

METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

Planning Department Metro Office Building, 2nd Floor 800 Second Avenue South Nashville, Tennessee 37219

Date:February 27, 2020To:Metropolitan Nashville-Davidson County Planning CommissionersFrom:Lucy Kempf, Executive DirectorRe:Executive Director's Report

The following items are provided for your information.

A. Planning Commission Meeting Projected Attendance (6 members are required for a quorum)

- 1. Planning Commission Meeting
 - a. Attending: Johnson; Sims; Gobbell; Haynes
 - b. Leaving Early: Farr (5:30p)
 - c. Not Attending: Blackshear; Adkins
- 2. Legal Representation Quan Poole will be attending.

Administrative Approved Items and Staff Reviewed Items Recommended for approval by the Metropolitan Planning Commission

In accordance with the Rules and Procedures of the Metropolitan Planning Commission, the following applications have been reviewed by staff for conformance with applicable codes and regulations. Applications have been approved on behalf of the Planning Commission or are ready to be approved by the Planning Commission through acceptance and approval of this report. Items presented are items reviewed **through 2/19/2020**.

| APPROVALS | # of Applics | # of Applics '20 |
|---------------------|--------------|------------------|
| Specific Plans | 1 | 11 |
| PUDs | 0 | 0 |
| UDOs | 0 | 0 |
| Subdivisions | 4 | 16 |
| Mandatory Referrals | 13 | 22 |
| Grand Total | 18 | 49 |

| SPECIFIC PLANS (finals only): MPC Approval Finding: Final site plan conforms to the approved development plan. | | | | | | | | |
|---|------------------|-------------|--------------------|-----------------------|--|---------------------------------|--|--|
| Date Submitted | Staff Det | termination | Case # | Project Name | Project Caption | Council District # (CM Name) | | |
| | | | | | A request for final site plan approval on properties located at 1114 West Grove Avenue, approximately 80 feet east of 12th Avenue South, zoned SP- R (0.25 acres), to permit five multi- family residential units, requested by | | | |
| 7/18/2019 11:41 | 2/7/2020 0:00 | PLRECAPPR | 2018SP-063- 002 | 1114 WEST GROVE SP | Root ARCH, applicant; 12th and West Grove LLC, owner. | 17 (Colby Sledge) | | |

| Finding: | URBAN DESIGN OVERLAYS (finals and variances only) : MPC Approval Finding: all design standards of the overlay district and other applicable requirements of the code have been satisfied. | | | | | | |
|-------------------|---|--|---|--|-----------------|---------------------------------|--|
| Date Submitted | Staff Determination | | Staff Determination Case # Project Name | | Project Caption | Council District # (CM Name) | |
| NONE | | | | | | | |

| F | PLANNED UNIT DEVELOPMENTS (finals and variances only) : MPC Approval | | | | | | | |
|-------------------|--|--|---|--|-----------------|---------------------------------|--|--|
| Date Submitted | Staff Determination | | ion Case # Project Name Project Caption | | Project Caption | Council District # (CM Name) | | |
| NONE | | | | | | | | |

| | MANDATORY REFERRALS: MPC Approval | | | | | | | |
|--------------------|-----------------------------------|-------------|---------------------|--|--|-------------------------------|--|--|
| Date Submitted | Staff Det | termination | Case # | Project Name | Project Caption | Council District (CM Name) | | |
| | | | | PORTION OF | A request for the abandonment of right- of-way along a portion of Alley #146, from Lafayette Street northwestward to Elm Street, between 4th Avenue South | | | |
| 1/17/2020 10:41 | 2/10/2020 0:00 | PLRECAPPR | 2020M-004AB- 001 | ALLEY 146 RIGHT- OF-WAY ABANDONMENT | and 5th Avenue South (see sketch for details), easement rights to be retained. Requested by Barge Design Solutions. | 19 (Freddie O'Connell) | | |
| | | | | M & S MARKET AT | A request for an aerial encroachment into the public right-of-way at 203 2nd Avenue North, to permit one double- | | | |
| 1/27/2020 8:42 | 2/14/2020 0:00 | PLRECAPPR | 2020M-009EN- 001 | 203 2ND AVENUE NORTH AERIAL ENCROACHMENT | faced sign measuring 3 feet by 2 feet (see sketch for details), requested by Medhat Gad, applicant. | 19 (Freddie O'Connell) | | |
| | | | | | A request for an underground encroachment into the public right-of- way at 1100 Dr. Martin L. King Boulevard, to permit intersection | , | | |
| | - / / | | | 1100 DR. MARTIN L. KING BOULEVARD | paving, treewill barrier, benches, lighting, bike racks, trash bins, planter boxes, handrails, underground electrical | | | |
| 1/27/2020 8:54 | 2/14/2020 0:00 | PLRECAPPR | 2020M-010EN- 001 | UNDERGROUND ENCROACHMENT | and receptacles, landscape and irrigation, and various types of paving | 19 (Freddie O'Connell) | | |

