

# METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

Planning Department Metro Office Building, 2<sup>nd</sup> Floor 800 Second Avenue South Nashville, Tennessee 37219

Date:

April 26, 2018

To:

Metropolitan Nashville-Davidson County Planning Commissioners

From:

Robert Leeman, Interim Executive Director Whit Dev

Re:

**Executive Director's Report** 

The following items are provided for your information.

## A. Planning Commission Meeting Projected Attendance (6 members are required for a quorum)

1. Planning Commission Meeting

a. Attending: Haynes; Bichell; Adkins; Farr; Gobbell; Sims

b. Leaving Early:

c. Not Attending: Blackshear; Tibbs

2. Legal Representation – Emily Lamb will be attending.

#### **B.** Executive Office

1. First Quarter Grants Update is attached below.

#### Administrative Approved Items and

### Staff Reviewed Items Recommended for approval by the Metropolitan Planning Commission

In accordance with the Rules and Procedures of the Metropolitan Planning Commission, the following applications have been reviewed by staff for conformance with applicable codes and regulations. Applications have been approved on behalf of the Planning Commission or are ready to be approved by the Planning Commission through acceptance and approval of this report.

Items presented are items reviewed through 4/19/2018.

| APPROVALS           | # of Applics | # of Applics '17 |
|---------------------|--------------|------------------|
| Specific Plans      | 3            | 16               |
| PUDs                | 1            | 2                |
| UDOs                | 0            | 1                |
| Subdivisions        | . 7          | 40               |
| Mandatory Referrals | 11           | 65               |
| Grand Total         | 22           | 124              |

| SPECIFIC PLANS (finals only): MPC Approval Finding: Final site plan conforms to the approved development plan. |                  |             |                    |                          |   |                                 |  |
|--|------------------|-------------|--------------------|--------------------------|---|---------------------------------|--|
| Date<br>Submitted  | Staff Det        | termination | Case #             | Project Name             | Project Caption   | Council District #<br>(CM Name) |  |
|  |                  |             |                    |                          | A request for final site plan approval<br>for property located at 497 and 501<br>Old Hickory Boulevard, approximately<br>2,830 feet southwest of Tolbert Road,<br>zoned SP-C (7.1 acres), to permit a<br>four building self-storage facility,   |                                 |  |
| 7/14/2016<br>11:50   | 4/4/2018<br>0:00 | PLRECAPPR   | 2008SP-040-<br>001 | A+ STORAGE:<br>BELLEVUE  | requested by Dean Design Group, LLC, applicant; Thomas H. Pierce, owner.  | 22 (Sheri Weiner)               |  |
| 2/15/2017<br>15:30   | 4/4/2018<br>0:00 | PLRECAPPR   | 2016SP-085-<br>002 | 5212 TENNESSEE<br>AVENUE | A request for final site plan approval<br>on property located at 5212<br>Tennessee Avenue, at the northeast<br>corner of 53rd Avenue North and<br>Tennessee Avenue, zoned SP-R (0.41<br>acres), to permit four residential<br>units, requested by Clint T. Elliott<br>Surveying, applicant; Regal Homes<br>Company, owner.                            | 20 (Mary Carolyn<br>Roberts)    |  |
| 8/22/2017<br>15:02   | 4/4/2018<br>0:00 | PLRECAPPR   | 2015SP-056-<br>003 | OCEOLA PARK              | A request for final site plan approval on properties located at 108, 110, 112 and 114 Oceola Avenue, approximately 120 feet north of Demoss Road, zoned SP-R (1.12 acres), to permit 13 residential units, requested by Lukens Engineering Consultants, applicant; 265 White Bridge Road, LLC, Peters Property Management and Abbas Taherian, owners. | 20 (Mary Carolyn<br>Roberts)    |  |

| Finding:          |                     |        |              | nces only) : MPC Ap | Palatina de la començão da desta a la trada dos Palatinas do Constituido do Constituido do Constituido de Cons |
|-------------------|---------------------|--------|--------------|---------------------|--|
|                   |                     |        | satisfied.   |                     |  |
| Date<br>Submitted | Staff Determination | Case # | Project Name | Project Caption     | Council District # (CM Name)   |
| NONE              |                     |        |              |                     |  |

