

METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

Planning Department Metro Office Building, 2nd Floor 800 Second Avenue South Nashville, Tennessee 37219

Date: March 26, 2020

To: Metropolitan Nashville-Davidson County Planning Commissioners

From: Lucy Kempf, Executive Director

Re: Executive Director's Report

The following items are provided for your information.

A. Planning Commission Meeting Projected Attendance (6 members are required for a quorum)

- 1. Planning Commission Meeting
 - a. Attending:
 - b. Leaving Early:
 - c. Not Attending: Blackshear; Sims
- 2. Legal Representation Quan Poole will be attending.

Administrative Approved Items and

Staff Reviewed Items Recommended for approval by the Metropolitan Planning Commission

In accordance with the Rules and Procedures of the Metropolitan Planning Commission, the following applications have been reviewed by staff for conformance with applicable codes and regulations. Applications have been approved on behalf of the Planning Commission or are ready to be approved by the Planning Commission through acceptance and approval of this report. Items presented are items reviewed **through 3/19/2020**.

<u>APPROVALS</u>	# of Applics	# of Applics '20
Specific Plans	5	16
PUDs	0	0
UDOs	1	1
Subdivisions	4	20
Mandatory Referrals	17	39
Grand Total	27	76

SPECIFIC PLANS (finals only): MPC Approval Finding: Final site plan conforms to the approved development plan.

	Finding: Final site plan conforms to the approved development plan.					
Date Submitted	Staff Det	ermination	Case #	Project Name	Project Caption	Council District # (CM Name)
					A request for final site plan approval	
					on properties located at 115 Lyle	
					Avenue, 116 and 118 20th Avenue	
					South, and 1912, 1918 and 1922	
					Broadway, at the northeast corner of	
				VANDERBILT	20th Avenue South and Broadway,	
				UNIVERSITY -	zoned SP and MUI-A (1.89 acres), to	
7/29/2019	2/6/2020		2015SP-016-	GRADUATE STUDENT	permit a mixed use development,	
7/29/2019 7:38	3/6/2020 0:00	PLRECAPPR	002	HOUSING	requested by S&ME Inc., applicant;	19 (Freddie O'Connell)
7.30	0.00	PLNECAPPN	002	HOUSING	Vanderbilt University, owner. A request for final site plan approval	19 (Fredule O Connell)
					for properties located at 808 and 820	
					Skyline Ridge Drive, north of the	
					terminus of Skyline Memorial Court	
					(14.75 acres), to permit a mixed use	
					development, requested by Catalyst	
				THE 808 AT	Design Group, applicant; John R.	
5/1/2019	3/9/2020		2018SP-083-	SKYLINE RIDGE	Sherrod, III and Timothy J. and	
11:23	0:00	PLRECAPPR	002	(FINAL)	Melissa P. McKay, owners.	08 (Nancy VanReece)
					A request final site plan approval for	
					properties located at 649 Vernon	
					Avenue and Vernon Avenue	
					(unnumbered), approximately 275	
					feet north of Nashua Avenue, zoned	
					SP (4.25 acres), to permit 55 multi-	
					family residential units, requested by	
10/2/2019	3/9/2020		2019SP-026-	VERNON AVENUE	S and H Group, applicant; Al Barish,	20 (Mary Carolyn
11:11	0:00	PLRECAPPR	002	SP	owner.	Roberts)
					A request for final site plan approval	
					for property located at 1409 Antioch	
					Pike, at the southeast corner of Ezell	
					Road and Antioch Pike, zoned SP	
					(1.34 acres), to permit a 5,840 square	
					foot civic building, requested by Fulmer Engineering, applicant;	
11/22/2019	3/10/2020		2008SP-023-	BAKERTOWN	Tennessee Immigrant and Refugee	
10:13	0:00	PLRECAPPR	001	SPECIFIC PLAN	Rights Coalition, owner.	28 (Tanaka Vercher)
10.13	0.00	TEREGRITR	001	SI ECHTETE III	A request for final site plan approval	20 (Tanaka Verener)
					for properties located at 4717 and	
					4801 Centennial Boulevard, at the	
					southeast corner of 49th Avenue	
					North and Centennial Boulevard (6.32	
					acres), to permit up to 343 multi-	
					family residential units and up to	
					10,000 square feet of retail space,	
					requested by Catalyst Design Group,	
8/28/2019	3/13/2020		2019SP-025-	BROADSTONE	applicant; Humphreys County	20 (Mary Carolyn
11:12	0:00	PLRECAPPR	002	NATIONS	Properties, LLC., owner.	Roberts)

