

METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

Planning Department Metro Office Building, 2nd Floor 800 Second Avenue South Nashville, Tennessee 37219

Date: August 27, 2020

To: Metropolitan Nashville-Davidson County Planning Commissioners

From: Lucy Kempf, Executive Director

Re: Executive Director's Report

The following items are provided for your information.

A. Planning Commission Meeting Projected Attendance (6 members are required for a quorum)

- 1. Planning Commission Meeting
 - a. Attending: Lawson; Tibbs; Gobbell; Johnson; Farr; Adkins; Blackshear
 - b. Leaving Early:
 - c. Not Attending: Sims, Haynes
- 2. Legal Representation Quan Poole will be attending.

Administrative Approved Items and

Staff Reviewed Items Recommended for approval by the Metropolitan Planning Commission

In accordance with the Rules and Procedures of the Metropolitan Planning Commission, the following applications have been reviewed by staff for conformance with applicable codes and regulations. Applications have been approved on behalf of the Planning Commission or are ready to be approved by the Planning Commission through acceptance and approval of this report. Items presented are items reviewed **through 8/19/2020**.

| APPROVALS | # of Applics | # of Applics '20 |
|---------------------|--------------|------------------|
| Specific Plans | 4 | 33 |
| PUDs | 1 | 3 |
| UDOs | 1 | 2 |
| Subdivisions | 10 | 73 |
| Mandatory Referrals | 19 | 118 |
| Grand Total | 35 | 229 |

SPECIFIC PLANS (finals only): MPC Approval

Finding: Final site plan conforms to the approved development plan.

| | Finding: Final site plan conforms to the approved development plan. | | | | | | |
|-------------------|---|-------------|-------------|-----------------------|---|------------------------------|--|
| Date Submitted | Staff De | termination | Case # | Project Name | Project Caption | Council District # (CM Name) | |
| | | | | | A request for final site plan approval | | |
| | | | | | to create 29 two-family lots on | | |
| | | | | | properties located at 5581 and 5587 | | |
| | | | | | South New Hope Road, approximately | | |
| | | | | | 310 feet south of Seven Points Trace, | | |
| | | | | | zoned SP-R (15.5 acres), requested by | | |
| 12/12/2018 | 7/22/2020 | | 2019SP-051- | THE PARK AT | Baston and Associates, applicant; SNH | | |
| 10:46 | 0:00 | PLRECAPPR | 002 | WILTSHIRE | of Tennessee, LLC., owner. | 12 (Erin Evans) | |
| | | | | | A request for final site plan approval | | |
| | | | | | to permit eight detached multi-family | | |
| | | | | | units for property located at 3312 | | |
| | | | | | John Mallette Drive, at the eastern | | |
| | | | | | corner of Manchester Avenue and | | |
| | | | | | John Mallette Drive, zoned SP-R (0.72 | | |
| | - 4 - 4 | | | | acres), requested by Dewey | | |
| 10/31/2018 | 8/4/2020 | | 2015SP-108- | MANCHESTER | Engineering, applicant; Bradford | | |
| 12:01 | 0:00 | PLRECAPPR | 002 | HEIGHTS | Stephens, owner. | 02 (DeCosta Hastings) | |
| | | | | | A request for final site plan approval | | |
| | | | | | for properties located at 640 and 714 | | |
| | | | | | Merritt Avenue and Merritt Avenue | | |
| | | | | | (unnumbered), at the southwest | | |
| | | | | | corner of Merritt avenue and Hagan | | |
| | | | | | Street, zoned SP (3.3 acres), to permit | | |
| | | | | | a mixed use development with 310 | | |
| | | | | | multi-family residential units and | | |
| | | | | | approximately 22,142 square feet of | | |
| 4/44/2020 | 0 /4 0 /0000 | | 204002 040 | C 4 0 A 4 5 D D 1 T T | non-residential uses, requested by | | |
| 4/14/2020 | 8/12/2020 | 0.0504000 | 2019SP-018- | 640 MERRITT | Fulmer Lucas Engineering, applicant; | 47 (0 11 61 1) | |
| 10:39 | 0:00 | PLRECAPPR | 003 | AVENUE | WEHO QOZ 1, LLC, owner. | 17 (Colby Sledge) | |
| | | | | | A request for final site plan approval | | |
| | | | | | on properties located at West Trinity | | |
| | | | | | Lane (unnumbered), approximately | | |
| | | | | | 340 feet east of Free Silver Road, | | |
| | | | | | zoned SP (0.19 acres), to permit three | | |
| | | | | | multi-family residential units, | | |
| 4/27/2020 | 0/12/2020 | | 202000 025 | O MECT TRINGE! | requested by Dale and Associates, | | |
| 4/27/2020 | 8/12/2020 | DIDECADOD | 2020SP-025- | 0 WEST TRINITY | applicant; Richard B. Omohundro, | 02 //wan=+4 T========= | |
| 8:44 | 0:00 | PLRECAPPR | 001 | LANE | owner. | 02 (Kyonzté Toombs) | |

