

METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

Planning Department Metro Office Building, 2nd Floor 800 Second Avenue South Nashville, Tennessee 37219

Date:

May 10, 2018

To:

Metropolitan Nashville-Davidson County Planning Commissioners

From:

Robert Leeman, Interim Executive Director

RL

Re:

Executive Director's Report

The following items are provided for your information.

A. Planning Commission Meeting Projected Attendance (6 members are required for a quorum)

1. Planning Commission Meeting

a. Attending: Tibbs; Haynes; Moore; Sims; Farr; Bichell; Gobbell

b. Leaving Early:

c. Not Attending: Blackshear

2. Legal Representation – Justin Marsh will be attending.

Administrative Approved Items and

Staff Reviewed Items Recommended for approval by the Metropolitan Planning Commission

In accordance with the Rules and Procedures of the Metropolitan Planning Commission, the following applications have been reviewed by staff for conformance with applicable codes and regulations. Applications have been approved on behalf of the Planning Commission or are ready to be approved by the Planning Commission through acceptance and approval of this report. Items presented are items reviewed through 5/4/2018.

| APPROVALS | # of Applics | # of Applics '17 |
|---------------------|--------------|------------------|
| Specific Plans | 3 | 19 |
| PUDs | 0 | 2 |
| UDOs | 0 | 1 |
| Subdivisions | 2 | 42 |
| Mandatory Referrals | 16 | 81 |
| Grand Total | 21 | 145 |

| SPECIFIC PLANS (finals only): MPC Approval Finding: Final site plan conforms to the approved development plan. | | | | | | | | |
|--|-------------------|-----------|--------------------|--------------------------------------|--|-----------------------|---------------------------------|--|
| Date Submitted | Staff Det | | | | | Project Caption | Council District # (CM Name) | |
| 11/30/2016 15:52 | 4/20/2018 0:00 | PLAPADMIN | 2016SP-026- 002 | 903 AND 905 CURDWOOD BLVD | A request for final site plan approval on properties located at 903 and 905 Curdwood Boulevard, approximately 880 feet west of the intersection of Burrus Street and Curdwood Blvd (1.47 acres), to permit up to six residential units, requested by Dale & Associates, applicant; D223 LLC, owner. | 08 (Nancy VanReece) | | |
| 11/1/2017 10:59 | 4/20/2018 0:00 | PLRECAPPR | 2017SP-024- 002 | 3413 OLD ANDERSON SP (FINAL) | A request for final site plan approval on property located at 3413 Old Anderson Road, approximately 400 feet north of Anderson Road, zoned SP-R (1.23 acres), to permit nine multi-family, residential units, requested by Dale and Associates, applicant; Tennessee Avenue Development, LLC, owner. | 29 (Karen Y. Johnson) | | |
| 4/28/2016 0:00 | 4/30/2018 0:00 | PLRECAPPR | 2006SP-081- 005 | DAVENPORT DOWNS, PHASE 2 FINAL | A request for final site plan approval for portions of properties located at Maxwell Road (unnumbered), 435 feet east of Flagstone Drive (64.7 acres), zoned SP, to permit 41 lots, requested by Dale & Associates, Inc., applicant, Davenport Downs Holding, LLC, owner. | 33 (Antoinette Lee) | | |

| URBAN DESIGN OVERLAYS (finals and variances only): MPC Approval Finding: all design standards of the overlay district and other applicable requirements of the code have been satisfied. | | | | | | | | | |
|--|---------------------|--------|--------------|-----------------|---------------------------------|--|--|--|--|
| Date Submitted | Staff Determination | Case # | Project Name | Project Caption | Council District # (CM Name) | | | | |
| NONE | | | | | | | | | |

| P | LANNED UNIT DEVE | LOPMENTS | 6 (finals and va | riances only): MPC | Approval |
|-------------------|---------------------|----------|------------------|--------------------|---------------------------------|
| Date Submitted | Staff Determination | Case # | Project Name | Project Caption | Council District # (CM Name) |
| NONE | | | | | |

