approval of this report. Items presented are items reviewed **through 10/4/2016**.

| <u>APPROVALS</u> | # of Applics | # of Applics '16 |
|---------------------|--------------|------------------|
| Specific Plans | 2 | 36 |
| PUDs | 2 | 11 |
| UDOs | 0 | 4 |
| Subdivisions | 9 | 128 |
| Mandatory Referrals | 16 | 130 |
| Grand Total | 29 | 309 |

| | | ·凯克斯 11 (4 8.34) [1831] [17] 4. 4. 4. 8. 8. 8. | 有种的现在分词 使发光 化电子压力 | | MPC Approval roved development plan. | |
|-------------------|-------------------|--|--------------------|-----------------------------|---|---------------------------------|
| Date Submitted | Staff De | termination | Case # | Project Name | Project Caption | Council District # (CM Name) |
| 10/1/2015 0:00 | 9/19/2016 0:00 | PLRECAPPR | 2014SP-075- 003 | LIV EAST PHASE 2 (FINAL) | A request for final site plan approval for phase 2 for part of property located at 1034 W. Eastland Avenue, approximately 200 feet west of Gallatin Avenue, zoned SP (1.34 acres), to permit 17 townhomes and 6 residential units, requested by Civil Site Design Group, applicant; LVH, LLC Core Development, owner. | 05 (Scott Davis) |
| 8/27/2015 | 9/29/2016 | | 2007SP-151- | BRIGHT POINTE | A request for final site plan approval for properties located at 3781, 3791, 3799 and 3803 Pin Hook Road and at Pin Hook Road (unnumbered), approximately 2,430 feet west of LaVergne Couchville Pike, (19.29 acres), to permit 80 single-family dwelling units, requested by Anderson, Delk, Epps & Associates, Inc., applicant; Bright Pointe, LLC, | |
| 0:00 | 0:00 | PLRECAPPR | 002 | (FINAL) | owner. | 33 (Sam Colemani) |

| Finding: | URBAN DESIGN OV all design standards of the | · 《 · · · · · · · · · · · · · · · · · · | [6] 1966年 1976年 [1] 1976 [1976] 14 [1976] 15 [1976] 15 [1976] 15 [1976] 15 [1976] 15 [1976] 15 [1976] 15 [1976] | nces only): MPC Applicable requirements of th | "然,最终,因为我们在一定的,我们就是大大大大大大大大大大大大 |
|-------------------|---|---|---|---|---------------------------------|
| Date Submitted | Staff Determination | Case # | Project Name | Project Caption | Council District # (CM Name) |
| NONE | | | | | |

| PLANNED UNIT DEVELOPMENTS (finals and variances only): MPC Approval | | | | | | | |
|---|-------------------|-------------|------------|---|--|---------------------------------|--|
| Date Submitted | Staff Det | termination | Case # | Project Name | Project Caption | Council District # (CM Name) | |
| 4/28/2016 0:00 | 9/14/2016 0:00 | PLAPADMIN | 23-85P-004 | FOREST VIEW PARK (FINAL) | A request for final site plan approval for a portion of a Planned Unit Development Overlay District on property located at Forest View Drive (unnumbered), approximately 430 feet east of Murfreesboro Pike, (7.84 acres), zoned R10 and within the Murfreesboro Pike Urban Design Overlay district, to permit 96 multifamily residential units, requested by Crafton Tull, applicant, The Ridge at Antioch, Limited Partnership, owner. | 29 (Karen Y. Johnson) | |
| 7/14/2016 11:51 | 10/3/2016 0:00 | PLRECAPPR | 75-83P-004 | ELYSIAN PLAZA SUBDIVISION REVISED | A request for final site plan approval for a portion of a Planned Unit Development Overlay District located at 451 Elysian fields Road, approximately 660 feet southwest of Nolensville Pike, zoned OR20 (1.63 acres), to permit an additional parking lot, requested by Dean Design Group, applicant; J.M.M., LLC, owner. | 26 (Jeremy Elrod) | |

| Date Submitted | Staff Det | Staff Determination | | Project Name | Project Caption | Council District (CM Name) |
|-------------------|-----------|---------------------|--------------|---------------|--|----------------------------|
| | | | | | A request for abandonment of | |
| | | | | | approximately 114 linear feet of 8-inch | |
| | | | | | Sanitary Sewer Main, one (1) Sanitary | |
| | | | | | Sewer Manhole, approximately 104 | |
| | | | | | linear feet of 6-inch Water Main, and | |
| | | | | | acceptance of Sanitary Manholes on | |
| | | | | | property located at 1 University Park | |
| | | | | | Drive and 3704 Rosemont Avenue, | |
| | | | | | (MWS Project # 16-WL-143 and Project # | |
| | | ı | | | 16-SL-161), requested by Barge | |
| | l • | | | 3704 ROSEMONT | Waggoner Sumner and Cannon, Inc. and | |
| 9/6/2016 | 9/13/2016 | | 2016M-046ES- | SEWER MAIN | Metro Water Services, applicants; | |
| 14:27 | 0:00 | PLRECAPPR | 001 | PROJECT | Lipscomb University, owner. | 25 (Russ Pulley) |
| | | | | | A request for abandonment of | |
| | | | | | approximately 114 linear feet of 8-inch | |
| | | | | | Sanitary Sewer Main, one (1) Sanitary | |
| | | | | | Sewer Manhole, approximately 104 | |
| | | | | | linear feet of 6-inch Water Main, and | |
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| | | | | | property located at 1 University Park | |
| | | | | | Drive and 3704 Rosemont Avenue, | |
| | | | | | (MWS Project # 16-WL-143 and Project # | |
| | | | | | 16-SL-161), requested by Barge | |
| 0.10.100.15 | | | | 3704 ROSEMONT | Waggoner Sumner and Cannon, Inc. and | |
| 9/6/2016 | 9/13/2016 | | 2016M-046ES- | SEWER MAIN | Metro Water Services, applicants; | |
| 14:27 | 0:00 | PLRECAPPR | 001 | PROJECT | Lipscomb University, owner. | 25 (Russ Pulley) |
| | | | | | A request to abandon easement rights | |
| | | | | | that were retained by previous proposal | |
| | | | | | 2016M-010AB-001 and Council Bill | |
| | | | | EVERGREEN | 2016-229, and to acquire new | |