URBAN DESIGN OVERLAYS (finals and variances only): MPC Approval

Finding: all design standards of the overlay district and other applicable requirements of the code have been satisfied.

| | Sutisfied. | | | | | | |
|-------------------|---------------------|-----------|-------------|------------------|---|---------------------------------|--|
| Date Submitted | Staff Determination | | Case # | Project Name | Project Caption | Council District # (CM Name) | |
| 1/28/2020 | 8/7/2020 | | 2017UD-004- | 4100 CLARKSVILLE | A request for final site plan approval for property located at 4100 Clarksville Pike, approximately 570 feet south of Kings Lane, zoned CL, CS and RS7.5 and located within the Clarksville Pike Urban Design Overlay at Fairview Center and partially within a Commercial Planned Unit Development Overlay (14.19 acres), to permit a 7,890 square foot building addition, requested by Dale and | | |
| 8:47 | 0:00 | PLRECAPPR | 005 | PIKE | Associates, applicant; Word of Life | 01 (Jonathan Hall) | |

| | | Christian Center, owner. | |
|--|--|--------------------------|--|
| | | | |

| F | PLANNED UNIT DEVELOPMENTS (finals and variances only): MPC Approval | | | | | | | |
|-------------------|---|------------|-------------|--------------|---|---------------------------------|--|--|
| Date Submitted | Staff Det | ermination | Case # | Project Name | Project Caption | Council District # (CM Name) | | |
| 10/30/2019 | 8/6/2020 | | | | A request for final site plan approval for a portion of property located at 2840 Old Franklin Road, approximately 115 feet west of Murphywood Crossing, zoned RM15 and within a Planned Unit Development Overlay District (8.32 acres), to permit 67 multi-family residential units, requested by Wamble and Associates, applicant; | | | |
| 10:14 | 0:00 | PLAPADMIN | 95P-019-005 | PROVINCETOWN | Amnon Shreibman, owner. | 32 (Joy Styles) | | |

