



**METROPOLITAN GOVERNMENT  
OF NASHVILLE AND DAVIDSON COUNTY**

Planning Department  
Metro Office Building, 2<sup>nd</sup> Floor  
800 Second Avenue South  
Nashville, Tennessee 37219

Date: October 24, 2019  
To: Metropolitan Nashville-Davidson County Planning Commissioners  
From: Lucy Kempf, Executive Director  
Re: Executive Director's Report

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The following items are provided for your information.

**A. Planning Commission Meeting Projected Attendance (6 members are required for a quorum)**

1. Planning Commission Meeting
  - a. Attending: Haynes; Sims; Adkins; Farr; Murphy; Blackshear; Moore; Elam
  - b. Leaving Early:
  - c. Not Attending: Gobbell
2. Legal Representation – Quan Poole will be attending.

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**Administrative Approved Items and  
Staff Reviewed Items Recommended for approval by the Metropolitan Planning Commission**

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In accordance with the Rules and Procedures of the Metropolitan Planning Commission, the following applications have been reviewed by staff for conformance with applicable codes and regulations. Applications have been approved on behalf of the Planning Commission or are ready to be approved by the Planning Commission through acceptance and approval of this report.

Items presented are items reviewed **through 10/16/2019**.

<b>APPROVALS</b>	<b># of Applics</b>	<b># of Applics '19</b>
Specific Plans	0	41
PUDs	0	14
UDOs	0	9
Subdivisions	6	113
Mandatory Referrals	10	132
<b>Grand Total</b>	16	309

**SPECIFIC PLANS (finals only): MPC Approval**

Finding: Final site plan conforms to the approved development plan.

Date Submitted	Staff Determination	Case #	Project Name	Project Caption	Council District # (CM Name)
NONE					

**URBAN DESIGN OVERLAYS (finals and variances only) : MPC Approval**

Finding: all design standards of the overlay district and other applicable requirements of the code have been satisfied.

Date Submitted	Staff Determination	Case #	Project Name	Project Caption	Council District # (CM Name)
NONE					

**PLANNED UNIT DEVELOPMENTS (finals and variances only) : MPC Approval**

Date Submitted	Staff Determination	Case #	Project Name	Project Caption	Council District # (CM Name)
NONE					

**MANDATORY REFERRALS: MPC Approval**

Date Submitted	Staff Determination	Case #	Project Name	Project Caption	Council District # (CM Name)
9/26/2019 12:38	10/3/2019 0:00 PLRECAPP	2019M-022PR-001	BONNIE SMALL ORDINANCE	A request for an ordinance authorizing the Director of Public Property, or his designee, to transfer to Bonnie Small, Administrator of the Estate of Sylvia Rose  Barish, via the attached quitclaim deeds, any remaining interest the Metropolitan Government of Nashville and Davidson County may have in certain parcels of property located at 264 White Bridge Pike, 262 White Bridge Pike and 5540 Oakmont Circle. (Proposal No. 2019M-022PR-001).	24 (Kathleen Murphy)
9/27/2019 14:37	10/9/2019 0:00 PLRECAPP	2019M-069ES-001	HILL CENTER GREENWOOD EAST	A request for the abandonment of approximately 103 linear feet of 12-inch sewer main (VCP) and easements, and the acceptance of approximately 90 linear feet of 8- inch sewer main (PVC), 83 linear feet of 12-inch sanitary sewer main (PVC), 41 linear feet of 12-inch sewer main (DIP), 3 sanitary sewer manholes, 1 fire hydrant assembly and easements to serve the Hill Center Greenwood East development (see sketch for details).	06 (Brett Withers)