| MANDATORY REFERRALS: MPC Approval | | | | | | | | |
|-----------------------------------|-------------------|-------------|---------------------|---------------------|--|-------------------------------|--|--|
| Date Submitted | Staff De | termination | Case # | Project Name | Project Caption | Council District (CM Name) | | |
| | | | | | A request for temporary construction easements and a drainage easement for | | | |
| 4 /20 /2040 | 4/40/2040 | | 204514 00055 | VAILVIEW DRIVE | the Vailview Drive Sidewalk Project, between Richmond Hill Drive and | 20 /2 | | |
| 1/30/2018 14:43 | 4/19/2018 0:00 | PLRECAPPR | 2018M-023ES- 001 | SIDEWALK PROJECT | Parkwood Park Entrance (Project No. 2017-R-013), requested by Metro Public | 03 (Brenda Haywood) | | |

| | | | | | Works, applicant. | |
|--------------------|-----------|-----------|---------------------|-------------------------------|--|--------------------|
| | | | | | vorks, applicant. | |
| | | | | | A request for an ordinance approving an | |
| | | | | | agreement between the Metropolitan | |
| | | | | | Government and Plaza 2750, LLC, | |
| | | | | | concerning the acquisition of real | |
| | | | | | property for use as the site for a new | |
| | | | | | public library and acquisition and | |
| | | | | | construction of related infrastructure | |
| 2/27/2019 | 4/19/2018 | | 201984 00000 | DONELSON | improvements in Donelson, requested | |
| 2/27/2018 13:38 | 0:00 | PLRECAPPR | 2018M-009PR- 001 | PUBLIC LIBRARY | by the Metro Legal Department, applicant. | 15 (Jeff Syracuse) |
| 13.50 | 0.00 | TERECATTR | 001 | 1 ODERC EIGHAIN | A request for the abandonment of | 15 (Jen Syraease) |
| | | | | | easement rights and removal of | |
| | | | | LONG HOLLOW | abandoned 14-inch pipe on properties | |
| | | | | PIKE AT NORTH | located at 330 Cartwright Street and | |
| | | | | CARTWRIGHT | East Cedar Street (unnumbered) (Map | |
| | | | | STREET | 019-13 Parcel 103; Map 026-01 Parcel | |
| | | | | ABANDONMENT | 126) (MWS Project No. 66-SG-65 and 98- | |
| 4/4/2018 | 4/19/2018 | | 2018M-038ES- | OF EASEMENT | SI-132), requested by Metro Water | |
| 8:39 | 0:00 | PLRECAPPR | 001 | RIGHTS | Services, applicant. | 10 (Doug Pardue) |
| | | | 1 | | A request for the abandonment of | |
| | | | | | approximately 100 linear feet of 8-inch | |
| | | | | | Sewer Main, and to accept new 1,634 linear feet of 8-inch Sewer Main, 1,107 | |
| | | | | | linear feet of 8-inch Sewer Main, 1,107 | |
| | | | | | approximately 1,341 linear feet of 8-inch | |
| | | | | | Water Main, 1,063 linear feet of 6-inch | |
| | | | | | Water Main, Fire Hydrants, Sanitary | |
| | | | | DONELSON | Manholes and any associated easements | |
| | | | | DOWNS (MWS | (MWS Project No. 17-WL-232 and 17-SL- | |
| | | | | PROJECT NO. 17- | 232) (Map 085-14 Parcels 21, 22, 24, 52, | |
| 4/5/2018 | 4/19/2018 | | 2018M-039ES- | WL-232 AND 17- | 53, 54), requested by Metro Water | |
| 15:04 | 0:00 | PLRECAPPR | 001 | SL-232) | Services, applicant. | 14 (Kevin Rhoten) |
| | | | | | A request for an aerial encroachment | |
| | | | | | comprised of one (1) double-faced, | |
| | | | | MARKET STREET | illuminated projecting sign encroaching | |
| | | | | MERCANTILE, LLC AT 111 2ND | the public right-of-way on property located at 111 2nd Avenue North (Map | |
| | | | | AVENUE NORTH | 093-06-2 Parcel 047), requested by | |
| 4/9/2018 | 4/19/2018 | | 2018M-013EN- | AERIAL | Market Street Mercantile, applicant; 105 | 19 (Freddie |
| 15:30 | 0:00 | PLRECAPPR | 001 | ENCROACHMENT | Second Avenue 2, LLC, owner. | O'Connell) |
| | | | | | A request for a resolution approving an | , |
| | | | | | intergovernmental agreement by and | |
| | | | | | between the State of Tennessee, | |
| | | | | | Department of Transportation and The | |
| | | | | | Metropolitan Government of Nashville | |
| | | | | | and Davidson County, acting by and | |
| | | | | | through the Metropolitan Department | |
| | | | | | of Public Works, for the reimbursement | |
| | | | | CENTENINIAL | of railroad crossing safety improvements at Centennial Boulevard (03257), | |
| | | | | CENTENNIAL BOULEVARD | Railroad Crossing #350263D, Fed No. | |
| |] | | | RAILROAD | HSIP-R-3257(4), State No. 19960-2555- | |
| 4/9/2018 | 4/19/2018 | | 2018M-008AG- | CROSSING SAFETY | 94; PIN 123255.00, requested by Metro | 20 (Mary Carolyn |
| 9:06 | 0:00 | PLRECAPPR | 001 | IMPROVEMENTS | Public Works, applicant. | Roberts) |
| | | 2 7 2 2 2 | | | A request for the abandonment of | -, |
| | | | | | approximately 260 linear feet of 3-inch | |
| | , | | | | Water Main and to accept 2,838 linear | |
| | | | | | feet of 10-inch Water Main, 171 linear | |
| | | | | MAGNOLIA | feet of 8-inch Water Main, Fire Hydrant | |
| | | | | FARMS WATER | and any associated easements (Map 086 | |
| | | | | LINE EXTENSION | Parcels 126-131, 751) (MWS Project No. | |
| 4/5/2018 | 4/25/2018 | B. E-4 | 2018M-040ES- | (MWS PROJECT | 18-WL-7), requested by Metro Water | 44 (15. 5. 5) |
| 15:28 | 0:00 | PLRECAPPR | 001 | NO. 18-WL-7) | Services, applicant. | 14 (Kevin Rhoten) |