| MANDATORY REFERRALS: MPC Approval | | | | | | | |
|-----------------------------------|--|--|---|--|--|--|--|
| Staff Det | ermination | Case # | Project Name | Project Caption | Council District (CM Name) | | |
| | | | | A request for the abandonment of approximately 79 linear feet of 8-inch water main and easements, and the | | | |
| | | | | acceptance of approximately 114 linear | | | |
| | | | | associated easements (see sketch for | | | |
| 7/20/2020 | | 2020M-047ES- | PORTER ROAD | Revision Development (see associated | | | |
| 0:00 | PLRECAPPR | 001 | REVISION | MWS proj. #18-WL-162). | 07 (Emily Benedict) | | |
| | | | | inch water main (Cast Iron) and | | | |
| | | | | easements and the acceptance of | | | |
| | | | | water main (DIP), one fire hydrant | | | |
| | | | | assembly, one sanitary sewer manhole, | | | |
| | | | | sketch for details) to serve the River | | | |
| 7/20/2020 0:00 | DIRECADDR | 2020M-048ES- | RIVER TOWER | Tower Development (see associated | 19 (Freddie O'Connell) | | |
| 0.00 | T ENCO WT N | 001 | MIVEN FOWER | A request for the acceptance of | o comicny | | |
| | | | | 1 | | | |
| | | | | sanitary sewer manholes to serve the | | | |
| | | | | Hobson Flat Sewer Extension Project (see associated MWS proj. 20-SL-99). All | | | |
| | | | HOBSON FLATS | construction will be performed within | | | |
| | PLRECAPPR | | _ | | 32 (Joy Styles) | | |
| 0.00 | T ENCO WT N | 001 | EXTENSION | A request for a resolution to approve | 32 (30) 30)103) | | |
| | | | | | | | |
| | | | | Government of Nashville and Davidson | | | |
| | | | | , . | | | |
| | | | | Square Building located at 222 Second | | | |
| 7/20/2020 0:00 | PLRECAPPR | 2020M-010AG- 001 | WSB LEASE AGREEMENT | Avenue North. (Proposal No. 2020M- 010AG-001). | 19 (Freddie O'Connell) | | |
| | | | 0 W DUE WEST | A request for an ordinance declaring | , | | |
| 7/24/2020 0:00 | PLRECAPPR | 2020M-009PR- 001 | AVENUE LEGISLATION | | 08 (Nancy VanReece) | | |
| | 7/20/2020 0:00 7/20/2020 0:00 7/20/2020 0:00 7/20/2020 | 7/20/2020 0:00 PLRECAPPR 7/20/2020 0:00 PLRECAPPR 7/20/2020 0:00 PLRECAPPR 7/20/2020 0:00 PLRECAPPR | Staff Determination Case # 7/20/2020 0:00 PLRECAPPR 2020M-047ES- 001 7/20/2020 0:00 PLRECAPPR 2020M-048ES- 001 7/20/2020 0:00 PLRECAPPR 2020M-049ES- 001 7/20/2020 0:00 PLRECAPPR 2020M-049ES- 001 7/24/2020 PLRECAPPR 2020M-010AG- 001 7/24/2020 2020M-009PR- | Staff Determination Case # Project Name 7/20/2020 0:00 PLRECAPPR 2020M-047ES- 001 PORTER ROAD REVISION 7/20/2020 0:00 PLRECAPPR 2020M-048ES- 001 RIVER TOWER 7/20/2020 0:00 PLRECAPPR 2020M-049ES- 001 HOBSON FLATS SEWER EXTENSION 7/20/2020 0:00 PLRECAPPR 2020M-010AG- 001 WSB LEASE AGREEMENT OW DUE WEST AVENUE | Staff Determination Case # Project Name Project Caption A request for the abandonment of approximately 79 linear feet of 8-inch water main and easements, and the acceptance of approximately 114 linear feet of 8-inch water main (DIP) and any associated easements (see sketch for details) to serve the Porter Road ReVISION PURECAPPR O01 PURECAPPR O03 PURECAPPR O04 PURECAPPR O05 PURECAPPR O06 PURECAPPR O07 PURECAPPR O07 PURECAPPR O07 PURECAPPR O08 PURECAPPR O09 PURECAPPR | | |