| | | | | | (see sketch for details), requested by Barge Design Solutions, applicant. | |
|-------------------|-------------------|-----------|--------------|---|--|---------------------------|
| | | | | | | |
| | | | | | A request for an underground encroachment into the public right-of- | |
| | | | | | way at 500 11th Avenue North, to | |
| | | | | | permit intersection paving, treewill | |
| | | | | | barrier, benches, lighting, bike racks, | |
| | | | | | trash bins, planter boxes, handrails, | |
| | | | | NELSON MERRY | underground electrical and receptacles, | |
| | | | | STREET | landscape and irrigation, and various types of paving (see sketch for details), | |
| 1/27/2020 | 2/14/2020 | | 2020M-011EN- | UNDERGROUND | requested by Barge Design Solutions, | 19 (Freddie |
| 9:10 | 0:00 | PLRECAPPR | 001 | ENCROACHMENT | applicant. | O'Connell) |
| | | | | | A request for an underground | |
| | | | | | encroachment into the public right-of- | |
| | | | | | way at 1 Lifeway Plaza, to permit intersection paving, treewill barrier, | |
| | | | | | benches, lighting, bike racks, trash bins, | |
| | | | | | planter boxes, handrails, underground | |
| | | | | | electrical and receptacles, landscape and | |
| 4/27/2025 | 2/44/2025 | | 202011012 | 1 LIFEWAY PLAZA | irrigation, and various types of paving | 40 /5 1 " |
| 1/27/2020 9:24 | 2/14/2020 0:00 | | 2020M-012EN- | UNDERGROUND ENCROACHMENT | (see sketch for details), requested by | 19 (Freddie O'Connell) |
| 9.24 | 0.00 | PLRECAPPR | 001 | ENCRUACHIVIENT | Barge Design Solutions, applicant. A request for an underground | O Conneil) |
| | | | | | encroachment into the public right-of- | |
| | | | | | way at 530 11th Avenue North, to | |
| | | | | | permit intersection paving, treewill | |
| | | | | | barrier, benches, lighting, bike racks, | |
| | | | | | trash bins, planter boxes, handrails, underground electrical and receptacles, | |
| | | | | 530 11TH AVENUE | landscape and irrigation, and various | |
| | | | | NORTH | types of paving (see sketch for details), | |
| 1/27/2020 | 2/14/2020 | | 2020M-013EN- | UNDERGROUND | requested by Barge Design Solutions, | 19 (Freddie |
| 9:32 | 0:00 | PLRECAPPR | 001 | ENCROACHMENT | applicant. | O'Connell) |
| | | | | | A request for an underground encroachment into the public right-of- | |
| | | | | | way at 406 11th Avenue North, to | |
| | | | | | permit intersection paving, treewill | |
| | | | | | barrier, benches, lighting, bike racks, | |
| | | | | | trash bins, planter boxes, handrails, | |
| | | | | 406 11TH AVENUE | underground electrical and receptacles, | |
| | | | | 406 ITTH AVENUE NORTH | landscape and irrigation, and various types of paving (see sketch for details), | |
| 1/27/2020 | 2/14/2020 | | 2020M-014EN- | UNDERGROUND | requested by Barge Design Solutions, | 19 (Freddie |
| 9:37 | 0:00 | PLRECAPPR | 001 | ENCROACHMENT | applicant. | O'Connell) |
| | | | | | A request for an underground | |
| | | | | | encroachment into the public right-of- | |
| | | | | | way at 500 11th Avenue North, to permit intersection paving, treewill | |
| | | | | | barrier, benches, lighting, bike racks, | |
| | | | | | trash bins, planter boxes, handrails, | |
| | | | | | underground electrical and receptacles, | |
| | | | | 500 11TH AVENUE | landscape and irrigation, and various | |
| 1/27/2020 | 2/14/2020 | | 2020M-015EN- | NORTH UNDERGROUND | types of paving (see sketch for details), requested by Barge Design Solutions, | 19 (Freddie |
| 9:44 | 0:00 | PLRECAPPR | 001 | ENCROACHMENT | applicant. | O'Connell) |
| | | | | | A request for an underground | · |
| | | | | | encroachment into the public right-of- | |
| | | | | | way at 515 11th Avenue North, to | |
| | | | | | permit intersection paving, treewill barrier, benches, lighting, bike racks, | |
| | | | | | trash bins, planter boxes, handrails, | |
| | | | | | underground electrical and receptacles, | |
| | | | | | | |
| | | | | 515 11TH AVENUE | landscape and irrigation, and various | |
| 1/27/2020 | 2/14/2020 | | 2020M-016EN- | 515 11TH AVENUE NORTH UNDERGROUND | landscape and irrigation, and various types of paving (see sketch for details), requested by Barge Design Solutions, | 19 (Freddie |