| | | | | AVENUE | easements for any existing utilities on | |
| 0.17.100.4.0 | 0/10/2015 | | | EASEMENT | property located at 27 Willis Street and | |
| 9/7/2016 | 9/16/2016 | | 2016M-047ES- | RIGHTS | 100 Fern Avenue, approximately 340 | 02 (DeCosta |
| 11:08 | 0:00 | PLRECAPPR | 001 | ABANDONMENT | feet northwest of Brick Church Pike, | Hastings) |

| Water Services, applicants; Holthook Construction, LUE, Risk Ribble and Services A request to subthorize this learning and Marthal Starmer, owners: | | | | | | | |
|--|---------------|--------------|-----------|--------------|-----------------|--|--------------------|
| ### Construction LLC, like Rizble and Gay and Marths Stamper, cewers. ### A request to subtorize the approval of a parcel of property, an agreement for the disposition of that parcel of property, and are assument agreement, affecting the disposition of that parcel of property, and are assument agreement, affecting the disposition of that parcel of property, and are assument agreement, affecting the disposition of that parcel of property, and are assument agreement, affecting the disposition of that parcel and parcel of property, and are assument agreement, affecting and parcel of property, and are assument agreement, affecting and parcel of property, and are assument, affecting the disposition of that parcel and parcel of property, and are assument, affecting the disposition of the parcel of property, and agreement to the admitted parcel of property (and agreement to the admitted parcel of property). The admitted parcel parc | | | | | | requested by Troy Heithcock and Metro | |
| ## A Procust to authorize the approval of an agreement for the acquisition of a parted of property, an agreement for the acquisition of a parted of property, an agreement and provided of an agreement for the acquisition of a parted of property, an agreement for the disposition of that parted of property, an agreement affecting to construction of a pedestrian bridge parted of property, and an assement agreement, all relating to construction of a pedestrian bridge parted of property, and an assement agreement affecting to construction of a pedestrian bridge parted of the part of the disposition of that parted of property, and an assement agreement of parted of property and parted part of an agreement between the heteropolitan Government of hashville and boxidison County and IP North Nasafville, LLC for the continued lesse of real property located at 1414 County Hospital Road and transfer of the standard property located at 1414 County Hospital Road and transfer of the property located at 1414 County Hospital Road and transfer of the property located at 1414 County Hospital Road and transfer of the property located at 1414 County Hospital Road and transfer of the property located at 1414 County Hospital Road and transfer of the property located at 1414 County Hospital Road and transfer of the property located at 1414 County Hospital Road and transfer of the property located at 1414 County Hospital Road and transfer of the property located at 1414 County Hospital Road and transfer of the property located at 1414 County Hospital Road and transfer of the property located at 1414 County Hospital Road and transfer of the property located at 1414 County Hospital Road and transfer of the property located at 1414 County Hospital Road and transfer of the property located at 1414 County Hospital Road and transfer of the property located at 1414 County Hospital Road and transfer of the property located at 1414 County Hospital Road and transfer of the property located at 1414 County Hospital Road and transfer of the property | | | | | | 1 11 | |
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| an agreement for the acquisition of a part parcel of property, an agreement for the disposition of that parcel of property, an agreement of the disposition of that parcel of property, an agreement of the things of the part of part of the disposition of that parcel of property, and a assement segment, all relating to construction of a padestrian bridge spanning the relined guide in a 19 (Fraeddie 2014). The property of the pr | | | | | | | |
| pace of property, an agreement for the disposition of that parted of property, and an exament agreement, all relating to construction of a pedestrain bridge spanning the relitional guide in devorcown Nathwills, requested by More Department, applicant. 19 (Freddie O'Connell) | | | | | | | |
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| 9/7/2016 9/16/2016 0:00 PLRECAPPR 001 PLRECA | | | | | | 1 1 1 1 1 | |
| 9/7/2016 9/16/2016 0.00 PLRECAPPR 011 2016M-027PR GULCH PEDESTRIAN downwork Nathville, requested by Metro Page Jacobard State Page 101 19 (Freddie O'Connell) 19 | | | | | | , | |
| 9/7/2016 9/16/2016 9/16/2016 14:51 9/16/2016 9 | | | | | | | |
| 14.51 0.00 PLRECAPPR 001 BRIDGE Metro Legal Department, applicant. O'Connell) | | | | | GULCH | , | |
| 14:51 0:00 PLRECAPPR 001 BRIDGE Metro Legal Department, applicant. O'Connell) | 9/7/2016 | 9/16/2016 | | 2016M-027PR- | PEDESTRIAN | · - | 19 (Freddie |
| ### An agreement between The Metropolican Government In Nashville and Davidson County and IP North Nashville, Life for the continued lease of real property located at 1414 County Hospital RoAD Part Property Incided at 1414 County Hospital Road Part Part Part Property Incided at 1414 County Hospital Road Part Part Part Part Part Part Part Part | | | PLRECAPPR | | BRIDGE | , | O'Connell) |