10/2/2019 7:48	10/9/2019 0:00	PLRECAPP	2019M-071ES- 001	OPRY MILLS CONNECTOR GREENWAY EASEMENTS	A request for an ordinance approving an amendment to an existing conservation easement and accepting a temporary construction easement to be used in connection with development of the Opry Mills Connector greenway. (Proposal No. 2019M-033AG-001).	15 (Jeff Syracuse)
10/2/2019 7:51	10/9/2019 0:00	PLRECAPP	2019M-070ES- 001	HILLSIDE FLATS DEVELOPMENT	A request for the abandonment of approximately 153 linear feet of 8-inch sanitary sewer main, 107 linear feet of 24-inch water main, 72 linear feet of 6-inch water main, and easements, raising two sanitary sewer manhole rims and the acceptance of approximately 149 linear feet of 8-inch sanitary sewer main (DIP), two sanitary sewer manholes, 113 linear feet of 24-inch water main (DIP), 14 linear feet of 6-inch water main (DIP), three fire hydrant assemblies, and easements to serve the Hillside Flats development.	17 (Colby Sledge)
10/2/2019 8:16	10/9/2019 0:00	PLRECAPP	2019M-024AB- 001	ENSWORTH AVENUE PROPOSED RIGHT- OF-WAY ABANDONMENT	A request for the abandonment of right-of-way along a portion of Ensworth Avenue, from Ensworth Avenue to Woodlawn Drive, between parcels 11604018800 and 11604029800 (see sketch for details) easement rights to be retained, requested by Cloclasure Company, applicant.	24 (Kathleen Murphy)
10/2/2019 8:58	10/9/2019 0:00	PLRECAPP	2019M-002SR- 001	PORTION OF SPENCER AVENUE PROPOSED TO BE RENAMED TO "FOUNDRY DRIVE"	A request to rename a portion of Spencer Avenue to "Foundry Drive", from Robertson Avenue Southwest approximately 375 feet (see sketch for details), requested by Councilmember Mary Carolyn Roberts, applicant.	20 (Mary Carolyn Roberts)
10/4/2019 9:15	10/16/2019 0:00	PLRECAPP	2019M-072ES- 001	4119 MURFREESBORO PIKE EASEMENTS	A request for the acceptance of approximately 972 linear feet of 8-inch sanitary sewer main (PVC), six sanitary sewer manholes, and easements along Murfreesboro Pike and Parks Retreat Drive to serve the Freedom Storage Lot development (see sketch for details).	33 (Antoinette Lee)
10/4/2019 11:08	10/16/2019 0:00	PLRECAPP	2019M-033AG- 001	TDOT SIGNAL MAINTENANCE AGREEMENT	A request for a resolution approving an intergovernmental agreement by and between the State of Tennessee, Department of Transportation and The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Department of Public Works, for a Signal Maintenance Agreement for State Route 1 (Murfreesboro Road) from Division Street to near Vultee Boulevard, Federal Project No. HSIP-1(414), State Project No. 19021-3253-94, PIN 125526.08 (Prop. No. 2019M-033AG-001)	13 (Russ Bradford); 15 (Jeff Syracuse); 16 (Ginny Welsch); 17 (Colby Sledge); 19 (Freddie O'Connell)
10/7/2019 14:47	10/16/2019 0:00	PLRECAPP	2019M-073ES- 001	HERMITAGE STREET WATER LINE EXTENSION	A request for the abandonment of approximately 105 linear feet of 2.25-inch water main and acceptance of approximately 105 linear of 6-inch water main (DIP) to serve the development at Center Street. No easements are required because work is to be performed in public right-of-ways (see	11 (Larry Hagar)

					sketch for details), requested by Civic Engineering, applicant.	
10/8/2019 7:55	10/16/2019 0:00	PLRECAPP	2019M-074ES-001	OLD HICKORY BOULEVARD PHASE THREE	A request for the acceptance of 421 linear feet of 8-inch (PVC) sanitary sewer main, three sanitary sewer manholes, and easements (see sketch for details), to serve the Old Hickory Boulevard Phase 3 development (associated MWS proj. no. 19-SL-93).	09 (Tonya Hancock)