| | | | | | W Due West Avenue (Map/Parcel No. | |
|-----------|-----------|-------------|--------------|------------------------|---|---------------------|
| | | | | | 05100016600) (Proposal No. 2020M- | |
| | | | | | 009PR-001). | |
| | | | | | A request for a resolution approving | |
| | | | | | Amendment 1 to an Agreement by and | |
| | | | | | between the State of Tennessee, | |
| | | | | | Department of Transportation, and the | |
| | | | | | Metropolitan Government of Nashville | |
| | | | | | & Davidson County, acting by and | |
| | | | | | between the Department of Public | |
| | | | | | Works, for the acceptance of work in | |
| | | | | | connection with the construction of | |
| | | | | | sidewalks along the south side of | |
| | | | | | Harding Place from Danby Drive to | |
| | | | | | Nolensville Pike. Project also includes | |
| | | | | | curb and gutter, ADA accessibility, | |
| | | | | AMENDMENT TO | drainage improvements, pedestrian | |
| | | | | TDOT | amenities, pedestrian signalization, | |
| | | | | AGREEMENT | crosswalks, lighting and landscaping. Federal Project No. STP-M-NH-255(14); | |
| 7/9/2020 | 7/24/2020 | | 2020M-019AG- | 150028 - | State Project No. 19LPLM-F3-122; PIN | 26 (Courtney |
| 11:03 | 0:00 | PLRECAPPR | 001 | HARDING PLACE | 121791.00 | Johnston) |
| 11.00 | 0.00 | TENEORITH | 551 | . II III DII TO I LACE | A request for the abandonment of | 3011130011 |
| | | | | | approximately 609 linear feet of 6-inch | |
| | | | | | water main, two fire hydrant assemblies, | |
| | | | | | and easements and the acceptance of | |
| | | | | | approximately 609 linear feet of 8-inch | |
| | | | | | water main (DIP), relocation of 10 linear | |
| | | | | | feet of 6-inch water main (DIP), two fire | |
| | | | | | hydrant assemblies, and easements (see | |
| | | | | | sketch for details) for the Randee Rogers | |
| 7/23/2020 | 7/29/2020 | | 2020M-064ES- | RANDEE ROGERS | Apartments Development (see MWS | 19 (Freddie |
| 7:21 | 0:00 | PLRECAPPR | 001 | APARTMENTS | proj. no. 19-WL-128). | O'Connell) |
| | | | | | A request for the acceptance of | |
| | | | | | approximately 107 linear feet of 8-inch | |
| | | | | | sanitary sewer main (PVC), one sanitary | |
| | | | | | sewer manhole and any associated | |
| - / / | - / / | | | | easements (see sketch for details), to | |
| 7/23/2020 | 7/29/2020 | DI DECA DOD | 2020M-065ES- | 5800 CENTENNIAL | serve the Alta Union Development (see | 20 (Mary Carolyn |
| 7:39 | 0:00 | PLRECAPPR | 001 | BOULEVARD | associated MWS proj. no. 20-SL-123). | Roberts) |
| | | | | | A request for the acquisition of | |
| | | | | | permanent and temporary easements | |
| | | | | | (see sketch for details) needed to | |
| | | | | 14TH AVENUE | construct the 14th Avenue North Stormwater Improvement Project (20- | |
| | | | | NORTH | SWC-278). These easements are to be | |
| 7/23/2020 | 7/29/2020 | | 2020M-066ES- | STORMWATER | acquired through negotiations and | 02 (Kyonzté |
| 13:52 | 0:00 | PLRECAPPR | 001 | EASEMENTS | acceptance. | Toombs) |
| | 5.55 | | | | A request for the acquisition of | . 5525, |
| | | | | | permanent and temporary easements | |
| | | | | | (see sketch for details) needed to | |
| | | | | PENNINGTON | construct the Pennington Avenue | |
| | | | | AVENUE | Stormwater Improvement Project (20- | |
| | | | | STORMWATER | SWC-025). These easements are to be | |
| 7/23/2020 | 7/29/2020 | | 2020M-067ES- | IMPROVEMENT | acquired through negotiations and | |
| 15:41 | 0:00 | PLRECAPPR | 001 | PROJECT | acceptance. | 07 (Emily Benedict) |
| | | | | | A request for an ordinance authorizing | |
| | | | | | the Director of Public Property, or his | |
| | | | | | designee, to transfer to Roger F. | |
| | | | | | Williams, Joseph G. Donaldson, Scott | |
| | | | | | Anderson, and Earl Lee Williams, via the | |
| | | | | | attached quitclaim deed, any remaining | |
| | | | | | interest the Metropolitan Government | |
| | | | | | of Nashville and Davidson County may | |
| | | | | | have in a certain parcel of property located at 310 Myatt Drive, excluding | |
| 7/20/2020 | 7/29/2020 | | 2020M-011PR- | 310 MYATT DRIVE | the right-of-way (Proposal No. 2020M- | |
| 10:39 | 0:00 | PLRECAPPR | 001 | - QUITCLAIM | 011PR-001). | 09 (Tonya Hancock) |
| | | | | | | - ,, |