| Metropolitan Government of Nashville | | | | | | A request to authorize the approval of | |
| And Davidson Country and IP North Nashville, LLG for the continued lease of real property located at 3414 Country Nashville, LLG for the continued lease of real property located at 3414 Country Hospital RoAD Hospital Road and transfer of poperations of the Bordeaux Long Term Care Facility, requested by Metro Logal Department, applicant. O1 (Nick Leonardo) | | | | | | an agreement between The | |
| 1414 COUNTY HOSPITAL ROAD PROPERTY LEAST A request for the provision of a 1414 County Hospital Road and transfer of operations of the Bordeaux Long Term Care Facility, requested by Metro Legal Department, applicant. O1 (Nick Leonardo) | | | | | | Metropolitan Government of Nashville | |
| 1414 COUNTY | | | | | | , | |
| 1414 COUNTY Hospital Road and transfer of operations of the product of the pr | | | | | | · · · · · · · · · · · · · · · · · · · | |
| 9/8/2016 9/16/2015 0:00 PLRECAPPR 001 AGREEMENT applicant, or of the Bordeaux Long Term Care Facility, requested by Metro Legal Department, applicant, and right-of-way easements for Branch Street Sidewalk Improvements between Moore Street and Cahal Avenue (Project No. 2012-R-020), requested by Metro Legal Department, applicant, and the provisions of the Bordeaux Long Term Care Facility, requested by Metro Legal Department, applicant, and the provisions of the Bordeaux Long Term Care Facility, requested by Metro Legal Department of Ranking and Street Sidewalk Improvements between Moore Street and Cahal Avenue (Project No. 2012-R-020), requested by Metro Public Works and Civic Engineering, applicants, various owners. Public Works and Civic Engineering, appli | | | | | | | |
| 9/8/2016 | | | | | 1 | | |
| 7.57 0.00 PLRECAPPR 0.01 AGREEMENT Arequest for temporary construction easements, drainage easements and right-of-way leasements for stanch Street Sidewalk Improvements between Moore Street and Cahal Avenue (Project No. 2012-R-002), exposing the public Works and Civic Engineering, applicants, valves are stated by Metro Public Works and Civic Engineering, applicants, valves agreements of a papit and the public Works and Civic Engineering, applicants, valves agreements of a project No. 2012-R-002), exposing works. O7 (Anthony Davis) Arequest for temporary construction easements and right of-way easements of a papit and the public Works and Civic Engineering, applicants, valves owners. O7 (Anthony Davis) Arequest for temporary construction easements and right work as and civic Engineering, applicants, valves owners. O7 (Anthony Davis) Arequest for temporary construction easements and right works and civic Engineering, applicants, valves owners. O7 (Anthony Davis) Arequest for temporary construction easements and right works and civic Engineering. O7 (Anthony Davis) Arequest for temporary construction easements and right works and civic Engineering, applicants, valves owners. O7 (Anthony Davis) Arequest for temporary construction easements and right works and civic Engineering. O7 (Anthony Davis) Arequest to grant a franchist of the Street and Manchester Avenue (Project No. 2015-R-004), requested by Metro Public Works and Civic Engineering, applicants, various owners. O6 (Brett Withers) Arequest to grant a franchist of TN Backhaul Networks, LLC, to construct, operate, and maintain a telecommunications system within Metropolitan Analymal and Davidson County, under the provisions of Metropolitan Capacity and Davidson County, surface and County under the provisions of Metropolitan Capacity and Davidson County, surface and Davidson County and Davidson County, surface and Davidson County action of the First Amendment to the Ucerae and Ease Agreement between the Metropolitan Capacity (County of the Partnership, requested | 0/0/0045 | 0/46/2045 | | 201614 02022 | 1 | | |
| A request for temporary construction easements, drainage easements and right-of-way easements for Branch Street Sidewalk Improvements between More Street and Analysis (Analyse) (Project No. 2012-R-020), requested by Metro Public Works and Civic Engineering, applicants various owners. O7 (Anthony Davis) | | 1 ' ' | 010564000 | | i | | O1 (Nick Looperdo) |
| 9/8/2016 9/16/2016 0:00 PLRECAPPR 001 BRANCH STREET SIDEWALK Julia Place and Manches to Avenue (Project No. 2015-R-004), requested by Metro Public Works and Civic Engineering, applicants; various owners. O7 (Anthony Davis) APPLACAPPR 001 PLRECAPPR 001 PL | 7:57 | 0:00 | PLKECAPPK | 001 | AGKEENIENI | | or (week requardo) |
| 9/8/2016 9/16/2016 9/16/2016 0:00 PLRECAPPR 001 BRANCH STREET SIDEWALK IMPROVEMENTS 10EWALK Public Works and Civic Engineering, applicants, various owners. 07 (Anthony Davis) A request for themporary construction easements and right-of-way easements for Frankin Public Works and Civic Engineering, applicants, various owners. 07 (Anthony Davis) PLRECAPPR 001 IMPROVEMENTS 10EWALK Improvements between North 16th Street and Manches Public Works and Civic Engineering, applicants, various owners. 10 (Anthony Davis) PLRECAPPR 001 IMPROVEMENTS 10F Annual Manches Public Works and Civic Engineering, applicants, various owners. 10 (Brett Withers) Public Works and Civic Engineering, applicants, various owners. 10 (Brett Withers) Public Works and Civic Engineering, applicants, various owners. 