### SUBDIVISIONS: Administrative Approval

Date Submitted	Date Approved	Action	Case #	Project Name	Project Caption	Council District (CM Name)
7/24/2019 11:22	10/2/2019 0:00	PLAPADMIN	2019S-161-001	BELLE ARBOR PUD, PHASE 5B	A request for final plat approval to create two lots, open space and dedicate right-of-way on a portion of property located at 3537 Brick Church Pike, south of Silverton Drive, zoned RM6 and within a Planned Unit Development Overlay District (5.72 acres), requested by Dale and Associates, applicant; Eatherly/Ring Joint Ventures, owner.	03 (Jennifer Gamble)
11/2/2017 11:10	10/4/2019 0:00	PLAPADMIN	2017S-278-001	BIG K RESUB OF LOTS 2, 3 AND 5	A request for final plat approval to shift lot lines on properties located at 4097 and 4099 Nolensville Pike and Harding Place (unnumbered), at the northwest corner of Nolensville Pike and Harding Place, zoned SCR and CL (5.56 acres), requested by Weatherford & Associates, LLC, applicant; SSI Nolensville, LLC, owner.	26 (Courtney Johnston)
8/28/2019 11:35	10/6/2019 0:00	PLAPADMIN	2019S-192-001	EAST NASHVILLE REAL ESTATE COMPANY'S PLAN OF LOTS BOOK 57	A request for final plat approval to shift lot lines on properties located at 307 and 309 Grace Street, approximately 185 feet east of Meridian Street, zoned SP (0.33 acres), requested by Campbell, McRae & Associates, Surveying, Inc, applicant; Charlotte & Adam Siegel, owners.	05 (Sean Parker)
9/11/2019 10:10	10/14/2019 0:00	PLAPADMIN	2019S-202-001	CANE RIDGE ESTATES PUD	A request for final plat approval to create 29 lots and dedicate right-of-way on property located at Pettus Road (unnumbered), at the current terminus of Bison Court, zoned RS10 and within a Planned Unit Development Overlay District (10.0 acres), requested by Dale and Associates, applicant; American Homes Investments LLC, owner.	31 (John Rutherford)
5/28/2019 14:31	10/14/2019 0:00	PLAPADMIN	2019S-122-001	A WAY UP, LLC	A request for final plat approval to create two lots on property located at 1600 24th Avenue North, at the northeast corner of Formosa Street and 24th Avenue North, zoned RS5 (0.52 acres), requested by B2L Land Surveyors, applicant; A Way Up LLC, owner.	21 (Brandon Taylor)
9/30/2019 11:09	10/15/2019 0:00	PLRECAPP	2019S-215-001	MCGAUGHEY HEIGHTS	A request to amend a previously recorded plat to reduce street setback by five feet on property located at 1203 Littonwood Drive, approximately 480 feet west of Lovewood Drive, zoned RS10 (0.60	07 (Emily Benedict)

					acres), requested by Abby Stewart and Curtis Stewart applicants and owners.	
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Performance Bonds: Administrative Approvals			
Date Approved	Administrative Action	Bond #	Project Name
10/11/19	Approved New	2018B-062-001	FALLS SUBDIVISION
10/3/19	Approved Extension/Reduction	2014B-023-005	ANDREW CASTLEMAN LANDS, CONSOLIDATION LOTS 1 & 2
10/11/19	Approved New	2019B-019-001	SOUTHPOINT SP PHASE 1 FINAL PLAT
10/2/19	Approved New	2019B-026-001	DELVIN DOWNS PHASE 6
10/9/19	Approved Extension	2018B-027-002	CENTURY CITY RESUB OF LOT 2
10/11/19	Approved New	2019B-028-001	THE MEADOWS
10/11/19	Approved New	2019B-031-001	CLOVER GLEN, PHASE 1B
10/8/19	Approved Extension	2018B-013-002	BELLE ARBOR PUD, PHASE 4
10/9/19	Approved Extension	2017B-008-003	BURKITT VILLAGE PHASE 3

**Schedule**

- A. **Thursday, October 24, 2019- [MPC Meeting](#)**; 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center
- B. **Thursday, November 14, 2019- [MPC Meeting](#)**; 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center
- C. **Thursday, December 12, 2019- [MPC Meeting](#)**; 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center