| PLANNED UNIT DEVELOPMENTS (finals and variances only) : MPC Approval |          |             |               |                                     |  |                                 |  |  |
|--|----------|-------------|---------------|-------------------------------------|--|---------------------------------|--|--|
| Date<br>Submitted Staff  |          | termination | Case #        | Case # Project Name Project Caption |  | Council District #<br>(CM Name) |  |  |
| 1/10/2018  | 4/4/2018 |             |               | PARK RESERVE                        | A request for final site plan approval for a Planned Unit Development Overlay District on property located at Vista Lane (unnumbered) and a portion of property located at 3028 Gwynnwood Drive, approximately 880 feet south of Ewing Drive, zoned RM9 (10.17 acres), to permit 39 single-family lots, requested by Habitat for Humanity of Greater |                                 |  |  |
| 12:19  | 0:00     | PLAPADMIN   | 2002P-003-004 | PHASE 3                             | Nashville, applicant and owner.  | 02 (DeCosta Hastings)           |  |  |

| Date              | CL_EF T-                               |             |                     |  | IPC Approval   | Council District          |
|-------------------|--|-------------|---------------------|--|--|---------------------------|
| Submitted         | Start Det                              | termination | Case #              | Project Name   | Project Caption  | (CM Name)                 |
| 2/6/2018<br>8:31  | 018 4/3/2018 2018M-006EN- NORTH AERIAL |             | 1                   | A request for an aerial encroachment comprised of one (1) double-faced, illuminated projecting sign encroaching the public right-of-way over 2nd Avenue North and one (1) double-faced, illuminated projecting sign encroaching the public right-of-way over Alley #11 on property located at 115 2nd Avenue North (Map 093-06-2 Parcel 050), requested by Joslin and Son Signs, applicant; Angry Husk Holdings, LLC, owner. | 19 (Freddie<br>O'Connell)  |                           |
| 2/20/2018         | 4/3/2018                               |             | 2018M-031ES-        | LEBANON PIKE<br>SIDEWALK<br>IMPOVEMENTS<br>EASEMENT  | A request for an ordinance authorizing the acquisition of certain right-of-way easements, drainage easements, temporary construction easements and property rights by negotiation or condemnation for use in public projects of the Metropolitan Government, acting by and through the Metropolitan Department of Public Works, for Lebanon Pike Sidewalk Improvements, Federal Project No. STP-M-24(60), State Project No. 19PLM-F1-128, PIN 121729.00, and upon acquisition, the conveyances of said easements to the State of Tennessee, requested by Metro |                           |
| 11:01             | 0:00                                   | PLRECAPPR   | 001                 | ACQUISITION  | Public Works, applicant.   | 15 (Jeff Syracuse)        |
| 3/2/2018<br>12:54 | 4/3/2018<br>0:00                       | PLRECAPPR   | 2018M-006AB-<br>001 | CRESTMOOR ROAD PROPOSED ROW ABANDONMENT  | the abandonment and closure of a portion of the existing Crestmoor Road at the intersection of Hillsboro Pike and Crestmoor Road after the completion of a realignment project at that intersection, requested by Metro Public Works, applicant.   | 25 (Russ Pulley)          |
|                   |  |             |                     | I-40 LIGHTING  | A request for a resolution approving an intergovernmental agreement by and between the State of Tennessee, Department of Transportation and The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Department of Public Works, for the acceptance of lighting improvements in connection with construction on I-40 from I-40 East to I-440 South, Fed. No. IM/NH-40-4(81); State No. 19005-2159-44; PIN  | 21 (Ed Kindall)           |
| 3/6/2018<br>8:52  | 4/3/2018<br>0:00                       | PLRECAPPR   | 2018M-007AG-<br>001 | IMPROVEMENT AGREEMENT  | 112521.00, requested by Metro Public Works, applicant.   | 24 (Kathleen<br>Murphy)   |
| 3/9/2018<br>9:35  | 4/3/2018<br>0:00                       | PLRECAPPR   | 2018M-008EN-<br>001 | SCHERMERHORN SYMPHONY CENTER AT 1 SYMPHONY PLACE UNDERGROUND ENCROACHMENT  | A request for an underground encroachment comprised of one (1) monument sign encroaching the public right-of-way at 1 Symphony Place (Map 093-06-4 Parcel 062), requested by Barge Design Solutions, Inc., applicant; Nashville Symphony Association, owner.   | 19 (Freddie<br>O'Connell) |
| 3/9/2018<br>10:05 | 4/3/2018<br>0:00                       | PLRECAPPR   | 2018M-036ES-<br>001 | HICKORY VALLEY ROAD STORMWATER IMPROVEMENT PROJECT (PROJECT NO. 18-SWC-104)  | A request for permanent and temporary<br>easements, acquired through<br>negotiations and acceptance for the<br>Hickory Valley Road Stormwater<br>Improvement Project (Map 103-13<br>Parcels 012, 020) (Project No. 18-SWC-   | 23 (Mina Johnson)         |