| | | | | | An request for an ordinance authorizing | |
|------------|-----------|-----------|---------------------|--------------------------------|---|------------------------------|
| | | | | | the Director of Public Property | |
| | | | | | Administration to execute a quitclaim | |
| | | | | | deed for any property interests the | |
| | | | 1 | | Metropolitan Government may have in a | |
| | | | | | portion of the right-of-way adjacent to | |
| | | | | | 610 McGavock Pike, and accepting | |
| | | | | | consideration for the same in the | |
| | 1 | | | 610 MCGAVOCK | amount of \$102,750.00 (Map 095-11 | |
| 4/5/2018 | 4/25/2018 | | 2018M-013PR- | PIKE RIGHT-OF- | Parcel 179), requested by the | |
| 14:33 | 0:00 | PLRECAPPR | 001 | WAY SURPLUS | Department of Finance, applicant. | 15 (Jeff Syracuse) |
| | | | | | A request for a resolution authorizing | |
| |] | | | | The Metropolitan Government of | |
| | | | | | Nashville and Davidson County, acting | |
| | | | | | by and through the Department of | |
| | | | | | Water and Sewerage Services, | |
| | | | | | hereinafter called the "Licensee," to | |
| | | | | | enter into a Facility Encroachment | |
| | | | | SILO BEND CSX | Agreement with CSX TRANSPORTATION, | |
| |] | | | FACILITY | INC. hereinafter called "Licensor" to | |
| |] | | - | ENCROACHMENT | acquire or accept dedication of certain | 04 (21) 1 1 |
| | | | | AGREEMENT | facilities to be built by a private party, | 01 (Nick Leonardo); |
| 4/4.0/5515 | | | | WATER (MWS | (MWS Project No. 17-WL-80) (see site | 20 (Mary Carolyn |
| 4/16/2018 | 4/27/2018 | _, | 2018M-009AG- | PROJECT NO. 17- | plan for details), requested by Metro | Roberts); 21 (Ed |
| 11:17 | 0:00 | PLRECAPPR | 001 | WL-80) | Water Services, applicant. | Kindall) |
| | | | | | A request for a resolution authorizing | |
| | | | | | The Metropolitan Government of | |
| | | | | | Nashville and Davidson County, acting | |
| | | | | | by and through the Department of | |
| | | | | | Water and Sewerage Services, | |
| | | | | | hereinafter called the "Licensee," to | |
| | | | | | enter into a Facility Encroachment | |
| | | | | SILO BEND CSX | Agreement with CSX TRANSPORTATION, | |
| | | | | FACILITY | INC. hereinafter called "Licensor" to | |
| | | | | ENCROACHMENT | acquire or accept dedication of certain | |
| | | | | AGREEMENT | facilities to be built by a private party, | |
| 4/17/2018 | 4/27/2018 | : | 2018M-010AG- | SEWER (MWS PROJECT NO. 17- | (MWS Project No. 17-SL-98) (see site | 20 /Many Carolun |
| 12:00 | 0:00 | PLRECAPPR | 001 | SL-98) | plan for details), requested by Metro Water Services, applicant. | 20 (Mary Carolyn Roberts) |
| 12.00 | 0.00 | FERECAFFR | 001 | JL-36) | | Nobel (5) |
| | | | | | A request for an ordinance approving an | |
| | | | | | option to purchase a parcel of real property and an agreement to sell a | |
| | | | | | property and an agreement to sell a parcel of real property, together with an | |
| | | | | | 1 / / / - | |
| 1 | | | | THE PARK | exchange of associated easements, all in connection with the further | |
| | | | | PROPERTY | development of park property in | |
| 1 | | | | PURCHASE | southeastern Davidson County (Map 175 | |
| 4/17/2018 | 4/27/2018 | | 2018M-014PR- | OPTION AND SALE | Parcels 023, 024), requested by the | |
| 12:14 | 0:00 | PLRECAPPR | 001 | AGREEMENT | Metro Legal Department, applicant. | 33 (Antoinette Lee) |
| | 0.00 | CONCORER | 001 | PONECIAICIAI | A request for the abandonment of | SS (FINITORNELLE LEE) |
| | | | | | approximately 306 linear feet of 2-inch | |
| | | | | 3208 LONG | Water Main and to accept 306 linear | |
| | | | | BOULEVARD AND | feet of 6-inch Water Main, Fire Hydrant | |
| | | | | 203 BURNS | and any associated easements (Map | |
| | | | | AVENUE (MWS | 104-02 Parcel 069, 547) (MWS Project | |
| 4/17/2018 | 4/27/2018 | | 2018M-041ES- | PROJECT NO. 17- | No. 17-WL-153), requested by Metro | |
| 12:36 | 0:00 | PLRECAPPR | 001 | WL-153) | Water Services, applicant. | 21 (Ed Kindall) |
| 12.30 | 0.00 | FERECAFFA | 001 | W-133) | A request for temporary construction | ZI (Lu Miluali) |
| | | | | | easements, drainage easements and | |
| | | | | | right-of-way easements for the Old | |
| |] | | | OID RICKORY | Hickory Boulevard Sidewalk Project, | |
| | | | | OLD HICKORY | between Highway 100 and Devon Valley | |
| 1/23/2018 | 4/27/2018 | | 201804 01255 | BOULEVARD | Drive (Project No. 2017-R-27), requested | 3A / Angio |
| 13:28 | 0:00 | PLRECAPPR | 2018M-013ES- 001 | SIĐEWALK PROJECT | by Metro Public Works, applicant. | 34 (Angie Henderson) |
| 13.20 | 0.00 | LINEUMEEN | 001 | | | richucison) |
| 4/9/2019 | 1/27/2019 | | 201984 012EN | THIRD AVENUE SOUTH 120/122, | A request for an aerial encroachment comprised of one (1) double-faced, | 19 (Freddie |
| 4/9/2018 | 4/27/2018 | DIDECADO | 2018M-012EN- | | | • |
| 15:17 | 0:00 | PLRECAPPR | 001 | LLC AT 122 3RD | illuminated projecting sign encroaching | O'Connell) |