10 (Brett Withers) Public Works and Civic Engineering, applicants, various owners. 10 (Brett Withers) Public Works and Civic Engineering, applicants, various owners. 10 (Brett Withers) Public Works and Civic Engineering, applicants, various owners. 10 (Brett Withers) Public Works and Civic Engineering, applicants, various owners. 10 (Brett Withers) Public Works and Civic Engineering, applicants, various owners. 10 (Brett Withers) Public Works and Civic Engineering, applicants, various owners. 10 (Brett Withers) Public Works and Civic Engineering, applicants, various owners. 10 (Brett Withers) Public Works and Civic Engineering, applicants (LC) to construct, operate and maintain a telecommunication system within Metropolitan Davis owners. 10 (Brett Withers) Public Works and Civic Engineering, applicants (LC) to construct, operate and analysis of Metropolitan Code of Laws, Title 6, Chapter 26, enquested by Metro Legal Department. 10 (Engineering, applicants, publicant to the License and Lease Agreement between the Metropolitan Code of Laws, Title 6, Chapter 26, enquested by the Metro Legal Department of Nativille and Davidson Country, acting by and through its Parks and Recreation Board, and Nashville Industry (LC) Constituted Partnership | | | | | | , , , , , | |
| Street Sidewalk improvements between More Street and Ala Avenue (Project No. 2012-R-020), requested by Metro Public Works and Civic Engineering, applicants, various owners. O7 (Anthony Davis) | | | | | | | |
| 9/8/2016 9/16/2016 9/16/2016 11:20 0:00 PLRECAPPR 001 BRANCH STREET SIDEWALK IMPROVEMENTS applicants; various owners. 07 (Anthony Davis) 11:20 0:00 PLRECAPPR 001 MPROVEMENTS applicants; various owners. 07 (Anthony Davis) 08 (Anthony Davis) 07 (Anthony Davis) | | | | | | | |
| 9/8/2016 9/16/2016 9/16/2016 11:20 2016M-048ES- 2016M-048ES- 2016M-048ES- 2016M-048ES- 2016M-048ES- 2016M-049ES- 2016M- | | | | | | | |
| 9/8/2016 9/16/2016 9/16/2016 2016M-048ES- SIDEWALK A request for temporary construction easements and right-of-way easements for FrankILIN Avenue Sidewalk Improvements between North 16th Street and Manchester Avenue (Project No. 2015-R-004), requested by Metro Public Works and Civic Engineering, applicants; various owners. 07 (Anthony Davis) 9/8/2016 9/16/2016 2016M-049ES- SIDEWALK SIDEWALK STreet and Manchester Avenue (Project No. 2015-R-004), requested by Metro Public Works and Civic Engineering, applicants; various owners. 06 (Brett Withers) 11:33 0:00 PLRECAPPR 001 IMPROVEMENTS A request to grant a franchise to TN Backaul Networks, LLC, to construct, operate, and maintain a telecommunications system within Metropolitan System within Metropolitan Government of Mashville and Davidson County under the provisions of Metropolita Code of Laws, Title 6, Chapter 26, requested by Metro Legal Department. 12:14 0:00 PLAPADMIN 2016M-030PR- AGREEMENT A request to authorize the approval of the First Amendment to the License and Lease Agreement between the Metropolitan Government of Mashville and Davidson County, acting by and through its Parks and Recreation Board, and Mashville Hockey Club Limited Partnershy. 21 (Ed Kindall) 22 (Ed Kindall) 23 (Ed Kindall) 23 (Ed Kindall) 24 (Ed Kindall) 25 (Ed | | | | | BRANCH STREET | | |
| 11:20 | 9/8/2016 | 9/16/2016 | | 2016M-048ES- | | | |
| PRANKLIN FRANKLIN FRANKLIN FRANKLIN TRANKLIN | ' ' | | PLRECAPPR | 001 | IMPROVEMENTS | | 07 (Anthony Davis) |
| Section Sect | | | | | | A request for temporary construction | |
| 9/8/2016 9/16/2016 9/16/2016 0:00 PLRECAPPR 2016M-049ES- 01 MPROVEMENTS New York 10 10 13 13 13 13 14 15 15 15 16 15 15 16 16 | | | | | | easements and right-of-way easements | |
| 9/8/2016 9/16/2015 9/16/2015 0:00 PLRECAPPR 2016M-049E5- 001 MPROVEMENTS 138 0:00 PLRECAPPR 001 MPROVEMENTS 138 0:00 PLAPADMIN 0:00 | | | | | | for Franklin Avenue Sidewalk | |
| 9/8/2016 9/16/2016 11:33 0:00 PLRECAPPR 2016M-049ES- SIDEWALK IMPROVEMENTS Public Works and Civic figineering, applicants, various owners. 06 (Brett Withers) | | | | | | Improvements between North 16th | |
| 9/8/2016 11:33 9/16/2016 0:00 PLRECAPPR 001 IMPROVEMENTS A request to grant a franchise to TN Backhaul Networks, LLC, to construct, operate, and maintain a telecomunications system within Metropolitan Nashville and Davidson County under the provisions of Metropolitan Code of Laws, Title 6, Chapter 26, requested by Metro Legal Department. A request to granted to the License and Lease Agreement between the Metropolitan Government of Nashville and Davidson County, acting by and through its Parks and Recreation Board, and Nashville Hockey Club Limited 10:38 0:00 PLRECAPPR 001 PLRECAPPR 001 AMENDMENT 13TH AVENUE 9/13/2016 9/21/2016 | | | | | FRANKLIN | | |
| 11:33 0:00 PLRECAPPR 001 IMPROVEMENTS applicants; various owners. 06 (Brett Withers) A request to grant a franchise to TN Backhaul Networks, LLC, to construct, operate, and maintain a telecommunications system within Metropolitan Nashville and Davidson County under the provisions of Metropolitan Code of Laws, Title 6, Chapter 26, requested by Metro Legal Department. A request to authorize the approval of the First Amendment to the License and Lease Agreement between the Metropolitan Government of Nashville and Davidson County, acting by and through its Parks and Recreation Board, and Nashville Hockey Club Limited Partnership, requested by the Metro Legal Department, applicant. 9/12/2016 9/21/2016 2016M-030PR AGREEMENT AMENDMENT Legal Department, applicant. 9/13/2016 9/21/2016 9/21/2016 2016M-021AB SOUTH AWENDE Sigler Street and Alley #421, requested by Dale & Associated, inc., applicant; 19 (Freddie 9/9/2016 9/21/2016 9/21/2016 2016M-050ES CREIGHTON Approximately 240 linear feet of water | | | | | 1 | 1 | |