URBAN DESIGN OVERLAYS (finals and variances only): MPC Approval

Finding: all design standards of the overlay district and other applicable requirements of the code have been satisfied.

	satisfied.						
Date Submitted	Staff De	termination	Case #	Project Name	Project Caption	Council District # (CM Name)	
					A request for final site plan approval		
					for property located at 4317 Harding		
					Pike, at the southern corner of		
					Harding Pike and Ridgefield Way,		
					zoned CS and within the Harding /		
					White Bridge Urban Design Overlay		
					District (0.41 acres), to permit 3,000		
					square feet of financial institution		
					use, requested by Kimley-Horn and		
9/11/2019	2/20/2020		2005UD-001-	HARDING TOWN	Associates Inc, applicant; 4317		
10:35	0:00	PLRECAPPR	003	CENTER	Harding Road LLC, owner.	24 (Kathleen Murphy)	

ı	PLANNED UNIT DEVELOPMENTS (finals and variances only): MPC Approval							
Date Submitted	Staff Determin	nation	Case #	Project Name	Project Caption	Council District # (CM Name)		
NONE								

MANDATORY REFERRALS: MPC Approval						
Date Submitted	Staff Det	termination	Case #	Project Name	Project Caption	Council District (CM Name)
					A request for the abandonment of approximately 97 linear feet of 8-inch sanitary sewer main and easements and acceptance of approximately 109 linear feet of 8-inch sanitary sewer main (DIP), two sanitary sewer manholes,	
2+E28+A37: G42+A37:G4 3+A37+A37:	2/21/2020		2020M-014ES-	CHASE BELLE MEADE	approximately 50 linear feet of 6-inch water main (DIP), a fire hydrant assembly and any associated easements (see sketch for details) for the Chase Belle Meade Development (see associated Proj. # 19-SL-201 and 20-WL-	24 (Kathleen
G39	0:00	PLRECAPPR	001	EASEMENTS	17).	Murphy)
					A request for the abandonment of easement rights which were previously retained in Council Bill 70-1071, abandonment of a portion of Alley 147 (see sketch for details), requested	
2/12/2020	2/24/2020		2020M-015ES-	804 4TH AVENUE	Thomas & Hutton, Metro Water	10 /Fnaddia
2/12/2020 10:06	2/21/2020 0:00	PLRECAPPR	001	SOUTH EASEMENT RIGHTS	Services, applicants; Greensboro I, owner.	19 (Freddie O'Connell)
2/14/2020	2/21/2020		2020M-016ES-	HERITAGE	A request for the abandonment of approximately 1,008 linear feet of 6-inch sanitary sewer force main, 1,197 linear feet of 6-inch sanitary sewer force main, five sanitary sewer manholes, and easements and the acceptance of approximately 2,976 linear feet of 8-inch sanitary sewer main (PVC), 671 linear feet of 10-	
8:24	0:00	PLRECAPPR	001	LANDING PHASE 2	1000 01 10-	33 (Antoinette Lee)

