

Metropolitan Government
of Nashville and Davidson County
Planning Department
Metro Office Building, $2^{\text {nd }}$ Floor
800 Second Avenue South
Nashville, Tennessee 37219

Date:
September 24, 2020
To: Metropolitan Nashville-Davidson County Planning Commissioners
From: Lucy Kempf, Executive Director
Re: Executive Director's Report

The following items are provided for your information.

## A. Planning Commission Meeting Projected Attendance ( 6 members are required for a quorum)

1. Planning Commission Meeting
a. Attending: Adkins; Blackshear; Sims; Johnson; Lawson; Farr; Murphy
b. Leaving Early:
c. Not Attending: Haynes; Gobbell
2. Legal Representation - Alex Dickerson will be attending.

## Administrative Approved Items and

Staff Reviewed Items Recommended for approval by the Metropolitan Planning Commission
In accordance with the Rules and Procedures of the Metropolitan Planning Commission, the following applications have been reviewed by staff for conformance with applicable codes and regulations. Applications have been approved on behalf of the Planning Commission or are ready to be approved by the Planning Commission through acceptance and approval of this report. Items presented are items reviewed through 9/16/2020.

| APPROVALS | \# of Applics | \# of Applics |
| :--- | ---: | ---: |
| '20 |  |  |
| Specific Plans | 1 |  |
| PUDs | 0 | 35 |
| UDOs | 1 | 4 |
| Subdivisions | 2 | 3 |
| Mandatory Referrals | 2 | 81 |
|  | 6 | 122 |

## SPECIFIC PLANS (finals only): MPC Approval

Finding: Final site plan conforms to the approved development plan.

| Date <br> Submitted | Staff Determination |  | Case \# | Project Name | Project Caption | Council District \# <br> (CM Name) |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | A request for final site plan approval <br> for property located at 677 Vernon <br> Avenue, approximately 465 feet <br> south of James Avenue, zoned SP |  |
| (1.96 acres), to permit 60 multi-family <br> residential units, requested by Centric <br> Architecture, applicant; 677 Vernon <br> Avenue LLC, owner. | 20 (Mary Carolyn <br> Roberts) |  |  |  |  |  |

## URBAN DESIGN OVERLAYS (finals and variances only) : MPC Approval

Finding: all design standards of the overlay district and other applicable requirements of the code have been satisfied.

| Date Submitted | Staff D | mination | Case \# | Project Name | Project Caption | Council District \# (CM Name) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 6/10/2020 } \\ & 12: 23 \end{aligned}$ | $\begin{gathered} 9 / 14 / 2020 \\ 0: 00 \end{gathered}$ | PLRECAPPR | $\begin{gathered} \text { 2013UD-002- } \\ 026 \end{gathered}$ | KIPP - MIDDLE SCHOOL | A request for final site plan approval for property located at 3655 Murfreesboro Pike, approximately 390 feet north of Mountain Springs Road, zoned AR2a and within the Murfreesboro Pike Urban Design Overlay District (22.36 acres), to permit a three-story, 56,055 square feet middle school, requested by Barge Cauthen and Associates, applicant; KIPP Nashville, owner. | 32 (Joy Styles) |


| PLANNED UNIT DEVELOPMENTS (finals and variances only) : MPC Approval |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Date <br> Submitted | Staff Determination | Case \# | Project Name | Project Caption | Council District\# <br> (CM Name) |  |
| NONE |  |  |  |  |  |  |

MANDATORY REFERRALS: MPC Approval

| Date <br> Submitted | Staff Determination |  | Case \# | Project Name | Project Caption | Council District <br> (CM Name) |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | A request for the abandonment of <br> approximately 216 linear feet of 10-inch <br> sanitary sewer main, one sanitary sewer <br> manhole, and easements and the <br> acceptance of approximately 619 linear <br> feet of 10-inch sanitary sewer main <br> (PVC), three sanitary sewer manholes, <br> and esements (see sketch for details) to <br> serve the 808 Gateway Germantown <br> development (see MWS proj. no. 16-SL- <br> $88)$. | 19 (Freddie <br> O'Connell) |



Metropolitan Department of Water and Sewerage Services, and High View Flats, LLC, and authorizing the Director of Public Property, or her designee, to transfer to High View Flats, LLC, via quitclaim deed, a small portion of a certain parcel of property located at 700 E. Trinity Lane. (Proposal No. 2020M-021AG-001).

| SUBDIVISIONS: Administrative Approval |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date Submitted | Date Approved | Action | Case \# | Project Name | Project Caption | Council District (CM Name) |
| $\begin{aligned} & \text { 6/29/2020 } \\ & 15: 35 \end{aligned}$ | $\begin{gathered} 9 / 9 / 2020 \\ 0: 00 \\ \hline \end{gathered}$ | PLAPADMIN | 2020S-131-001 | BRENTWOOD HALL | A request to amend a previously recorded plat to reduce the front setback from 40 feet to 20 feet for property located at 5216 Smartt Drive, at the northeast corner of Smartt Drive and Oakley Drive, zoned RS20 ( 0.45 acres), requested by Q Designs, applicant; Chase and Kathleen Kemp, owners. | 26 (Courtney Johnston) |
| $\begin{aligned} & 2 / 13 / 2020 \\ & 13: 53 \end{aligned}$ | $\begin{gathered} 9 / 15 / 2020 \\ 0: 00 \end{gathered}$ | PLAPADMIN | 2020S-069-001 | TRACT K, PEABODY STREET | A request for final plat approval to dedicate right-of-way for property located at 30 Peabody Street, at the northern corner of Peabody Street and Lea Avenue, zoned DTC and within the Rutledge Hill Redevelopment District Overlay (4.57 acres), requested by Barge Cauthen and Associates, applicant; M.D.H.A., owner. | 19 (Freddie O'Connell) |

Performance Bonds: Administrative Approvals

| Date <br> Approved | Administrative Action | Bond \# | Project Name |
| ---: | :--- | :--- | :--- |
| $9 / 3 / 20$ | Approved Replacement | $20208-007-002$ | CONSOLIDATION OF PARK CENTER |
| $9 / 2 / 20$ | Approved New | $2020 B-029-001$ | PARK PRESERVE PHASE 2B |
| $9 / 3 / 20$ | Approved Extension/Reduction | $2018 \mathrm{~B}-055-002$ | PARKVUE SUBDIVISION |
| $9 / 11 / 20$ | Approved Release | $2018 \mathrm{~B}-021-003$ | MOUNTAIN SPRINGS, PHASE 1 |
|  |  |  |  |
|  |  |  |  |

## Schedule

A. Thursday, September 24, 2020- MPC Meeting: 4pm, via Teleconference
B. Thursday, October 8, 2020- MPC Meeting: 4pm, via Teleconference
C. Thursday, October 22, 2020- MPC Meeting: 4pm, via Teleconference