|                   |                  |           | 1                   |                               | 104), requested by Metro Water  |                    |
|-------------------|------------------|-----------|---------------------|-------------------------------|---|--------------------|
|                   |                  |           |                     |                               | Services, applicant.  |                    |
|                   |                  |           |                     |                               | A request for the abandonment of  |                    |
|                   |                  |           |                     |                               | approximately 50 linear feet of 15-inch   |                    |
|                   |                  |           |                     |                               | Sewer Main, 229 linear feet of 12-inch  |                    |
|                   |                  |           |                     |                               | Sewer Main, 157 linear feet of 8-inch   |                    |
|                   |                  |           |                     |                               | Sewer Main and to accept new 87 linear  |                    |
|                   |                  |           |                     |                               | feet of 8-inch Sewer Main, Sanitary   |                    |
|                   |                  |           |                     |                               | Manholes and any associated easements   |                    |
| - 4- 4            |                  |           |                     | MAY HOSIERY                   | (Map 105-03 Parcels 171, 174, 178, 179)   |                    |
| 3/9/2018          | 4/3/2018         |           | 2018M-037ES-        | (MWS PROJECT                  | (MWS Project No. 17-SL-157), requested  | 17 (C-IL., Clades) |
| 10:14             | 0:00             | PLRECAPPR | 001                 | NO. 17-SL-157)                | by Metro Water Services, applicant.   | 17 (Colby Sledge)  |
|                   |                  |           |                     |                               | A request for an underground  |                    |
|                   |                  |           |                     |                               | encroachment comprised of a concrete  |                    |
|                   | 1                |           |                     |                               | retaining wall, with a maximum height   |                    |
|                   |                  |           |                     | CITE OF AT 220F               | of 42 inches encroaching the public   |                    |
|                   | ;                |           |                     | CITIVIEW AT 2305 KLINE AVENUE | right-of-way on property located at 2305<br>Kline Avenue (Map 118-04 Parcel 286), |                    |
| 0/00/0040         | 4/4/2040         |           | 201084 00058        | UNDERGROUND                   | requested by Civil Site Design Group,   |                    |
| 3/23/2018<br>9:02 | 4/4/2018<br>0:00 | PLRECAPPR | 2018M-009EN-<br>001 | ENCROACHMENT                  | PLLC, applicant; Citiview I, LLC, owner.  | 17 (Colby Sledge)  |
| 9:02              | 0.00             | PLNECAPPR | 001                 | ENCKOACHIVIENT                | A request for the abandonment of  | Ty (comp) aleage)  |
|                   |                  |           |                     |                               | approximately 195 linear feet of 8-inch   |                    |
|                   |                  |           |                     |                               | Sewer Main, 786 linear feet of 6-inch   |                    |
|                   |                  |           |                     |                               | Water Main and to accept new 264  |                    |
|                   |                  |           |                     | EXPLORE                       | linear feet of 8-inch Water Main, Fire  |                    |
|                   |                  |           |                     | COMMUNITY                     | Hydrant and any associated easements  |                    |
|                   |                  |           | İ                   | SCHOOL (MWS                   | (Map 093-04 Parcel 083) (MWS Project  |                    |
| 3/6/2018          | 4/4/2018         |           | 2018M-034ES-        | PROJECT NO. 17-               | No. 17-WL-249 and 18-SL-38), requested  |                    |
| 8:24              | 0:00             | PLRECAPPR | 001                 | WL-249, 18-SL-38)             | by Metro Water Services, applicant.   | 06 (Brett Withers) |
|                   |                  |           |                     | , ,                           | A request for the abandonment of  |                    |
|                   |                  |           | 1                   |                               | sanitary main and water main  |                    |
|                   |                  |           |                     |                               | easements and acceptance of three fire  |                    |
|                   |                  |           |                     | LIV EAST (MWS                 | hydrants not included in Council Bill   |                    |
|                   |                  |           |                     | PROJECT NO. 15-               | BL2015-12 (Proposal No. 2015M-041ES-  |                    |
| 4/6/2018          | 4/11/2018        |           | 2015M-041ES-        | SL-27 AND 15-WL-              | 001), requested by Metro Water  |                    |
| 13:58             | 0:00             | PLRECAPPR | 002                 | 29)                           | Services, applicant.  | 05 (Scott Davis)   |
|                   |                  |           |                     |                               | A request for an aerial encroachment  |                    |
|                   |                  |           |                     |                               | comprised of one (1) double-faced,  |                    |
|                   |                  |           |                     |                               | illuminated projecting sign encroaching   |                    |
|                   |                  |           |                     |                               | the public right-of-way on Broadway and   |                    |
|                   |                  |           |                     |                               | one (1) double-faced, illuminated   |                    |
|                   |                  |           |                     |                               | projecting sign over encroaching the  |                    |
|                   |                  |           |                     | OLE RED AT 300                | public right-of-way on 3rd Avenue (Map  |                    |
|                   |                  |           | 1                   | BROADWAY                      | 093-06-2 Parcel 029), requested by  | 40./5              |
| 4/9/2018          | 4/13/2018        |           | 2018M-011EN-        | AERIAL                        | Joslin and Son Signs, applicant; 300  | 19 (Freddie        |
| 9:27              | 0:00             | PLRECAPPR | 001                 | ENCROACHMENT                  | Broadway, LLC, owner.   | O'Connell)         |