| A request to grant a franchise to TN Backhaul Networks, LLC, to construct, operate, and maintain a telecommunications system within Metropolitan Nashville and Davidson County under the provisions of Metropolitan Code of Laws, Title 6, Chapter 26, requested by Metro Legal Department. A request to grant a franchise to TN Backhaul Networks, LLC, to construct, operate, and maintain a telecommunications system within Metropolitan Nashville and Davidson County under the provisions of Metropolitan Code of Laws, Title 6, Chapter 26, requested by Metro Legal Department. A request to authorize the approval of the First Amendment to the License and Lease Agreement between the Metropolitan Code of Laws, Title 6, Chapter 26, requested by Metro Legal Department. A request to grant a franchise to TN Backhaul Networks, LLC, to construct, operate, and maintain a telecommunications system within Metropolitan Code of Laws, Title 6, Chapter 26, requested by Metro Legal Department. A request to grant a franchise to TN Backhaul Networks, LLC, to construct, operate, and maintain a telecommunications system within Metropolitan Code of Laws, Title 6, Chapter 26, requested by Metro Legal Department. A request to grant a franchise to TN Backhaul Networks, LLC, to construct, operate, and maintain a telecommunications system within Metropolitan Code of Laws, Title 6, Chapter 26, requested by Metro Legal Department. A request to authorize the approval of the First Amendment to the License and Lease Agreement between the Metropolitan Code of Laws, Title 6, Chapter 26, requested by Metro Legal Department. A request to authorize the approval of the First Amendment to the License and Lease Agreement between the Metropolitan Code of Laws, Title 6, Chapter 26, requested by Metro Legal Department. A request to authorize the approval of the First Amendment to the License and Lease Agreement between the Metropolitan Code of Laws, Title 6, Chapter 26, requested by Metro Legal Department. A request to authorize the approval of the First Amend | | 1 1 | | 1 | 1 | _ | 0.6 (0. 1/14/2) |
| Backhaul Networks, LLC, to construct, operate, and maintain a telecommunications system within Metropolitan Nashville and Davidson County under the provisions of Metropolitan Code of Laws, Title 6, Chapter 26, requested by Metro Legal Department. A request to authorize the approval of the First Amendment to the License and Lease Agreement between the Metropolitan Government of Nashville and Davidson County, acting by and through its Parks and Recreation Board, and Nashville Hockey Club Limited Partnership, requested by the Metro Legal Department. 9/12/2016 9/21/2016 000 PLRECAPPR 001 Babandon and 8 foot wide by 175 linear foot strip and associated easement along the east margin of 13th Avenue South Right-of-Way between Sigler Street and Alley #421, requested by Dale & Associates, Inc., applicant; 0'Connelly Abandonment of approximately 240 linear feet of water | 11:33 | 0:00 | PLRECAPPR | 001 | IMPROVEMENTS | | 06 (Brett Withers) |
| operate, and maintain a telecommunications system within Metropolitan Nashville and Davidson County under the provisions of Metropolitan Nashville and Davidson County under the provisions of Metropolitan Code of Laws, Title 6, Chapter 26, requested by Metro Legal Department. A request to authorize the approval of the First Amendment to the License and Lease Agreement between the Metropolitan Government of Nashville and Davidson County under the provisions of Metropolitan Code of Laws, Title 6, Chapter 26, requested by Metro Legal Department. A request to authorize the approval of the First Amendment to the License and Lease Agreement between the Metropolitan Government of Nashville and Davidson County, acting by and through its Parks and Recreation Board, and Nashville Hockey Club Limited Partnership, requested by the Metro 10:38 9/12/2016 9/12/2016 9/21/2016 9/21/2016 9/21/2016 9/21/2016 9/21/2016 9/21/2016 9/21/2016 9/21/2016 9/21/2016 9/21/2016 9/21/2016 9/21/2016 9/21/2016 9/21/2016 9/21/2016 0:00 PLRECAPPR 001 ABANDOMMENT Arequest to abandon an 8 foot wide by 175 linear foot strip and associated easement along the east margin of 13th Avenue South Right-of-Way between Sigler Street and Alley #421, requested by Dale & Associates, Inc., applicant; 19 (Freddie Practical | | | | | | | |
| telecommunications system within Metropolitan Nashville and Davidson County under the provisions of Metropolitan Nashville and Davidson County under the provisions of Metropolitan Code of Laws, Title 6, Chapter 26, requested by Metro Legal Department. A request to authorize the approval of the First Amendment to the License and Lease Agreement between the Metropolitan Government of Nashville and Davidson County, acting by and through its Parks and Recreation Board, and Nashville Hockey Club Limited Partnership, requested by the Metro Legal Department, applicant. 9/12/2016 9/21/2016 2016M-030PR- AGREEMENT AMENDMENT Legal Department, applicant. 21 (Ed Kindall) A request to abandon an 8 foot wide by 175 linear foot strip and associated easement along the east margin of 13th Avenue South Right-of-Way between Sigler Street and Alley #421, requested by Dale & Associates, Inc., applicant; O'Connell) 9/9/2016 9/21/2016 2016M-050ES- CREIGHTON approximately 240 linear feet of water | | | | | | , , , | |
