



**METROPOLITAN GOVERNMENT  
OF NASHVILLE AND DAVIDSON COUNTY**

Planning Department  
Metro Office Building, 2<sup>nd</sup> Floor  
800 Second Avenue South  
Nashville, Tennessee 37219

Date: March 12, 2020  
To: Metropolitan Nashville-Davidson County Planning Commissioners  
From: Lucy Kempf, Executive Director  
Re: Executive Director's Report

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The following items are provided for your information.

**A. Planning Commission Meeting Projected Attendance (6 members are required for a quorum)**

1. Planning Commission Meeting
  - a. Attending: Johnson; Gobbell; Adkins; Sims; Murphy; Haynes; Tibbs; Farr
  - b. Leaving Early:
  - c. Not Attending: Blackshear; Moore
2. Legal Representation – Quan Poole will be attending.

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**Administrative Approved Items and  
Staff Reviewed Items Recommended for approval by the Metropolitan Planning Commission**

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In accordance with the Rules and Procedures of the Metropolitan Planning Commission, the following applications have been reviewed by staff for conformance with applicable codes and regulations. Applications have been approved on behalf of the Planning Commission or are ready to be approved by the Planning Commission through acceptance and approval of this report. Items presented are items reviewed **through 3/5/2020**.

<b>APPROVALS</b>	<b># of Applics</b>	<b># of Applics '20</b>
Specific Plans	0	11
PUDs	0	0
UDOs	1	1
Subdivisions	3	19
Mandatory Referrals	7	29
<b>Grand Total</b>	11	60

### SPECIFIC PLANS (finals only): MPC Approval

Finding: Final site plan conforms to the approved development plan.

Date Submitted	Staff Determination		Case #	Project Name	Project Caption	Council District # (CM Name)
NONE						

### URBAN DESIGN OVERLAYS (finals and variances only) : MPC Approval

Finding: all design standards of the overlay district and other applicable requirements of the code have been satisfied.

Date Submitted	Staff Determination		Case #	Project Name	Project Caption	Council District # (CM Name)
9/11/2019 10:35	2/20/2020 0:00	PLRECAPP	2005UD-001-003	HARDING TOWN CENTER	A request for final site plan approval for property located at 4317 Harding Pike, at the southern corner of Harding Pike and Ridgefield Way, zoned CS and within the Harding / White Bridge Urban Design Overlay District (0.41 acres), to permit 3,000 square feet of financial institution use, requested by Kimley-Horn and Associates Inc, applicant; 4317 Harding Road LLC, owner.	24 (Kathleen Murphy)

### PLANNED UNIT DEVELOPMENTS (finals and variances only) : MPC Approval

Date Submitted	Staff Determination		Case #	Project Name	Project Caption	Council District # (CM Name)
NONE						

### MANDATORY REFERRALS: MPC Approval

Date Submitted	Staff Determination		Case #	Project Name	Project Caption	Council District # (CM Name)
2/10/2020 15:01	2/21/2020 0:00	PLRECAPP	2020M-014ES-001	CHASE BELLE MEADE EASEMENTS	A request for the abandonment of approximately 97 linear feet of 8-inch sanitary sewer main and easements and acceptance of approximately 109 linear feet of 8-inch sanitary sewer main (DIP), two sanitary sewer manholes, approximately 50 linear feet of 6-inch water main (DIP), a fire hydrant assembly and any associated easements (see sketch for details) for the Chase Belle Meade Development (see associated Proj. # 19-SL-201 and 20-WL-17).	24 (Kathleen Murphy)
2/12/2020 10:06	2/21/2020 0:00	PLRECAPP	2020M-015ES-001	804 4TH AVENUE SOUTH EASEMENT RIGHTS	A request for the abandonment of easement rights which were previously retained in Council Bill 70-1071, abandonment of a portion of Alley 147 (see sketch for details), requested Thomas & Hutton, Metro Water	19 (Freddie O'Connell)