|                     |                   | SUE       | DIVISIONS     | Administrat                              | ive Approval  |                               |
|---------------------|-------------------|-----------|---------------|--|---|-------------------------------|
| Date<br>Submitted   | Date<br>Approved  | Action    | Case #        | Project Name                             | Project Caption   | Council District<br>(CM Name) |
| 12/8/2017           | 4/3/2018          |           |               | ONEC1TY<br>NASHVILLE RESUB               | A request for final plat approval to abandon the PUDE easement and slope easement on properties located at 4, 6 and 8 City Blvd, at the corner of City Blvd and City Place, zoned SP (6.83 acres), requested by Crawford & Cummings, PC, applicant; Nashcam, L.P, and Cambridge Nashville Med Center, L.P. and Nashcam, L.P. Et Al  |                               |
| 12:04               | 0:00              | PLAPADMIN | 2018S-015-001 | OF LOT 8                                 | (DO), owners.  A request for final plat approval to   | 21 (Ed Kindall)               |
| 12/13/2017<br>11:45 | 4/3/2018<br>0:00  | PLAPADMIN | 20185-024-001 | HAMILTON RUN<br>SUBDIVISION              | create 59 lots and open space for phase one of development on a portion of property located at 3665 Hamilton Church Road, approximately 565 feet east of Hobson Pike, zoned RS10 (17.80 acres), requested by Dale and Associates, applicant; Craighead Development, LLC, owner.   | 33 (Antoinette Lee)           |
| 3/21/2017           | 4/3/2018          |           |               | TULIP GROVE                              | A request for final plat approval to create 32 lots on property located at Tulip Grove Road (unnumbered), south of the terminus of Bloomdale Trace, zoned RS7.5 (7.43 acres), requested by Anderson Delk Epps and Associates, applicant; Universal  |                               |
| 13:39               | 0:00              | PLAPADMIN | 2017S-101-001 | POINTE                                   | Builders, LLC, owner.  A request for final plat approval to   | 12 (Steve Glover)             |
| 6/1/2017<br>11:09   | 4/4/2018<br>0:00  | PLAPADMIN | 20175-161-001 | CARVELL<br>PROPERTY                      | create two lots on property located at<br>1704 Carvell Avenue, approximately<br>315 feet south of Southgate Avenue,<br>zoned R6-A (0.34 acres), requested by<br>Clint T. Elliott Surveyors, applicant;<br>Robert A. O'Malley Revocable Trust,<br>owner.   | 17 (Colby Sledge)             |
| 11/21/2017<br>14:54 | 4/4/2018<br>0:00  | PLAPADMIN | 20175-076-002 | DONELSON<br>DOWNS<br>DEVELOPMENT<br>PLAN | A request for final site plan approval to create 46 lots on properties located at 2942, 2946 and 3000 Lebanon Pike and 0 Walcott Drive, approximately 150 feet west of Jenry Drive, zoned RS10 (approximately 16.84 acres), requested by Civil Site Design Group, PLLC, applicant; BMCH Tennessee, LLC, owner.  | 14 (Kevin Rhoten)             |
| 2/28/2018<br>9:50   | 4/4/2018<br>0:00  | PLAPADMIN | 2018S-057-001 | WEST END ANNEX<br>RESUB OF LOT 26        | A request for final plat approval to create two lots on property located at 4113 Colorado Avenue, at the southeast corner of Colorado Avenue and 42nd Avenue North, zoned RS7.5 (0.37 acres), requested by Clint T. Elliott Surveying, applicant; Eddie Pittman Williams et ux, owners.  A request for final plat approval to create one lot on properties located at 401, 407, 409 and 411 4th Avenue South and 4th Avenue South | 24 (Kathleen Murphy)          |
| 7/1/2015<br>0:00    | 4/10/2018<br>0:00 | PLAPADMIN | 2015S-109-001 | NASHVILLE<br>SYMPHONY<br>{CONSOLIDATION} | (unnumbered), at the southwest<br>corner of the intersection of Korean<br>Veterans Boulevard and 4th Avenue<br>South, zoned DTC and Gateway<br>Boulevard Urban Design Overlay (0.74<br>acres), requested by Barge,<br>Waggoner, Sumner & Cannon, Inc.,  | 19 (Freddie O'Connell)        |