| Metropolitan Nashville and Davidson County under the provisions of Metropolitan Code of Laws, Title 6, Chapter 26, requested by Metro Legal Department. A request to authorize the approval of the First Amendment to the License and Lease Agreement between the Metropolitan Government of Nashville and Davidson County, acting by and through its Parks and Recreation Board, and Nashville Hockey Club Limited Polizional Perfections of Metropolitan Government of Nashville and Davidson County, acting by and through its Parks and Recreation Board, and Nashville Hockey Club Limited Polizional Perfections of Metropolitan Government of Nashville and Davidson County, acting by and through its Parks and Recreation Board, and Nashville Hockey Club Limited Partnership, requested by the Metro Legal Department, applicant. A request to abandon an 8 foot wide by 175 linear foot strip and associated easement along the east margin of 13th Avenue South Right-of-Way between Sigler Street and Alley #421, requested by Dale & Associates, Inc., applicant; Department 13TH AVENUE South Purch Perfection Purc | | | | | | | |
| TN BACKHAUL NETWORKS 6/9/2016 9/16/2016 0:00 PLAPADMIN 001 AGREEMENT Department. A request to authorize the approval of the First Amendment to the License and Lease Agreement between the Metropolitan Government of Nashville 3PORTSPLEX and Davidson County, acting by and through its Parks and Recreation Board, and Nashville Hockey Club Limited P12/2016 9/12/2016 0:00 PLRECAPPR 001 AMENDMENT AGREEMENT Arequest to abandon an 8 foot wide by 175 linear foot strip and associated easement along the east margin of 13th Avenue South Right-of-Way between 9/13/2016 9/21/2016 9/21/2016 9/21/2016 9/21/2016 9/21/2016 9/21/2016 9/21/2016 9/21/2016 9/21/2016 9/21/2016 9/21/2016 9/21/2016 9/21/2016 9/21/2016 9/21/2016 9/21/2016 0:00 PLRECAPPR 001 ABANDONMENT Agela B. Parks, owner. O'Connell) 9/9/2016 9/21/2016 9/21/2016 9/21/2016 0:00 PLRECAPPR 001 County under the provisions of Metropolitan Code of Laws, Title 6, Chapter 26, requested by Metro Legal Department. Department. A request to abandon an 8 foot wide by 175 linear foot strip and associated easement along the east margin of 13th Avenue South Right-of-Way between Sigler Street and Alley #421, requested by Dale & Associates, Inc., applicant; 19 (Freddie O'Connell) 9/9/2016 9/21/2016 9/21/2016 9/21/2016 0:00 PLRECAPPR 001 ABANDONMENT Angela B. Parks, owner. O'Connell) | | | | | | • | |
| Section Sect | | | | | TN BACKHAUI | • | |
| 6/9/2016 12:14 0:00 PLAPADMIN 001 AGREEMENT Chapter 26, requested by Metro Legal Department. A request to authorize the approval of the First Amendment to the License and Lease Agreement between the Metropolitan Government of Nashville and Davidson County, acting by and through its Parks and Recreation Board, and Nashville Hockey Club Limited 9/12/2016 9/21/2016 0:00 PLRECAPPR 001 AMENDMENT ARENDMENT Arequest to abandon an 8 foot wide by 175 linear foot strip and associated easement along the east margin of 13th Avenue South Right-of-Way between 9/13/2016 9/21/2016 001 Chapter 26, requested by Metro Legal Department. A requested by the Metro Legal Department, applicant. 21 (Ed Kindall) A request to abandon an 8 foot wide by 175 linear foot strip and associated easement along the east margin of 13th Avenue South Right-of-Way between Sigler Street and Alley #421, requested by Dale & Associates, Inc., applicant; Angela B. Parks, owner. O'Connell) 9/9/2016 9/21/2016 9/21/2016 9/21/2016 9/21/2016 9/21/2016 001 ABANDONMENT Angela B. Parks, owner. O'Connell) | | | | | | , , | |
| 12:14 0:00 PLAPADMIN 001 AGREEMENT Department. A request to authorize the approval of the First Amendment to the License and Lease Agreement between the Metropolitan Government of Nashville and Davidson County, acting by and through its Parks and Recreation Board, and Nashville Hockey Club Limited Partnership, requested by the Metro 10:38 0:00 PLRECAPPR 001 AGREEMENT Partnership, requested by the Metro Legal Department, applicant. A request to abandon an 8 foot wide by 175 linear foot strip and associated easement along the east margin of 13th Avenue South Right-of-Way between Sigler Street and Alley #421, requested by 18:53 0:00 PLRECAPPR 001 ABANDONMENT Angela B. Parks, owner. 0'Connell) 9/9/2016 9/21/2016 2016M-050ES- CREIGHTON approximately 240 linear feet of water | 6/9/2016 | 9/16/2016 | | 2016M-001FR- | | | |
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| 9/13/2016 9/21/2016 2016M-050ES- CREIGHTON approximately 240 linear feet of water | 10:58 | 0:00 | PLKELAPPK | 1 001 | AIVICINUIV(EINI | | Z I (EU KIIIUAII) |
| easement along the east margin of 13th Avenue South Right-of-Way between 13TH AVENUE Sigler Street and Alley #421, requested by Dale & Associates, Inc., applicant; 9:53 0:00 PLRECAPPR 001 ABANDONMENT Angela B. Parks, owner. 0'Connell) 2906 FOSTER A request for abandonment of approximately 240 linear feet of water | | | | | | | |
| 9/13/2016 9/21/2016 2016M-021AB- SOUTH Sigler Street and Alley #421, requested by Dale & Associates, Inc., applicant; 19 (Freddie Dy Dale & Dy Dale & Associates, Inc., applicant; 19 (Freddie Dy Dale & Dy | | | | | | | |
