

METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

Planning Department Metro Office Building, 2nd Floor 800 Second Avenue South Nashville, Tennessee 37219

Date: December 10, 2020

To: Metropolitan Nashville-Davidson County Planning Commissioners

From: Lucy Kempf, Executive Director

Re: Executive Director's Report

The following items are provided for your information.

A. Planning Commission Meeting Projected Attendance (6 members are required for a quorum)

- 1. Planning Commission Meeting
 - a. Attending: Haynes; Murphy (tentative); Sims; Farr; Blackshear; Adkins; Gobbell; Johnson; Lawson
 - b. Leaving Early:
 - c. Not Attending:
- 2. Legal Representation Alex Dickerson will be attending.

Administrative Approved Items and

Staff Reviewed Items Recommended for approval by the Metropolitan Planning Commission

In accordance with the Rules and Procedures of the Metropolitan Planning Commission, the following applications have been reviewed by staff for conformance with applicable codes and regulations. Applications have been approved on behalf of the Planning Commission or are ready to be approved by the Planning Commission through acceptance and approval of this report. Items presented are items reviewed **through 12/2/2020**.

| <u>APPROVALS</u> | # of Applics | # of Applics '20 |
|---------------------|--------------|------------------|
| Specific Plans | 2 | 53 |
| PUDs | 1 | 7 |
| UDOs | 0 | 4 |
| Subdivisions | 10 | 110 |
| Mandatory Referrals | 21 | 165 |
| Grand Total | 34 | 339 |

| | SPECIFIC PLANS (finals only): MPC Approval Finding: Final site plan conforms to the approved development plan. | | | | | | | |
|-------------------|--|------------|--------------------|----------------------------------|--|---------------------------------|--|--|
| Date Submitted | Staff Det | ermination | Case # | Project Name | Project Caption | Council District # (CM Name) | | |
| 1/29/2020 9:28 | 11/10/2020 0:00 | PLRECAPPR | 2018SP-069- 002 | RIDGECREST AT VISTA - PHASE 1 | A request for final site plan approval for properties located at 516 and 520 Green Lane and a portion of property located at Green Lane (unnumbered), approximately 110 feet west of Tisdall Drive, zoned SP (9.30 acres), to permit 51 single-family lots, requested by Anderson, Delk, Epps, and Associates, applicants; Cornerstone Land Company, owner. A request for final site plan approval on properties located at Whites Creek Pike (unnumbered), approximately 720 feet northwest of Lane Drive, zoned SP (18.78 acres), to permit a recycling center, requested by Dale & Associates, applicant; Allwaste Onsite, LLC and Harvey W. Coombs, | 03 (Jennifer Gamble) | | |
| 10/1/2019 | 0:00 | PLRECAPPR | 006 | RECYCLING | owners. | 02 (Kyonzté Toombs) | | |

| URBAN DESIGN OVERLAYS (finals and variances only): MPC Approval Finding: all design standards of the overlay district and other applicable requirements of the code have been satisfied. | | | | | | |
|--|-----------|---|--|-----------------|------------------------------|--|
| Date Submitted | Staff Det | Staff Determination Case # Project Name | | Project Caption | Council District # (CM Name) | |
| NONE | | | | | | |

| F | PLANNED UNIT DEVELOPMENTS (finals and variances only): MPC Approval | | | | | | | |
|-------------------|---|------------|------------|--------------|---|---------------------------------|--|--|
| Date Submitted | Staff Det | ermination | Case # | Project Name | Project Caption | Council District # (CM Name) | | |
| 2/27/2019 | 11/5/2020 | | | | A request for final site plan approval for a Planned Unit Development Overlay District on property located at Hamilton Church Road (unnumbered), approximately 160 feet west of Hamilton Lane, zoned RS10 (2.57 acres), to permit six lots single family residential lots and open space, requested by Dale and Associates, applicant; Daniel Michael | | | |
| 11:54 | 0:00 | PLAPADMIN | 79-87P-003 | CALUMET | and Fahem Eryan. | 33 (Antoinette Lee) | | |