8:30 0:00 PLRECAPPR 002 (AMEND) sketch for details). A request for a resolution declaring surplus and authorizing the conveyance of real property to certain nonprofit organizations, and authorizing grants not exceeding \$5,000,000.00 from the Barnes Fund for Affordable Housing to certain nonprofit organizations selected for the express purpose of constructing Parl SURPLUS FOR and rehabilitating affordable or With 2/20/2020 2/28/2020 2020M-003PR- AFFORDABLE workforce housing. (Proposal No.	19 (Freddie O'Connell) 02 (Kyonzté combs); 05 (Sean 'arker); 06 (Brett 'ithers); 17 (Colby Sledge); 21 Brandon Taylor)
Ilinear feet of 8-inch sanitary sewer main (DIP), 976 linear feet of 6-inch sanitary sewer force main (PVC), 25 sanitary sewer force main (PVC), 25 sanitary sewer force main (PVC), 25 sanitary sewer manholes, 3,490 linear feet of 8-inch water main (DIP), six fire hydrant assemblies, and easements (see sketch for details) to serve the Heritage Landing Phase 2 development (associated proj. # 19-51-178 and 19-NU-78). VANDERBILT GRADUATE	O'Connell) 02 (Kyonzté combs); 05 (Sean carker); 06 (Brett lithers); 17 (Colby Sledge); 21
sewer force main (PVC), 25 sanitary sewer manholes, 3,490 linear feet of 8-inch water main (DIP), six fire hydrant assemblies, and easements (see sketch for details) to serve the Heritage Landing Phase 2 development (associated proj. # 19-SL-178 and 19-WL-78). A request for a resolution to amend Council Bill BL20 19-173 7 and Proposal No. 20 19M-050ES-00 1 by adding a parcel and amending the sewer mains, manholes, and easements to be abandoned and accepted to serve the HOUSING Vanderbilt Student Housing project (see sketch for details). A request for a resolution to amend Council Bill BL20 19-173 7 and Proposal No. 20 19M-050ES-00 1 by adding a parcel and amending the sewer mains, manholes, and easements to be abandoned and accepted to serve the Vanderbilt Student Housing project (see sketch for details). A request for a resolution declaring surplus and authorizing project (see of real property to certain nonprofit organizations, and authorizing grants not exceeding \$5,000,000.00 from the Barnes Fund for Affordable Housing to certain nonprofit organizations selected for the express purpose of constructing and rehabilitating affordable or workforce housing. (Proposal No. 2/20/2020 2/28/2020 2/28/2020 200M-003PR- 001 HOUSING 2020M-003PR-001) (Broth the proposal No. 2020M-003PR-001) (Broth the details agreement between the Metropolitan Government of Nashville	O'Connell) 02 (Kyonzté combs); 05 (Sean carker); 06 (Brett lithers); 17 (Colby Sledge); 21
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15:02 0:00 PLRECAPPR 001 HOUSING 2020M-003PR-001) (Brain and a separation of the sep	•
A request for an ordinance approving a lease agreement between the Metropolitan Government of Nashville	Brandon Taylor)
lease agreement between the Metropolitan Government of Nashville	
Metropolitan Government of Nashville	
and Davidson County and City Road	
Chapel United Methodist Church for	
CITY ROAD office space at 701 Gallatin Road S.,	
2/21/2020 3/2/2020 2020M-005AG- CHAPEL LEASE Madison, Tennessee 37115 (Proposal	
9:21 0:00 PLRECAPPR 001 AND LEGISLATION No. 2020M-005AG-001). 07 (E	(Emily Benedict)
A request for the abandonment of 180	
linear feet of 18-inch brick sanitary	
sewer main and the acceptance of 180	
linear feet of 18-inch sanitary sewer	
main (RCP), 169 linear feet of 24-inch	
sanitary sewer main (RCP), 3 sanitary	
sewer manholes and easements (see	
1212 9TH AVENUE sketch for details), to serve the 1212 9th	
	19 (Freddie
	O'Connell)
A request for the acceptance of	
approximately 647 linear feet of 8-inch	
sanitary sewer main (PVC), 17 linear feet	
of 8-inch sanitary sewer main (DIP), six	
4095 sanitary sewer manholes, and	
NOLENSVILLE PIKE easements (see sketch for details) for	
	26 (Courtney
	Johnston)
A request for a resolution to approve	3011130011
the First Amendment to the Lease	
Agreement between The Metropolitan	
Government of Nashville and Davidson	
County and Due West Towers, LLC for	
DUE WEST Office space located at 610 West Due	00 /1:
	08 (Nancy
	VanReece)
A request for the acceptance of	
approximately 126 linear feet of 8-inch	
TIMBER TRAILS sanitary sewer main (DIP), 974 linear	
2/27/2020 3/6/2020 2020M-020ES- PHASE 2 feet of 8-inch sanitary sewer main (PVC),	
11:05 0:00 PLRECAPPR 001 EASEMENTS eight sanitary sewer manholes, 707 33 (A	