| 9/13/2016 9/21/2016 9/21/2016 2016M-021AB- SOUTH SOUTH ABANDONMENT Angela B. Parks, owner. 0'Connell) 9/9/2016 9/21/2016 9/21/2016 2016M-050ES- CREIGHTON approximately 240 linear feet of water | | | | | | | |
| 9/13/2016 9/21/2016 2016M-021AB- SOUTH ABANDONMENT by Dale & Associates, Inc., applicant; Danced in the property of | | | | | 13TH AVENUE | _ | |
| 9:53 0:00 PLRECAPPR 001 ABANDONMENT Angela B. Parks, owner. O'Connell) 9/9/2016 9/21/2016 2016M-050ES- CREIGHTON A request for abandonment of approximately 240 linear feet of water | 9/13/2016 | 9/21/2016 | | 2016M-021AB- | { | | 19 (Freddie |
| 9/9/2016 9/21/2016 2016M-050ES- CREIGHTON approximately 240 linear feet of water | | | PLRECAPPR | | | 1 - | , |
| 9/9/2016 9/21/2016 2016M-050ES- CREIGHTON approximately 240 linear feet of water | | | | | | | |
| | 9/9/2016 | 9/21/2016 | | 2016M-050ES- | | | |
| | 7:46 | | PLRECAPPR | 001 | SEWER MAIN | main easement, 227 linear feet of 8-inch | 16 (Mike Freeman) |

| | | | | PROJECT | sewer main, and acceptance of | |
|-----------|-----------|-----------|--------------|--------------------|--|---------------------|
| | | | | | approximately 364 linear feet of 8-inch | |
| | | | | | sewer main, 50 linear feet of 8-inch | |
| | | | } | | sewer main, sanitary manholes and fire | |
| | | | | | hydrant (Project No. 16-WL-156 and 16- | |
| | | | | | St-126), requested by Metro Water | |
| | | | | | Services and Fulmer Engineering, | |
| | | | | | applicants. | |
| | * | | | | A request to authorize the acceptance of | |
| | | | | | certain property known as Map 105-09 | |
| | | | | | Parcel 286 from the Metropolitan | |
| | | | | 12TH AND | Development and Housing Agency to the | |
| | | | } | WEDGEWOOD | Metropolitan Government of Nashville | |
| 9/9/2016 | 9/22/2016 | | 201644 02000 | } | 1 ' | |
| 8:00 | | DUDECADOD | 2016M-029PR- | PROPERTY | and Davidson County, requested by the | 47 (0-1101-4) |
| 8:00 | 0:00 | PLRECAPPR | 001 | ACQUISITION | Metro Finance Department, applicant. | 17 (Colby Sledge) |
| | | | | | A request to allow an encroachment | |
| | | | | | comprised of one (1) double-faced, | |
| | | | - | THE VALENTINE | illuminated projecting sign encroaching | |
| ! | | | | AT 312 | the public right-of-way for property | 1 |
| | | | | BROADWAY | located at 312 Broadway, requested by | |
| 8/26/2016 | 9/23/2016 | | 2016M-030EN- | AERIAL | Joslin and Son Signs, applicant; TAC | 19 (Freddie |
| 12:52 | 0:00 | PLRECAPPR | 001 | ENCROACHMENT | Broadway, LLC, owner. | O'Conneil) |
| | | | | | A request for the abandonment of | |
| | | | | | approximately 1,914 linear feet of 8-inch | |
| | | | | | Sanitary Sewer Main, approximately 600 | |
| | | | | | linear feet of 16-inch Water Main, | |
| | | | | | Sanitary Manholes, Fire Hydrants and | |
| | | | | | abandonment of any associated | |
| | | | | | easements and acceptance of a new Fire | |
| | | | | | Hydrant on property located at Knights | |
| | | | | | 1 | |
| | | | | 0014.4470 | of Columbus Boulevard (unnumbered), | |
| | | | | BNA MRO | (Project No. 16_WL-115 and 16_SL-127), | |
| 0/40/2046 | 0/07/0046 | | 20461165450 | HANGAR | requested by Metro Water Services, | |
| 9/19/2016 | 9/27/2016 | | 2016M-051ES- | DEVELOPMENT | applicant; Metropolitan Nashville | |
| 11:34 | 0:00 | PLRECAPPR | 001 | SEWER PROJECT | Airport Authority, owner. | 13 (Holly Huezo) |
| | | | | | A request to allow a structural | |
| | · | | | | encroachment comprised of one (1) | |
| | | | | | third generation, fully automated single- | |
| | | | | NASHVILLE B- | sided solar powered or A/C powered | |
| | | | | CYCLE AT PORTER | bike station that will contain at least five | |
| | } | | | ROAD & | (5) bikes and nine (9) docks on property | |
| | | | - | EASTLAND | located at 2101 Eastland Avenue | |
| | | | | AVENUE | requested by Nashville B-cycle, | |
| 9/20/2016 | 9/27/2016 | | 2016M-032EN- | STRUCTURAL | applicant; Urban Housing Solutions, Inc., | |
| 12:24 | 0:00 | PLRECAPPR | 001 | ENCROACHMENT | owner. | 06 (Brett Withers) |
| | | | | 211011011011101110 | A request authorizing the approval of | 20 (SICIL ANITHELD) |
| | | | | | | |
| | | | | | granting temporary and permanent | |
| | | | | | easements to Piedmont Natural Gas Co. | |
| | | | | | on certain property owned by the | |
| | | | | | Metropolitan Government (Tax Map | |
| | | | | PIEDMONT | 094-00-0 Parcels 029.00, 038.00 and | |
| | | | | NATURAL GAS | 039.00 and Tax Map 094-10-0 Parcel | |
| 9/20/2016 | 9/27/2016 | | 2016M-052ES- | COMPANY | 059.00), requested by the Metropolitan | 19 (Freddie |
| 14:05 | 0:00 | PLRECAPPR | 001 | EASEMENTS | Department of Finance, applicant. | O'Connell) |

| Finding | INSTITUTIONAL OV | to the approv | | 그렇게 보다 하는 생각 무슨 사람들은 사람들은 학생들이 없는 것 같은 것들은 생각하는 생각하는 | |
|-------------------|---------------------|---------------|--------------|--|---------------------------------|
| Date Submitted | Staff Determination | Case # | Project Name | Project Caption | Council District # (CM Name) |
| NONE | | | | | |

| | SUBDIVISIONS: Administrative Approval | | | | | | | | | |
|--------------------|---------------------------------------|-----------|---------------|--|---|-------------------------------|--|--|--|--|
| Date Submitted | Date Approved | Action | Case # | Project Name | Project Caption | Council District (CM Name) | | | | |