| 15:02 | 0:00 | PLRECAPPR | 002 | PROJECT (AMEND) | 2017M-075ES-002). | 01 (Jonathan Hall) |
|-----------|-----------|-----------|--------------|-----------------|---|--------------------|
| 1/28/2020 | 2/18/2020 | | 2017M-075ES- | SIDEWALK | additional three tracts. (Proposal No. | |
| | | | | WEST HAMILTON | Exhibit 1 to BL2017-1000 to include an | |
| | | | | - | A request for an ordinance amending | , |
| 8:54 | 0:00 | PLRECAPPR | 001 | STREET | SL-282 & 19-WL-122). | O'Connell) |
| 2/5/2020 | 2/14/2020 | | 2020M-013ES- | 1501 HERMAN | Development (see associated proj. # 19- | 19 (Freddie |
| | | | | | for the 1501 Herman Street | |
| | | | | | and easements (see sketch for details) | |
| | | | | | assembly, one sanitary sewer manhole, | |
| | | | | | water main (DIP), one fire hydrant | |
| | | | | | A request for the acceptance of approximately 15 linear feet of 6-inch | |
| 12:58 | 0:00 | PLRECAPPR | 001 | RELOCATIONS | (see associated proj. # 20-WL-06). | Rutherford) |
| 2/4/2020 | 2/14/2020 | | 2020M-012ES- | WATER MAIN | Southpointe Marketplace development | 31 (John |
| 2/1/2020 | 2/11/2020 | | 202014 04255 | MARKETPLACE | (see sketch for details) to serve the | 24 /1-1 |
| | | | | SOUTHPOINTE | inch water main (DIP) and easements | |
| | | | | | water main (DIP) and 16 linear feet of 6- | |
| | | | | | approximately 42 linear feet of 12-inch | |
| | | | | | A request for the acceptance of | |
| 12:13 | 0:00 | PLRECAPPR | 001 | EXTENSION | proj. # 19-SL-198). | Johnston) |
| 2/4/2020 | 2/14/2020 | | 2020M-011ES- | SEWER | Property Solutions, LLC (see associated | 26 (Courtney |
| | | | | EISENHOWER | attached), the Final Plat of 1242 | |
| | | | | | Subdivision plat 2019S-160-001 (also | |
| | | | | | be dedicated and recorded on | |
| | | | | | Public Utility and Drainage Easement to | |
| | | | | | sewer to be constructed within 20-foot | |
| | | | | | Project (see sketch for details). Sanitary | |
| | | | | | serve the Eisenhower Sewer Extension | |
| | | | | | and three sanitary sewer manholes to | |
| | | | | | feet of 8-inch sanitary sewer main (PVC), | |
| | | | | | sanitary sewer main (DIP), 323 linear | |
| | | | | | A request for the acceptance of approximately 40 linear feet of 8-inch | |