| 1 |   |  | applicant; Nashville Symphony | ĺ |
|---|---|--|-------------------------------|---|
|   | , |  | Association, owner.           |   |

| Date<br>Approved | Administrative Action        | Bond #        | Project Name   |
|------------------|------------------------------|---------------|--|
| 4/4/2018         | Approved Extension/Reduction | 2014B-012-003 | HARVEST GROVE, SECTION 2   |
| 4/6/2018         | Approved New                 | 2017B-052-001 | PLAN OF OWEN'S BUENA VISTA LOTS RESUB OF PART OF LOTS 16, 1:<br>AND 18 |

#### Schedule

- A. Thursday, April 26, 2018- MPC Meeting; 4 pm, 2601 Bransford Ave., Metro Schools Board Room
- B. Thursday, May 10, 2018-MPC Meeting; 4 pm, 936 E. Trinity Lane, East Police Precinct
- C. Thursday, May 24, 2018- MPC Meeting; 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center
- D. Thursday, June 14, 2018- MPC Meeting; 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center
- E. Thursday, June 28, 2018-MPC Meeting: 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center
- F. Thursday, July 26, 2018-MPC Meeting; 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center
- **G.** Thursday, August 9, 2018- MPC Meeting; 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center
- H. Thursday, August 23, 2018-MPC Meeting: 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center
- I. Thursday, September 13, 2018-MPC Meeting; 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center
- J. Thursday, September 27, 2018-MPC Meeting; 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center

## Planning Department Grants Quarterly Update March 28, 2018

| Grant  | Description/Notes   |                  |                    | Anticipated<br>Completion |                 |  |
|--|---|------------------|--------------------|---------------------------|-----------------|--|
| NEA - Our Town   | Wedgewood Houston Maker<br>District   |                  |                    | Septe                     | tember 30, 2018 |  |
| TDOT - Congestion<br>Mitigation and Air<br>Quality (CMAQ)        | Transportation Demand Management  |                  |                    | June 30, 2020             |                 |  |
|  | <b>Grants Submitt</b><br>January 1 - March 3:   |                  | alia e s<br>alia e |                           |                 |  |
| Grant  | Description/Notes   | Submitted        | Notif              | ication                   | Request         |  |
| National Science Foundation – Smart and Connected Communities    | Supports research that enables smart and connected communities to bring about new levels of economic opportunity and growth, safety and security, health and wellness, and overall quality of life. Vanderbilt recipient, Planning subawardee | Feb. 28,<br>2018 | July               | 2018                      | \$450,000       |  |
| MPO – Active<br>Transportation<br>Program                        | East Nashville Backbones<br>(bikeways)<br>Public Works recipient  | March 9,<br>2018 | Fall               | 2018                      | \$1,291,500     |  |
| MPO – Active<br>Transportation<br>Program                        | Pedestrian Signal Priorities<br>Public Works recipient  | March 9,<br>2018 | Fall               | 2018                      | \$1,350,000     |  |
| MPO – Active<br>Transportation<br>Program                        | Active Neighborhoods Program<br>MTA recipient   | March 9,<br>2018 | Fail               | 2018                      | \$800,000       |  |
| Fannie Mae – Sustainable Communities Innovation Challenge Awards | Expand access to affordable housing where strong employment opportunities are typically accompanied by high housing costs. NCDC as applicant.   | Feb. 23,<br>2018 | May                | 2018                      | \$250,000       |  |