| A request for the abandonment of 88 linear feet of 6-inch water main, 65 linear feet of 8-inch water main, and easements and the acceptance of 1,3 linear feet of 8-inch water main (DIP) two fire hydrants and any associated easements (see sketch for details), to serve the 21st Ave. No. and Spruce Street development (see associated associated associated associated by STREET MWS proj. no. 20-WL-68). A request for the abandonment of approximately 827 linear feet of 8-inch water main (DIP), 507 linear feet of 6 inch water main (DIP), three fire hydrants and easements, and the assemblies and easements, and the | , |
|--|------------------------|
| linear feet of 6-inch water main, 65 linear feet of 8-inch water main, 65 linear feet of 8-inch water main, and easements and the acceptance of 1,3 linear feet of 8-inch water main (DIP) two fire hydrants and any associated easements (see sketch for details), to serve the 21st Ave. No. and Spruce Street development (see associated STREET MWS proj. no. 20-WL-68). A request for the abandonment of approximately 827 linear feet of 8-inch water main (DIP), 507 linear feet of 6-inch water main (DIP), three fire hydratic main (DIP), three fir | |
| easements and the acceptance of 1,3 linear feet of 8-inch water main (DIP two fire hydrants and any associated easements (see sketch for details), t serve the 21st Ave. No. and Spruce 7/20/2020 7/29/2020 14:51 0:00 PLRECAPPR 001 STREET MWS proj. no. 20-WL-68). A request for the abandonment of approximately 827 linear feet of 8-inch water main (DIP), 507 linear feet of 6- inch water main (DIP), three fire hydra | ., |
| easements and the acceptance of 1,3 linear feet of 8-inch water main (DIP two fire hydrants and any associated easements (see sketch for details), t serve the 21st Ave. No. and Spruce 7/20/2020 7/29/2020 14:51 0:00 PLRECAPPR 001 STREET MWS proj. no. 20-WL-68). A request for the abandonment of approximately 827 linear feet of 8-inch water main (DIP), 507 linear feet of 6- inch water main (DIP), three fire hydra | ., |
| linear feet of 8-inch water main (DIP) two fire hydrants and any associated easements (see sketch for details), to serve the 21st Ave. No. and Spruce 7/20/2020 7/29/2020 14:51 0:00 PLRECAPPR 001 STREET MWS proj. no. 20-WL-68). A request for the abandonment of approximately 827 linear feet of 8-inch water main (DIP), 507 linear feet of 6 inch water main (DIP), three fire hydrants Inear feet of 8-inch water main (DIP) two fire hydrants and any associated easements (see sketch for details), to serve the 21st Ave. No. and Spruce Street development (see associated MWS proj. no. 20-WL-68). A request for the abandonment of approximately 827 linear feet of 8-inch water main (DIP), three fire hydrants and any associated easements (see sketch for details), to serve the 21st Ave. No. and Spruce Street development (see associated of the serve the 21st Ave. No. and Spruce Street development (see associated of the serve the 21st Ave. No. and Spruce Street development (see associated of the serve the 21st Ave. No. and Spruce Street development (see associated of the serve the 21st Ave. No. and Spruce Street development (see associated of the serve the 21st Ave. No. and Spruce Street development (see associated of the serve the 21st Ave. No. and Spruce Street development (see associated of the serve the 21st Ave. No. and Spruce Street development (see associated of the serve the 21st Ave. No. and Spruce Street development (see associated of the serve the 21st Ave. No. and Spruce Street development (see associated of the serve the 21st Ave. No. and Spruce Street development (see associated of the serve the 21st Ave. No. and Spruce Street development (see associated of the serve the 21st Ave. No. and Spruce Street development (see associated of the serve the 21st Ave. No. and Spruce Street development (see associated of the serve the 21st Ave. No. and Spruce Street development (see associated of the serve the 21st Ave. No. and Spruce Street development (see associated of the serve the 21st Ave. No. and Spruce Street develop | |
| two fire hydrants and any associated easements (see sketch for details), to serve the 21st Ave. No. and Spruce Street development (see associated associated associated associated associated associated associated associated by the serve the 21st Ave. No. and Spruce Street development (see associated associat | |
| 7/20/2020 7/29/2020 2020M-062ES- AND SPRUCE Street development (see associated MWS proj. no. 20-WL-68). A request for the abandonment of approximately 827 linear feet of 8-inc water main (DIP), 507 linear feet of 6 inch water main (DIP), three fire hydra | |