| | SUBDIVISIONS: Administrative Approval | | | | | | | |
|---------------------|---------------------------------------|-------------|---------------|-----------------|---|-------------------------------|--|--|
| Date Submitted | Date Approved | Action | Case # | Project Name | Project Caption | Council District (CM Name) | | |
| | | | | | A request to amend a previously | | | |
| | | | | | recorded plat to remove a clause | | | |
| | | | | | setting architectural restrictions and | | | |
| | | | | | to reduce the street setback from 60 | | | |
| | | | | | feet to 20 feet on property located at | | | |
| | | | | | 800 Lealand Court, at the northwest | | | |
| | | | | | corner of Lealand Lane and Lealand | | | |
| | | | | | Court, zoned RS10 (0.28 acres), | | | |
| 10/22/2010 | 2/12/2020 | | | | requested by April Edman and | | | |
| 10/22/2019 15:38 | 2/12/2020 0:00 | PLAPADMIN | 20195-233-001 | LEALAND HALL | Matthew Edman applicants and owners. | 25 (Russ Pulley) | | |
| 15.56 | 0.00 | PLAFADIVIIN | 20193-255-001 | | A request for final site plan approval | 25 (Russ Pulley) | | |
| | | | | | to dedicate right-of-way for the | | | |
| | | | | | construction of Crockett Street, taking | | | |
| | | | | | a portion of property located at 30 | | | |
| | | | | | Peabody Street, at the terminus of | | | |
| | | | | | Lea Avenue and Peabody Street, | | | |
| | | | | | zoned DTC and within the Rutledge | | | |
| | | | | | Hill Redevelopment Overlay District | | | |
| | | | | PEABODY UNION | (0.46 acres), requested by Barge | | | |
| 10/2/2019 | 2/13/2020 | | | AT ROLLING MILL | Cauthen and Associates, applicant; | | | |
| 12:01 | 0:00 | PLAPADMIN | 2019S-225-001 | HILL | MDHA, owner. | 19 (Freddie O'Connell) | | |
| | | | | | A request for final plat approval to | | | |
| | | | | RESUBDIVISION | create two lots on property located at | | | |
| | | | | PLAT 1242 | Paragon Mills Road (unnumbered), at | | | |
| | | | | PROPERTY | the western corner of Paragon Mills | | | |
| 12/31/2019 | 2/14/2020 | | | SOLUTIONS LLC | Road and Eisenhower Drive, zoned R6 | | | |
| 9:55 | 0:00 | PLAPADMIN | 2020S-025-001 | PROPERTY | (0.64 acres), requested by WT Smith | 26 (Courtney Johnston) | | |

| | | | | | Land Surveying, applicant; 1242 Property Solutions LLC, owner. | |
|-----------|-----------|-----------|---------------|-----------------|---|------------------|
| | | | | | A request for final plat approval to | |
| | | | | | create one lot for properties located | |
| | | | | | at 410 and 420 Marina Street, | |
| | | | | CONSOLIDATION | approximately 190 feet east of | |
| | | | | OF LOT 2 AND 3 | Lischey Avenue, zoned IR (2.15 acres), | |
| 12/4/2019 | 2/19/2020 | | | JAMES E. WARD'S | requested by Civic Engineering and IT, | |
| 9:12 | 0:00 | PLAPADMIN | 2020S-014-001 | RESUBDIVISION | Inc., applicant; MDHA, owner. | 05 (Sean Parker) |

| | Performance Bonds: Administrative Approvals | | | | | | | |
|------------------|---|---------------|---|--|--|--|--|--|
| Date Approved | Administrative Action | Bond # | Project Name | | | | | |
| 2/6/20 | Approved Extension/Reduction | 2018B-047-002 | CAROTHERS FARMS PHASE 3 SECTION 2 | | | | | |
| 2/10/20 | Approved Replacement | 2008B-017-007 | 3717 WEST END AVENUE | | | | | |
| 2/11/20 | Approved Release | 2018B-056-002 | HAYNIES GROVE RESUB LOT 1 RESUB OF LOTS 23-25 | | | | | |
| 2/18/20 | Approved Extension | 2014B-031-005 | FORTE PROPERTY | | | | | |
| 2/18/20 | Approved Release | 2016B-046-005 | CARRINGTON PLACE, SECTION 2, PHASE 3 | | | | | |

Schedule

- A. Thursday, February 27, 2020- MPC Meeting; 4 pm, 2601 Bransford Ave, MNPS, Board Room
- **B.** Thursday, March 12, 2020-<u>MPC Meeting</u>; 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center
- c. Thursday, March 26, 2020-<u>MPC Meeting;</u> 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center