| Grants Submitted But Not Awarded September 1 - December 31, 2017 |  |          |              |  |  |
|--|--|----------|--------------|--|--|
| Grant  | Request  |          |              |  |  |
| USDOT – Transportation<br>Investment Generating                  | Four-Forty Greenway, awaiting debrief from USDOT | 10/16/17 | \$13,672,612 |  |  |
| Economic Recovery (TIGER)  |  |          |              |  |  |

| Grant                 | Description/Notes          | Submitted | Notification | Request   |
|-----------------------|----------------------------|-----------|--------------|-----------|
| TDOT – Transportation | Construction of Park Plaza | 10/3/17   | Fall 2018    | \$510,943 |
| Alternatives Projects | connector to Four-Forty    |           |              |           |
| (TAP)                 | Greenway Phase 1           |           |              |           |

| Grants Evaluated But Not Submitted At This Time  January 1 – March 31, 2018 |   |                    |  |  |  |
|---|---|--------------------|--|--|--|
| Grant   | Description/Notes   | <b>Due</b> 1/28/18 |  |  |  |
| TN Department of Tourism –<br>Tourism Enhancement Grants                    | Grants to help preserve tourism assets and improve tourist related economic impact. Up to \$75,000 50/50 match. Preference to rural, would apply in future rounds with strong project     |                    |  |  |  |
| Transportation for America –<br>State of the Art Transportation<br>Training | Technical Assistance: a new opportunity for communities to better integrate artistic and cultural practices in transportation projects.  No project fit due to small scale of opportunity | Feb. 28,<br>2018   |  |  |  |
| Transportation Research Board –<br>Innovation Research                      | No projects identified  |                    |  |  |  |

| Next Quarter Future Grant Opportunities   |  |                  |  |  |  |  |
|---|--|------------------|--|--|--|--|
| Grant   | Description/Notes  | Due<br>April 18, |  |  |  |  |
| TDEC – Recreational   | Purchase of land for parks, trail development and capital  |                  |  |  |  |  |
| Educational Services grants   | projects in parks, greenways, and natural areas; non-<br>routine maintenance and rehabilitation of trailhead<br>facilities   |                  |  |  |  |  |
| AARP – Community  | "Quick Action" grants to make communities livable for  | May 16,          |  |  |  |  |
| Challenge   | people of all ages. Grants are awarded to improve housing, transportation, public space and other community elements that support great places.  | 2018             |  |  |  |  |
| FHWA- Accelerated<br>Innovation Deployment<br>Demonstration (pass<br>through TDOT)  | Software to detect near misses for bike/ped safety. This innovation will be used as a decision support system to inform placement of multimodal crossings, real time signalization, potential transit hubs and bus stop improvements and bike share access, and areas where alternative and low cost sidewalks may be useful.  Application in progress | Rolling          |  |  |  |  |
| Partners for Places   | Fosters long-term relationships between local government sustainability offices and place-based foundations that make our urban areas more prosperous, livable, and vibrant. Mayor's Office Initiative   | July 31,<br>2018 |  |  |  |  |
| EPA – Brownfields Area  Wide Planning Grant  a specific area-wide plan for assessing, cleaning up and reusing catalyst/high priority brownfields sites. |  |                  |  |  |  |  |

| Surdna—The Sustainable<br>Environments Program | Supports transportation systems and transit solutions that give people affordable and reliable options to get to work, school, and home while minimizing impacts on the environment and maximizing equitable economic opportunities. (performance standards for sustainability, strengthen policies so that transpo funds create quality jobs, innovative revenue models, regional practices that integrate light rail, transit, and urban-suburban connections  *Only makes grants to nonprofit organizations | Rolling<br>Letter of<br>Intent |
|--|--|--------------------------------|
| Kresge—Arts and Culture<br>Local Systems       | Citywide cross-sector and cross-disciplinary projects that embed arts, culture and community-engaged design into municipal governments.  | Rolling                        |