					linear feet of 8-inch water main (DIP),	
					153 linear feet of 6-inch water main	
					(DIP), 573 linear feet of 4-inch water	
					main (DIP), two fire hydrant assemblies,	
					and easements (see sketch) to serve the	
					Timber Trails Phase 2 development	
					(associated proj. #18-SL-214 & 18-WL-	
					159.	
					A request for the acquisition of	
					permanent and temporary easements	
					on various properties along Gray Bar	
					Lane and Grandview Drive, from Granny	
					White Pike, eastward to approximately	
					400 feet east of Lealand Lane, (see	
					sketch for details) which are needed to	
					construct Project 20-SWC-215,	
				ACKERMAN	Ackerman Court Storm Water	
				COURT	Improvement Project. Easements are to	
- / /	- /- /			STORMWATER	be acquired through negotiations and	
2/28/2020	3/6/2020		2020M-021ES-	IMPROVEMENT	acceptance in order to complete this	(")
14:02	0:00	PLRECAPPR	001	PROJECT	project.	25 (Russ Pulley)
					A request for the acceptance of	
					approximately 155 linear feet of 6-inch water main (DIP), approximately 302	
					linear feet of 8-inch sanitary sewer main	
					·	
					(DIP), two sanitary sewer manholes and easements, (see sketch for details) for	
					the Southgate Station Phase 2	
2/28/2020	3/6/2020		2020M-022ES-	SOUTHGATE	Development (MWS proj. #17-SL-117	
15:10	0:00	PLRECAPPR	001	STATION PHASE 2	and 17-WL-98).	17 (Colby Sledge)
		-			A request for the acceptance of	(111)
					approximately 139 linear feet of 4-inch	
					water main (DIP), and 1,118 linear feet	
					of	
					8-inch water main (DIP) and	
					approximately 1,165 linear feet of 8-inch	
					sanitary sewer main (PVC), eight sanitary	
					sewer manholes, a fire hydrant assembly	
				SOUTHPOINT	and easements (see sketch for details),	
2/28/2020	3/6/2020		2020M-023ES-	PHASE 2	for the Southpoint Phase 2 Development	31 (John
15:34	0:00	PLRECAPPR	001	EASEMENTS	(MWS proj. #18-SL-103 and 18-WL-97).	Rutherford)
					A request for an aerial encroachment	
				THE WILLICKEY	into the public right-of-way at 209	
				THE WHISKEY	Printers Alley, to permit a double-faced	
				SHOT AT 209	illuminated blade sign measuring 60 inches by 7 feet (see sketch for details),	
2/25/2020	3/9/2020		2020M-023EN-	PRINTERS ALLEY AERIAL	requested by Joslin and Son Sign	19 (Freddie
11:13	0:00	PLRECAPPR	001	ENCROACHMENT	Company, applicant.	O'Connell)
	0.00	. 2.12011111	001	Z O O. IOI IIVILIA	A request for an aerial encroachment	o connen
					into the public right-of-way at 200 2nd	
					Avenue South, to permit a double-faced	
				THE REGISTER AT	illuminated blade sign measuring 14	
				200 2ND AVENUE	feet, 11 inches by 6 feet, 9 inches (see	
2/25/2020	3/9/2020		2020M-024EN-	SOUTH AERIAL	sketch for details), requested by Joslin	19 (Freddie
11:20	0:00	PLRECAPPR	001	ENCROACHMENT	and Son Sign Company, applicant.	O'Connell)
					A request for the acceptance of	
					approximately 959 linear feet of 8-inch	
					sanitary sewer main (PVC), seven	
				_	sanitary sewer manholes and easements	
	- to - t-			BURKITT	(see sketch for details) to serve the	<u>_</u>
3/2/2020	3/12/2020	DIRECTES	2020M-024ES-	COMMONS PHASE	Burkitt Commons Phase 2 development	31 (John
12:08	0:00	PLRECAPPR	001	2	(MWS proj # 19-SL-241).	Rutherford)
					A request for the acceptance of	
					approximately 921 linear feet of 8-inch	
3/2/2020	3/12/2020		2020M-025ES-	SOUTHPOINT	sanitary sewer main (PVC), eight sanitary sewer manholes, 1,036 linear feet of 8-	31 (John
15:11	0:00	PLRECAPPR	001		inch water main (DIP), 193 linear feet of	Rutherford)
13.11	0.00	PLNECAPPK	001	PHASE 3	mich water main (DIP), 193 imear reet of	nutrierroru)

	4-inch water main (DIP), two fire
	hydrant assemblies, and easements (see
	sketch for details) to serve the
	Southpoint Phase 3 development (MWS
	Proj. #18-SL-I04 and 18-WL-98).