| 7/20/2020 14:51 7/29/2020 14:51 7/29/2020 14:51 7/29/2020 14:51 7/29/2020 14:51 7/29/2020 14:51 7/29/2020 14:51 7/29/2020 14:51 7/29/2020 14:51 7/29/2020 14:51 8 Serve the 21st Ave. No. and Spruce Street development (see associated MWS proj. no. 20-WL-68). A request for the abandonment of approximately 827 linear feet of 8-incomparing water main (DIP), 507 linear feet of 6-inch water main (DIP), three fire hydrogenees are supported by the comparing the properties of the comparing the compar | |
| 7/20/2020 14:51 7/29/2020 0:00 PLRECAPPR 2020M-062ES- 001 STREET MWS proj. no. 20-WL-68). A request for the abandonment of approximately 827 linear feet of 8-in- water main (DIP), 507 linear feet of 6-inch water main (DIP), three fire hydro- | 21 (Brandon Taylor) |
| 14:51 0:00 PLRECAPPR 001 STREET MWS proj. no. 20-WL-68). A request for the abandonment of approximately 827 linear feet of 8-in-water main (DIP), 507 linear feet of 6 inch water main (DIP), three fire hydromaths. | 21 (Brandon Taylor) |
| A request for the abandonment of approximately 827 linear feet of 8-in water main (DIP), 507 linear feet of 6 inch water main (DIP), three fire hydro | ZI (Brandon raylor) |
| approximately 827 linear feet of 8-inc water main (DIP), 507 linear feet of 6 inch water main (DIP), three fire hydra | |
| water main (DIP), 507 linear feet of 6 inch water main (DIP), three fire hydro | h |
| inch water main (DIP), three fire hydra | |
| | |
| | |
| acceptance of approximately 1,679 | |
| | |
| linear feet of 8-inch water main (DIP | , |
| three fire hydrant assemblies, 1,183 | in . |
| linear feet of 8-inch sanitary sewer ma | |
| (PVC), 486 linear feet of 8-inch sanita | · . |
| sewer main (DIP), eleven sanitary sew | |
| manholes and easements (see sketch | |
| MONROE details) to serve the Monroe Hardin | · |
| 7/21/2020 8/6/2020 2020M-063ES- HARDING development (see associated MWS pr | - |
| 12:54 0:00 PLRECAPPR 001 DEVELOPMENT nos. 20-WL-46 and 20-SL-83). | 25 (Russ Pulley) |
| A request for the abandonment of a 2 | |
| foot sanitary sewer easement convey | ed |
| unto Metropolitan | |
| | |
| Government of Nashville and Davidso | |
| County in Deed Book 4172, Page 248 | |
| (Davidson County Register of Deeds) | or |
| property located at 4810 Gallatin Pik | |
| 7/28/2020 8/6/2020 2020M-068ES- 4810 GALLATIN (see sketch for details). Requesting for | r |
| 16:14 0:00 PLRECAPPR 001 PIKE those easement rights to be abandon | d. 07 (Emily Benedict) |
| A request for the abandonment of | |
| easement rights for the portion of a | ı |
| unnumbered Alley that was abandon | ed |
| by Metro Ordinance O56-72 with | |
| easements retained (see sketch for | |
| 7/28/2020 8/6/2020 2020M-069ES- 4427 B MICHIGAN details). Requesting for those easeme | nt 20 (Mary Carolyn |
| 16:34 0:00 PLRECAPPR 001 AVENUE rights to be abandoned. | Roberts) |
| A request for a resolution authorizin | 3 |
| the acquisition and demolition of tw | |
| houses located at 3843 Crouch Drive a | nd |
| 4937 Shadowlawn Drive (see sketche | |
| for details) in connection to a Hazar | |
| HMGP 5159-001 Mitigation Grant approval (Parcel No | |
| 7/29/2020 8/6/2020 2020M-012PR- GRANT 05914014800 and 07605004800), | Toombs); 11 (Larry |
| 14:36 0:00 PLRECAPPR 001 ACCEPTANCE (HMGP 5159-0001, TID #0433). | Hagar) |
| A request for the acceptance of 212 | |
| linear feet of 8-inch (SDR 35 PVC) | |
| sanitary sewer main, one sanitary sew | er |
| manhole and any associated easemer | |
| (see sketch for details) to serve the 50 | |
| 8/3/2020 8/6/2020 2020M-070ES- 5065 MT. VIEW Mt. View Road Development (see | |
| 11:38 0:00 PLRECAPPR 001 ROAD associates MWS proj. no. 20-SL-91) | 28 (Tanaka Vercher) |
| A request for the acceptance of | 20 (Tanaka Verener) |
| approximately 515 linear feet of 8-in- | h |
| sanitary sewer main (PVC), 55 linear feet of 8-in | |
| | CI |
| of 8-inch sanitary sewer main (DIP) | |
| three sanitary sewer manholes, and | |
| THE NEW easements (see sketch for details) to | |
| 8/4/2020 8/6/2020 2020M-071ES- CUMBERLAND serve The New Cumberland Townhom | ` ' |
| 15:16 0:00 PLRECAPPR 001 TOWNHOMES Development (20-SL-79). | Toombs) |
| ROSA PARKS A request for an ordinance authorizin | _ |
| 7/17/2020 8/10/2020 2020M-010PR- PROPERTY the acquisition of an interest in a para | · · |
| 12:41 0:00 PLRECAPPR 001 ACQUISITION AND of real property and the granting of a | n O'Connell) |