| | | | | AVENUE SOUTH | the public right-of-way on 122 3rd | |
|-----------|-----------|-----------|--------------|-----------------|--|-------------|
| | | | | AERIAL | Avenue South (Map 093-06-4 Parcel | |
| | | | | ENCROACHMENT | 055), requested by Sandi Spika | |
| | | | | | Borchetta, applicant; Third Ave South | |
| | | | | | 120/122, LLC, owner. | |
| | | | | | A request for an aerial and underground | |
| | | | | RYMAN | encroachment comprised of one (1) | |
| | | | | HOSPITALITY | canopy and one (1) handrail encroaching | |
| | | | | PROPERTIES AT | the public right-of-way on property | |
| | | | | 300 BROADWAY | located at 300 Broadway (Map 093-06-2 | |
| | | | | AERIAL AND | Parcel 029), requested by Ryman | |
| 3/23/2018 | 4/27/2018 | | 2018M-010EN- | UNDERGROUND | Hospitality Properties, applicant; 300 | 19 (Freddie |
| 9:38 | 0:00 | PLRECAPPR | 001 | ENCROACHMENT | Broadway, LLC, owner. | O'Connell) |
| | | | | | A request for the abandonment of a | |
| | | | | | portion of Alley #1623, from 14th | |
| | | | | | Avenue North to Alley #1624, between | |
| | | | | ALLEY #1623 | Kellow Street and Walsh Street (see | |
| | | | | PROPOSED RIGHT- | sketch for details), easements are to be | |
| 3/5/2018 | 4/30/2018 | | 2018M-007AB- | OF-WAY | retained, requested by Kevin Mann and | 02 (DeCosta |
| 9:44 | 0:00 | PLRECAPPR | 001 | ABANDONMENT | Jason Feller, applicant. | Hastings) |