| | MANDATORY REFERRALS: MPC Approval | | | | | | |
|---------------------|-----------------------------------|------------|---------------------|--|---|-------------------------------|--|
| Date Submitted | Staff Det | ermination | Case # | Project Name | Project Caption | Council District (CM Name) | |
| 10/19/2020 6:28 | 11/10/2020 0:00 | PLRECAPPR | 2020M-025ES- 002 | SOUTHPOINT PHASE 3 - AMENDMENT | A request to amend Council BL2020-342 and Proposal No. 2020M-025ES-001 by adding phasing and amending the water and sanitary sewer mains, fire hydrant assemblies, sanitary sewer manholes and easements to be accepted (see sketch for details). This will be Southpoint Phase 3B instead (see MWS proj. nos. 18-WL-98 & 18-SL-104). | 31 (John Rutherford) | |
| 10/19/2020 6:50 | 11/10/2020 0:00 | PLRECAPPR | 2020M-001OT- 001 | 2020 OFFICIAL MAP RECORD ACCEPTANCE | A request to approve a list of Streets and Alleys documented in the Geographic Information Systems Street and Alley Centerline File as being accepted for Maintenance or designated as "no maintenance" between October 1, 2019 and September 30, 2020, requested by Metro Public Works, applicant. | All | |
| 10/19/2020 11:42 | 11/10/2020 0:00 | PLRECAPPR | 2020M-092ES- 001 | INTERSTATE DRIVE HOTEL REVISION | A request for the acceptance of one sanitary sewer manhole, the rehabilitation of one sanitary sewer manhole, the rehabilitation of approximately 225 linear feet of existing 12-inch sanitary sewer pipe (RCP) with CIPP, and any associated easements (see sketch for details) to serve the Interstate Drive Hotel development at 315 Interstate Drive (see MWS proj. no. 18-SL-230). | 06 (Brett Withers) | |
| 10/19/2020 13:19 | 11/10/2020 0:00 | PLRECAPPR | 2020M-094ES- 001 | SOUTHPOINT PHASE 3A AND VILLAGE UMC | A request for the acceptance of approximately 329 linear feet of 8-inch sanitary sewer main (PVC), three sanitary sewer manholes, 362 linear feet of 8-inch water main (DIP), two fire hydrant assemblies, and associated easements (see sketch for details) to serve the Southpoint Phase 3A and The Village United Methodist Church developments (see MWS proj. nos. 20-SL-193 & 20-WL-55). | 31 (John Rutherford) | |
| 10/20/2020 14:19 | 11/10/2020 0:00 | PLRECAPPR | 2020M-095ES- 001 | 31ST AVENUE NORTH AND LONG BOULEVARD | A request for the abandonment of approximately 155 linear feet of 8-inch sanitary sewer main and the acceptance of approximately 315 linear feet of 8-inch sanitary sewer main (PVC), five sewer manholes, and any associated easements (see sketch for details) to serve the 31st and Long development (see MWS proj. no. 20-SL-44). | 21 (Brandon Taylor) | |
| 10/21/2020 14:41 | 11/10/2020 0:00 | PLRECAPPR | 2020M-096ES- 001 | OLIVERI PHASE 3 | A request for the acceptance of approximately 2,266 linear feet of 8-inch sanitary sewer main (PVC), 400 linear feet of 8-inch sanitary sewer main (DIP), 16 sanitary sewer manholes, 1,670 linear feet of 8-inch water main (DIP), three fire hydrant assemblies, and easements (see sketch for details) to serve the Oliveri Phase 3 development (see MWS proj. nos. 20-SL-143 and 20-WL-77). | 33 (Antoinette Lee) | |
| 10/21/2020 15:15 | 11/10/2020 0:00 | PLRECAPPR | 2020M-097ES- 001 | OLIVERI PHASE 2 | A request for the acceptance of approximately 565 linear feet of 8-inch sanitary sewer main (PVC), four sanitary sewer manholes, 580 linear feet of 8- | 33 (Antoinette Lee) | |