| i | i | Ī | ı | 1 | ì |
|---|---|---|----------|------------------------------------|---|
| | | | EASEMENT | easement in that same parcel in | |
| | | | GRANTING | connection with the development of | |
| | | | | project in downtown Nashville. | |
| | | | | (Proposal No. 2020M-010PR-001). | |

| | SUBDIVISIONS: Administrative Approval | | | | | | | |
|---|---------------------------------------|------------------------|---------------|--|---|----------------------------------|--|--|
| Date Submitted | Date Approved | Action | Case # | Project Name | Project Caption | Council District (CM Name) | | |
| 1+E24+A30: A37+A30:A3 8+A30:D+A3 0:A33 | 7/16/2020 0:00 | PLAPADMIN | 20205-007-001 | RAINBOW TERRACE | A request to amend a previously recorded plat to reduce the street setback from 150 feet to 45 feet on property located at 910 Old Hickory Boulevard, approximately 190 feet east of Myatt Drive, zoned OR20 (0.91 acres), requested by Clint T. Elliott Survey, applicant; Robert Sloan, owner. | 09 (Tonya Hancock) | | |
| 6/9/2020 12:16 | 7/16/2020 0:00 | PLAPADMIN | 2020S-120-001 | RESUB OF PARTS OF LOT NOS. 12 AND 14 ON THE PLAN OF H.E. SIMPKINS DIVISION OF L.G. CURTIS LAND | A request for final plat approval to shift lot lines on properties located at 2402 and 2404 Lloyd Avenue, approximately 150 feet north of Lincoln Avenue, zoned R10 (0.52 acres), requested by Clint Elliott Survey, applicant; Gregorio A. Esquivel, Jr. and Ella L. Walls, owners. | 02 (Kyonzté Toombs) | | |
| 6/10/2020 8:04 | 7/29/2020 0:00 | PLAPADMIN | 20205-121-001 | BARS HOLDING SUBDIVISION | A request for final plat approval to create two lots on property located at 622 Benton Avenue, approximately 90 feet east of Thurman Street, zoned R6 (0.28 acres), requested by B2L Land Surveying, applicant; Melanie Reese Abbott, owner. | 17 (Colby Sledge) | | |
| 6/10/2020 9:56 | 7/29/2020 0:00 | PLAPADMIN | 2020S-123-001 | CLOVER GLEN PHASE 3B | A request for final plat approval to create 42 lots and open space on a portion of property located at Old Hickory Boulevard (unnumbered), at the current terminus of Arrowleaf Lane, zoned SP (11.95 acres), requested by Ragan-Smith and Associates, applicant; Meritage Homes of Tennessee Inc., owner. | 33 (Antoinette Lee) | | |
| 6/26/2018 13:52 | 8/5/2020 0:00 | PLAPADMIN | 20185-122-001 | EASTMORELAND RESUB PART OF LOT 1 | A request for final plat approval to create two lots on property located at 1333 Dickerson Pike, at the northeast corner of Dickerson Pike and Lucille Avenue, zoned MUL-A and within the Dickerson Pike Sign Urban Design Overlay (2.52 acres), requested by Dale and Associates, applicant; Krushna, LLC, owner. | 05 (Sean Parker) | | |
| 1/21/2020 10:40 | 8/12/2020 0:00 | PLAPADMIN | 20205-043-001 | THE RESERVE AARONS CRESS - | A request for final plat approval to create five lots and open space, and to dedicate right-of-way on a portion of property located at N. New Hope Road (unnumbered), at the terminus of Bournemouth Lane, zoned RS15 (2.19 acres), requested by Wilson and Associates, P.C., applicant; Lux Development Group, LLC, owner. | | | |
| 1/21/2020 10:43 | 8/12/2020 0:00 | PLAPADMIN PLAPADMIN | 2020S-043-001 | THE RESERVE AARONS CRESS - PHASE 3 | A request for final plat approval to create ten lots and dedicate right-of-way on a portion of property located at N. New Hope Road (unnumbered), at the current terminus of Peak District Lane, zoned RS15 (5.25 acres), | 12 (Erin Evans) 12 (Erin Evans) | | |