	SUBDIVISIONS: Administrative Approval						
Date Submitted	Date Approved	Action	Case #	Project Name	Project Caption	Council District (CM Name)	
9/9/2019	2/20/2020				A request for final plat approval to create two lots on property located at 1122 Snow Avenue, approximately 530 feet west of Stoney River Lane, zoned RS7.5 (3.53 acres), requested by Northcutt Land Surveying, applicant; Charles Tuggle and		
12:36	0:00	PLAPADMIN	2019S-199-001	DEAN ACRES	Mareece Tuggle, owners. A request for final plat approval to create one lot on property located at	09 (Tonya Hancock)	
				PARKVUE SUBDIVISION,	7483 Highway 70 South, approximately 540 feet west of Bellevue Road, zoned SP (0.29 acres), requested by Ragan-Smith and		
1/14/2020 11:27	2/26/2020 0:00	PLAPADMIN	2020S-034-001	REVISION TWO, LOT TWO	Associates, applicant; Parkvue Development LLC, owner.	22 (Gloria Hausser)	
8/13/2019 14:35	2/28/2020 0:00	PLRECAPPR	20175-271-003	HERITAGE LANDING	A request for final site plan approval to permit 93 single family residential lots on a portion of property located at 4309 Maxwell Road, approximately 360 feet east of Peppertree Drive, zoned RS10 (25.19 acres), requested by Gresham Smith, applicant; D.R. Horton, owner.	33 (Antoinette Lee)	
12/23/2019	3/18/2020	FLRECAPPR	20173-271-003	RESUBDIVISION MAP OF COUNTRY CLUB ESTATES, BLOCK G, LOTS 7	A request for final plat approval to create one lot and shift lot lines on properties located at 2104 and 2108 McGavock Pike, approximately 100 feet northeast of Greenland Avenue, zoned RS10 (0.76 acres), requested by L. Steven Bridges Jr., applicant; Irrevocable Trust of Virginia C.	33 (Antonieue Lee)	
7:43	0:00	PLAPADMIN	2020S-021-001	AND 8	Webster, owner.	07 (Emily Benedict)	

	Performance Bonds: Administrative Approvals								
Date Approved	Administrative Action	Bond #	Project Name						
2/19/20	Approved Extension	2007B-043-011	RIDGEVIEW UDO						
2/19/2020	Approved Release	2020B-003-001	Consolidation of Part of Lot 218, 212, and 211 on McNairy's West Nashville Lots						
2/19/20	Approved New	2019B-055-001	FINAL PLAT RESUB OF LOT 5 OF JAMES BURNS SUBDIVISION						
3/5/2020	Approved Release	2012B-022-008	Avondale Park, Phase 1, Section 1B						
3/5/2020	Approved Release	2009B-024-012	Cumberland Bend, Phase 1						
3/9/2020	Approved Release	2014B-029-007	Avondale Park, Phase 3, Section 1						
3/9/2020	Approved Reduction	2019B-010-002	HAMILTON RUN, PHASE 2						
3/12/2020	Approved Release	2020B-008-001	Final Plat of 411 High Street						
3/16/2020	Approved Release	2015B-042-005	Avondale Park, Phase 3, Section 2						
3/17/2020	Approved Release	2019B-003-001	Travis Trace Subdivision, Phase 4						
3/17/2020	Approved Release	2016B-057-004	Avondale Park, Phase 3, Section 3						
3/17/20	Approved New	2020B-001-001	TRAVIS TRACE SUBDIVISION						

Schedule

- **A.** Thursday, March 26, 2020-MPC Meeting; 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center
- **B.** Thursday, April 9, 2020-MPC Meeting; 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center
- c. Thursday, April 25, 2020-MPC Meeting: 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center
- **D. Thursday, May 14, 2020**-<u>MPC Meeting;</u> 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center
- E. Thursday, May 28, 2020-MPC Meeting; 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center