					Services, applicants; Greensboro I, owner.	
2/14/2020 8:24	2/21/2020 0:00	PLRECAPP	2020M-016ES-001	HERITAGE LANDING PHASE 2	A request for the abandonment of approximately 1,008 linear feet of 6-inch sanitary sewer force main, 1,197 linear feet of 6-inch sanitary sewer force main, five sanitary sewer manholes, and easements and the acceptance of approximately 2,976 linear feet of 8-inch sanitary sewer main (PVC), 671 linear feet of 10-inch sanitary sewer main (PVC), 321 linear feet of 8-inch sanitary sewer main (DIP), 976 linear feet of 6-inch sanitary sewer force main (PVC), 25 sanitary sewer manholes, 3,490 linear feet of 8-inch water main (DIP), six fire hydrant assemblies, and easements (see sketch for details) to serve the Heritage Landing Phase 2 development (associated proj. # 19-SL-178 and 19-WL-78).	33 (Antoinette Lee)
2/14/2020 8:30	2/21/2020 0:00	PLRECAPP	2019M-050ES-002	VANDERBILT GRADUATE HOUSING (AMEND)	A request for a resolution to amend Council Bill BL20 19-173 7 and Proposal No. 20 19M-050ES-00 1 by adding a parcel and amending the sewer mains, manholes, and easements to be abandoned and accepted to serve the Vanderbilt Student Housing project (see sketch for details).	19 (Freddie O'Connell)
2/20/2020 15:02	2/28/2020 0:00	PLRECAPP	2020M-003PR-001	PROPERTY SURPLUS FOR AFFORDABLE HOUSING	A request for a resolution declaring surplus and authorizing the conveyance of real property to certain nonprofit organizations, and authorizing grants not exceeding \$5,000,000.00 from the Barnes Fund for Affordable Housing to certain nonprofit organizations selected for the express purpose of constructing and rehabilitating affordable or workforce housing. (Proposal No. 2020M-003PR-001)	02 (Kyonzté Toombs); 05 (Sean Parker); 06 (Brett Withers); 17 (Colby Sledge); 21 (Brandon Taylor)
2/21/2020 9:21	3/2/2020 0:00	PLRECAPP	2020M-005AG-001	CITY ROAD CHAPEL LEASE AND LEGISLATION	A request for an ordinance approving a lease agreement between the Metropolitan Government of Nashville and Davidson County and City Road Chapel United Methodist Church for office space at 701 Gallatin Road S., Madison, Tennessee 37115 (Proposal No. 2020M-005AG-001).	07 (Emily Benedict)
2/18/2020 15:46	3/2/2020 0:00	PLRECAPP	2020M-017ES-001	1212 9TH AVENUE NORTH DEVELOPMENT	A request for the abandonment of 180 linear feet of 18-inch brick sanitary sewer main and the acceptance of 180 linear feet of 18-inch sanitary sewer main (RCP), 169 linear feet of 24-inch sanitary sewer main (RCP), 3 sanitary sewer manholes and easements (see sketch for details), to serve the 1212 9th Ave North development (see associated proj. # 20-SL-03).	19 (Freddie O'Connell)

### SUBDIVISIONS: Administrative Approval

Date Submitted	Date Approved	Action	Case #	Project Name	Project Caption	Council District (CM Name)
9/9/2019 12:36	2/20/2020 0:00	PLAPADMIN	2019S-199-001	DEAN ACRES	A request for final plat approval to create two lots on property located at 1122 Snow Avenue, approximately 530 feet west of Stoney River Lane, zoned RS7.5 (3.53 acres), requested by Northcutt Land Surveying, applicant; Charles Tuggle and Mareece Tuggle, owners.	09 (Tonya Hancock)
1/14/2020 11:27	2/26/2020 0:00	PLAPADMIN	2020S-034-001	PARKVUE SUBDIVISION, REVISION TWO, LOT TWO	A request for final plat approval to create one lot on property located at 7483 Highway 70 South, approximately 540 feet west of Bellevue Road, zoned SP (0.29 acres), requested by Ragan-Smith and Associates, applicant; Parkvue Development LLC, owner.	22 (Gloria Hausser)
8/13/2019 14:35	2/28/2020 0:00	PLRECAPPR	2017S-271-003	HERITAGE LANDING	A request for final site plan approval to permit 93 single family residential lots on a portion of property located at 4309 Maxwell Road, approximately 360 feet east of Peppertree Drive, zoned RS10 (25.19 acres), requested by Gresham Smith, applicant; D.R. Horton, owner.	33 (Antoinette Lee)

### Performance Bonds: Administrative Approvals

Date Approved	Administrative Action	Bond #	Project Name
2/19/20	Approved Extension	2007B-043-011	RIDGEVIEW UDO
2/19/20	Approved New	2019B-055-001	FINAL PLAT RESUB OF LOT 5 OF JAMES BURNS SUBDIVISION
2/20/20	Approved Reduction	2009B-024-012	CUMBERLAND BEND, PHASE 1

### Schedule

- A. **Thursday, March 12, 2020- [MPC Meeting](#)**; 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center
- B. **Thursday, March 26, 2020- [MPC Meeting](#)**; 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center
- C. **Thursday, April 9, 2020- [MPC Meeting](#)**; 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center
- D. **Thursday, April 25, 2020- [MPC Meeting](#)**; 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center
- E. **Thursday, May 14, 2020- [MPC Meeting](#)**; 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center
- F. **Thursday, May 28, 2020- [MPC Meeting](#)**; 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center