| ı | 1 | | 1 | 1 | 1 | |
|-----------|-----------|-----------|---------------|-----------------|--|---------------------|
| | | | | | requested by Wilson and Associates, | |
| | | | | | P.C., applicant; Lux Development | |
| | | | | | Group, LLC, owner. | |
| | | | | | A request for final plat approval to | |
| | | | | | create 12 lots and open space, and to | |
| | | | | | dedicate right-of-way on a portion of | |
| | | | | | property located at N. New Hope | |
| | | | | | Road (unnumbered), at the current | |
| | | | | | terminus of Braxton Drive, zoned | |
| | | | | | RS15 (5.25 acres), requested by | |
| | | | | THE RESERVE | Wilson and Associates, P.C., | |
| 1/21/2020 | 8/12/2020 | | | AARONS CRESS - | applicant; Lux Development Group, | |
| 10:47 | 0:00 | PLAPADMIN | 2020S-045-001 | PHASE 2, SEC. 2 | LLC, owner. | 12 (Erin Evans) |
| | | | | | A request for final plat approval to | |
| | | | | | create one lot and dedicate and | |
| | | | | | abandon easements for property | |
| | | | | METROCENTER, | located at 541 Great Circle Road, | |
| | | | | RESUBDIVISION | approximately 360 feet north of Rosa | |
| | | | | OF LOT 30, | L. Parks Boulevard, zoned MUG-A and | |
| | | | | SECTION II AND | IWD (7.94 acres), requested by S&ME, | |
| 7/15/2020 | 8/12/2020 | | | LOT 32, SECTION | applicant; Accent Metro Center LP, | |
| 11:50 | 0:00 | PLAPADMIN | 2020S-144-001 | 20 | owner. | 02 (Kyonzté Toombs) |
| | | | | | A request for final plat approval to | |
| | | | | | consolidate two lots into one lot for | |
| | | | | | properties located at 3864 Logistics | |
| | | | | | Way and Old Hickory Boulevard | |
| | | | | | (unnumbered), north of the terminus | |
| | | | | | of Logistics Way, zoned AR2a and IR | |
| | | | | | and located within the Murfreesboro | |
| | | | | CONSOLIDATION | Pike Urban Design Overlay District | |
| | | | | OF LOTS 3 AND 6 | and partially located within a Planned | |
| | | | | OF THE | Unit Development Overlay District | |
| | | | | SUBDIVISION OF | (73.44 acres), requested by Barge | |
| | | | | DRG | Design Solutions, applicant; CH | |
| 4/27/2020 | 8/12/2020 | | | INTERCHANGE | Reality VII-DRG Nashville Interchange | |
| 12:00 | 0:00 | PLAPADMIN | 2020S-099-001 | CENTER | Center PH II, LLC, owner. | 33 (Antoinette Lee) |

| | Performance Bonds: Administrative Approvals | | | | | | | | | |
|------------------|---|---------------|---|--|--|--|--|--|--|--|
| Date Approved | Administrative Action | Bond # | Project Name | | | | | | | |
| 8/14/20 | Approved Extension/Reduction | 2016B-050-004 | ROLLING HILLS SUBDIVISION | | | | | | | |
| 7/27/20 | Approved Extension | 2017B-049-003 | BURKITT COMMONS PHASE 1 | | | | | | | |
| 8/14/20 | Approved New | 2020B-012-001 | CAROTHERS CROSSING - PHASE 7, SECTION 1A | | | | | | | |
| 8/14/20 | Approved New | 2020B-013-001 | CAROTHERS CROSSING - PHASE 7, SECTION 1B | | | | | | | |
| 8/10/20 | Approved New | 2020B-015-001 | BURKITT VILLAGE PHASE TWO | | | | | | | |
| 7/30/20 | Approved New | 2020B-030-001 | 1242 PROPERTY SOLUTIONS, LLC PROPERTY | | | | | | | |
| 7/22/20 | Approved Extension | 2014B-039-008 | VOCE, PHASE 1B | | | | | | | |
| 7/28/20 | Approved Extension/Reduction | 2017B-029-004 | SOUTHGATE STATION | | | | | | | |
| 7/24/20 | Approved Release | 2015B-045-006 | Burkitt Springs, Phase 4A | | | | | | | |
| 8/5/20 | Approved Release | 2008B-021-011 | Dorset Park Subdivision, Phase 1, Section 1 | | | | | | | |
| 8/5/20 | Approved Release | 2016B-022-004 | Burkitt Springs, Phase 4B | | | | | | | |
| 8/14/20 | Approved Release | 2017B-009-004 | Gene Smith Property | | | | | | | |
| 8/14/20 | Approved Release | 2017B-033-003 | Belle Arbor PUD, Phase 3 | | | | | | | |

Schedule

- A. Thursday, August 27, 2020-MPC Meeting; 4 pm, Via Teleconference
- B. Thursday, September 10, 2020- MPC Meeting: 4pm
- C. Thursday, September 24, 2020- MPC Meeting: 4pm