| SUBDIVISIONS: Administrative Approval | | | | | | | | | | |
|---------------------------------------|-------------------|-----------|---------------|---------------------------------|--|-------------------------------|--|--|--|--|
| Date Submitted | Date Approved | Action | Case # | Project Name | Project Caption | Council District (CM Name) | | | | |
| 11/21/2017 14:59 | 4/19/2018 0:00 | PLAPADMIN | 20185-008-001 | 3434 WOODMONT SUBDIVISION | A request for final plat approval to create two lots on property located 3434 Woodmont Boulevard, approximately 450 feet east of Wimbledon Road, zoned RS40 (2.34 acres), requested by Campbell, McRae and Associates, applicant; Jackson and Anna Moran, owners. | 25 (Russ Pulley) | | | | |
| 11/2/2017 | 5/1/2018 | | | BELLE ARBÓR | A request for final plat approval to create 40 lots on a portion property located at 3549 Brick Church Pike, approximately 660 feet south of Belle Arbor Drive, zoned R10 and within a Planned Unit Development Overlay District (13.71 acres), requested by Dale & Associates, applicant; | | | | | |
| 12:18 | 0:00 | PLAPADMIN | 20175-282-001 | PUD, PHASE 4 | Eatherly/Ring Joint Ventures, owner. | 03 (Brenda Haywood) | | | | |

| Performance Bonds: Administrative Approvals | | | | | | | | |
|---|------------------------------|---------------|-----------------------------|--|--|--|--|--|
| Date Approved | Administrative Action | Bond # | Project Name | | | | | |
| 4/30/18 | Approved Extension/Reduction | 2016B-050-002 | ROLLING HILLS SUBDIVISION | | | | | |
| 4/30/18 | Approved Extension/Reduction | 2016B-014-003 | TULIP GROVE | | | | | |
| 4/26/18 | Approved New | 2018B-006-001 | PEEPLES ESTATE SUBDIVISION | | | | | |
| 4/23/18 | Approved New | 2018B-013-001 | BELLE ARBOR PUD, PHASE 4 | | | | | |
| 4/26/18 | Approved Replacement | 2017B-035-002 | THE RESERVE AT SEVEN POINTS | | | | | |

Schedule

- A. Thursday, May 10, 2018- MPC Meeting; 4 pm, 936 E. Trinity Lane, East Police Precinct
- **B.** Thursday, May 24, 2018-MPC Meeting; 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center
- C. Thursday, June 14, 2018-MPC Meeting; 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center
- **D.** Thursday, June 28, 2018-MPC Meeting; 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center
- E. Thursday, July 26, 2018-MPC Meeting; 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center
- F. Thursday, August 9, 2018-MPC Meeting; 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center
- **G.** Thursday, August 23, 2018-MPC Meeting; 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center
- **H.** Thursday, September 13, 2018-MPC Meeting; 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center
- I. Thursday, September 27, 2018-MPC Meeting; 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center

to:

Metropolitan Planning Commission

from:

Anita Mccaig, Community Engagement Coordinator

subject:

Lebanon Pike Planning Study

date:

04/25/18

CC:

Dara Sanders, Community Design Project Manager

Last week (April 16 – April 19), the Community Design team completed a "charrette" (a concentrated four days of meetings and workshops held on site in the community) for a portion of Lebanon Pike from Spence Lane on the west to Briley Parkway on the east (please see the map on the reverse side) and the corridor's adjacent residential areas. The study area is between downtown and the more developed portion of Donelson and has not had any detailed study completed in prior years. This area is located in Council District 15 (Councilmember Jeff Syracuse), and growth pressures are anticipated in the future.