| 7/14/2016 10:45 | 9/13/2016 0:00 | PLAPADMIN | 2016S-179-001 | 596 AND 610 21ST AVENUE NORTH RESUB | A request for final plat approval to shift lot lines on properties located at 596 and 610 21st Avenue N, approximately 230 feet north of Clifton Avenue, zoned MUG, OR20, and IR (2.18 acres), requested by Jesse Walker Engineering, applicant; Kimbro Equities 1, owner. | 21 (Ed Kindali) | | | | |
| 7/5/2016 14:48 | 9/15/2016 0:00 | PLAPADMIN | 2016S-167-001 | WATKINS GROVE RESUB LOT 190 | A request for final plat approval to create two lots on property located at 3411 Benham Avenue, approximately 540 feet southwest of Stokes Lane, zoned R20 (0.92 acres), requested by Daniels & Associates, Inc., applicant; Gilco Woodwell Properties, LLC, owner. | 25 (Russ Pulley) | | | | |
| 7/25/2016 15:45 | 9/15/2016 0:00 | PLAPADMIN | 20165-188-001 | HARDAWAY HILLHURST ADDITION CONSOLIDATION OF LOTS 5 & 6 | A request for final plat approval to consolidate two lots into one lot on properties located at 2930 Dickerson Pike and 2809 Sunset Drive, at the southwest corner of Sunset Drive and Dickerson Pike, zoned CS (1.97 acres), requested by Cherry Land Surveying, Inc., applicant; William B. and Sara C. Bass Revocable Trust, owners. | 02 (DeCosta Hastings) | | | | |
| 7/26/2016 8:58 | 9/15/2016 0:00 | PLAPADMIN | 20165-189-001 | KELLER'S SUBDIVISION ON MAXEY HOME PLACE RESUB OF LOT 23 | A request for final plat approval to create two lots on property located at 1315 Litton Avenue, approximately 150 feet northwest of Scott Avenue, zoned R6 (0.58 acres), requested by K & A Land Surveying, applicant; Deborah and Bernard Sparks, owners. | 07 (Anthony Davis) | | | | |
| 7/28/2016 11:59 | 9/15/2016 0:00 | PLAPADMIN | 20165-191-001 | FAIR LANE PROPERTIES, LLC'S SUBDIVISION | A request for final plat approval to shift lot lines for properties located at 758, 760 and 762 Alloway Street, approximately 150 feet southeast of 5th Avenue South, zoned R6 (0.51 acres), requested by Robert Seigenthaler, applicant; Fair Lane Properties, LLC, owner. | 17 (Colby Sledge) | | | | |
| 6/13/2013 0:00 | 9/16/2016 0:00 | PLRECAPPR | 20135-112-003 | YOUNG-WOODS, RESUB LOT 6 | A request for final plat approval to create two lots on property located at 3304 Hobbs Road, approximately 175 feet east of Vailwood Drive, zoned R20 (0.91 acres), requested by James Conrad Camp, owner; Campbell, McRae & Associates Surveying, Inc., applicant. | 34 (Carter Todd) | | | | |
| 8/11/2016 13:13 | 9/28/2016 0:00 | PLRECAPPR | 20165-202-001 | H.B. CALDWELL TRACT RESUB OF LOTS 1-3 | A request for final plat approval to combine three lots into two lots on properties located at 830, 832 and 834 Idlewind Drive, approximately 420 feet southeast of Rothwood Avenue, zoned RS10 (1.62 acres), requested by James Terry & Associates, applicant; Jesse Baker and Andrea M. Crutchfield, owners. | 07 (Anthony Davis) | | | | |
| 9/1/2016 9:44 | 9/28/2016 0:00 | PLRECAPPR | 20165-210-001 | B.F. COCKRILL FARM RESUB OF LOTS 4, 5, 28 & 29 | A request for final plat approval to create two lots on property located at 607 Ries Avenue, approximately 200 feet northwest of Robertson Avenue, zoned R8 (0.48 acres), requested by Q. Scott Pulliam, RLS, applicant; | 20 (Mary Carolyn Roberts) | | | | |

| | | | | | Castleridge Home Builders, LLC, owner. | |
|-------------------|-------------------|-----------|---------------|--|--|------------------------------|
| 8/9/2016 13:34 | 9/30/2016 0:00 | PLAPADMIN | 20165-198-001 | BROOKSIDE COURT RESUB OF LOTS 8-10 | A request to shift lot lines on properties located at 5628, 5632 and 5636 Kendall Drive, at the northeast corner of Kendall Drive and Alden Court, zoned RS7.5 (1.1 acres), requested by Delle Land Surveying, applicant; Anne Marie Danko, Rebecca Hamilton, Robert Wynne Jr. and Jennifer Parks, owners. | 20 (Mary Carolyn Roberts) |

| | Performance Bonds: Administrative Approvals | | | | | | | | |
|------------------|---|---------------|--|--|--|--|--|--|--|
| Date Approved | Administrative Action | Bond # | Project Name | | | | | | |
| 9/28/16 | Approved Extension | 2012B-011-004 | BERKELEY HALL, PHASE 2 | | | | | | |
| 9/14/16 | Approved Extension/Reduction | 2015B-002-003 | LAKESIDE MEADOWS, PHASE 3 | | | | | | |
| 9/22/16 | Approved New | 2016B-031-001 | LIV EAST PHASE 2 | | | | | | |
| 9/23/16 | Approved New | 2016B-035-001 | VILLAGES OF RIVERWOOD, SEC 1, PHASE 5A | | | | | | |
| 9/30/16 | Approved Extension/Reduction | 2014B-029-004 | AVONDALE PARK, PHASE 3, SECTION 1 | | | | | | |
| 9/22/16 | Approved New | 2016B-036-001 | DELVIN DOWNS, PHASE 2 | | | | | | |
| 9/30/16 | Approved Extension | 2012B-022-005 | AVONDALE PARK, PHASE 1, SECTION 1B | | | | | | |
| 10/3/16 | Approved Extension | 2014B-031-003 | FORTE PROPERTY | | | | | | |

Schedule

- **A.** Thursday, October 13, 2016 MPC Meeting; 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center
- B. Thursday, October 27, 2016 MPC Meeting; 4 pm, Metro Nashville Public Schools, Board Room, 2601 Bransford Avenue
- C. Saturday, November 5, 2016 MPC Annual Retreat: 9 am, 800 Second Ave. South, Metro Office Building, Development Services Center Conference Room
- **D.** Thursday, November 10, 2016 MPC Meeting; 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center
- E. Thursday, November 17, 2016 MPC Meeting; 4 pm, Metro Nashville Public Schools, Board Room, 2601 Bransford Avenue
- F. Thursday, December 8, 2016-MPC Meeting: 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center

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