Team goals of the charrette were to talk about the future of Lebanon Pike, collect ideas, discuss expectations, identify common goals, articulate a vision, evaluate solutions, and create guidance for growth and change.

Meetings were held at Donelson View Baptist Church in the study area. Monday, April 16th began with the team touring the study area with the project Steering Committee (comprised of area residents and business owners). That evening the team held a visioning session with approximately 105 stakeholders participating. Each of the 12 table groups discussed community resources; areas to preserve/grow/change; future character; desired building types; and desired design of Lebanon Pike. The team utilized a tool called Street Mix where participants can mix and match various elements of the street and streetscape to design their preferred street cross section. Common goals heard across table groups included protect neighborhoods, grow the gateway, enhance the corridor, and balance transportation needs.

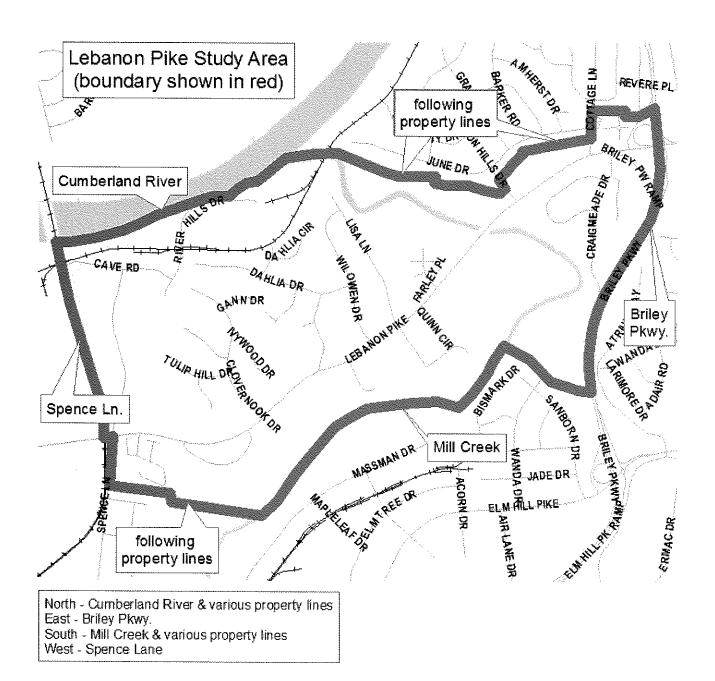
Tuesday, April 17th found the team compiling the 12 table maps into one map to create a concept map of the area. Late that afternoon, the team met again with the Steering Committee to check in and see if products were true to what was heard at the previous evening's visioning session.

Wednesday, April 18th saw the team progressing from a concept plan to a policy plan as well as determining areas where the community character policies may need to change. Designers also began work on a design scenario for the area's gateway where participants placed additional growth and a design scenario for a large farm where ideas were voiced for a senior living community in the future. Open house hours were held on both days so the public could come in and watch the team at work, view materials, ask questions, and discuss ideas.

Thursday, April 19th was a fast paced work day, finishing products in time to present to the public at a work-in-progress session that evening, attended by approximately 80 stakeholders. Products include a draft vision statement, draft community character policy map, development scenarios, draft mobility concepts, and draft street cross sections.

Overall, approximately 125 stakeholders participated in meetings during charrette week. You may view presentations and materials at <u>LebanonPikeStudy.nashville.gov</u>.

Currently, the Lebanon Pike Study materials – policy changes, supplemental policies, mobility concepts, and development scenarios – are scheduled for public hearing at the Commission's June 28 meeting.



| | | | | - | |
|---|--|--|--|---|---|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 1 | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | • |
| | | | | | |
| | | | | | |