| | | | | | inch water main (DIP), 386 linear feet of | |
|------------|------------|-----------|----------------|--------------------|--|----------------------|
| | | | | | 6-inch water main (DIP), one fire hydrant | |
| | | | | | assemble, and easements (see sketch for | |
| | | | | | details) to serve the Oliveri Phase 2 | |
| | | | | | development (see MWS proj. nos. 20-SL- | |
| | | | | | 142 and 20-WL-76). | |
| | | | | | A request for the abandonment of a | |
| | | | | | water pumping station (out-of-service), | |
| | | | | 810 STONER MILL | brick building, and the easement that | |
| 10/26/2020 | 11/10/2020 | | 2020M-098ES- | LANE | surrounds the pumping station (see | |
| 11:09 | 0:00 | PLRECAPPR | 001 | ABANDONMENT | sketch for details). | 11 (Larry Hagar) |
| | | | | | A request for an ordinance authorizing a | |
| | | | | | lease agreement between the | |
| | | | | | Metropolitan Government of Nashville | |
| | | | | | and Davidson County and Pet | |
| | | | | | Community Center, for office space at | |
| | | | | | the real property located at 943-B Dr. | |
| | | | | | Richard G Adams Drive, Nashville, | |
| 10/27/2020 | 11/17/2020 | | 2020M-025AG- | PET COMMUNITY | Tennessee (Map/Parcel 07205016100). | |
| 10:21 | 0:00 | PLRECAPPR | 001 | CENTER LEASE | (Proposal No. 2020M-025AG-001). | 05 (Sean Parker) |
| | | | | | A request for the abandonment of right- | |
| | | | | | of-way along Caldwell Avenue, (see | |
| | | | | ALLEY #434, #428, | sketch for details). Utility easements to | |
| 10/28/2020 | 11/17/2020 | | 2020M-017AB- | & #628 ROW | be retained. Requested by Catalyst | |
| 13:40 | 0:00 | PLRECAPPR | 001 | ABANDONMENT | Design Group, applicant. | 18 (Tom Cash) |
| | | | | | A request for the acceptance of | |
| | | | | | approximately 281 linear feet of 8-inch | |
| | | | | | water main (DIP), one fire hydrant | |
| | | | | | assembly, one sanitary sewer manhole, | |
| | | | | | and any associated easements to serve | |
| / . / | | | | | the Harding Place Hotel development | |
| 11/3/2020 | 11/17/2020 | | 2020M-099ES- | HARDING PLACE | (see sketch for details). (MWS Project | |
| 10:39 | 0:00 | PLRECAPPR | 001 | HOTELS | Nos. 19-WL-112 and 20-SL-187). | 13 (Russ Bradford) |
| | | | | | A request to approve a Tri-Party | |
| | | | | | Agreement between the Metropolitan | |
| | | | | | Government of Nashville and Davidson | |
| | | | | | County, Affordable Housing Resources, | |
| | | | | | Inc., and TaylorMade Contracting LLC, concerning transfers of the properties | |
| | | | | 1507 B 14TH AVE | located at 1507A and 1507B 14th | |
| 11/3/2020 | 11/17/2020 | | 2020M-026AG- | N TRI-PARTY | Avenue North (Map/Parcel Nos. | |
| 18:11 | 0:00 | PLRECAPPR | 001 | AGREEMENT | 081150273, 081150272). | 21 (Brandon Taylor) |
| 10.11 | 0.00 | TEREGRITA | 001 | HOREEINEIN | A request for the abandonment of a | 21 (Branaon rayior) |
| | | | | | portion of the right-of-way along Alley | |
| | | | | ALLEY #922 | #922, from Wedgewood Avenue, | |
| | | | | PROPOSED RIGHT- | northward to Blakemore Avenue (see | |
| 10/7/2020 | 11/17/2020 | | 2020M-015AB- | OF-WAY | sketch for details). Easement rights to be | |
| 14:10 | 0:00 | PLRECAPPR | 001 | ABANDONMENT | retained. | 17 (Colby Sledge) |
| | | | | | A request to rename one disconnected | . , , , , |
| | | | | | portion of Clover Street, located off of | |
| | | | | PORTION OF | 44th Avenue North and approximately | |
| | | | | CLOVER STREET | 475 feet north of Albion Street, to be | |
| | | | | PROPOSED | renamed to Community Court (see | |
| | | | | RENAMING TO | sketch for details). This request is being | |
| 10/9/2020 | 11/17/2020 | | 2020M-006SR- | COMMUNITY | made to reduce potential issues for | |
| 10:52 | 0:00 | PLRECAPPR | 001 | COURT | Emergency Services. | 21 (Brandon Taylor) |
| _ | | | | | A request for the abandonment of right- | |
| | | | | | of-way along White Oak Lane, from | |
| | | | | | Hillsboro Pike to White Oak Drive (see | |
| | | | | WHITE OAK LANE | sketch for details). Utility easements to | |
| 11/4/2020 | 11/24/2020 | | 2020M-018AB- | ROW | be retained. Requested by Catalyst | |
| 12:06 | 0:00 | PLRECAPPR | 001 | ABANDONMENT | Design Group, applicant. | 25 (Russ Pulley) |
| | | | | | A request for the abandonment of | |
| | | | | | approximately 53 linear feet of 6-inch | |
| | | | | | water main, 1,050 linear feet of 12-inch | |
| 44/5/5555 | 44/04/2222 | | 202014 : 222-2 | 0.000 1 := :: -: - | water main, 500 linear feet of 8-inch | |
| 11/5/2020 | 11/24/2020 | DIDECARDO | 2020M-100ES- | CAYCE UTILITIES | sanitary sewer main, four sanitary sewer | OC (Decit) (4/5:1) |
| 9:56 | 0:00 | PLRECAPPR | 001 | PHASE 1A | manholes, and easements, the | 06 (Brett Withers) |

| | SUBDIVISIONS: Administrative Approval | | | | | | | |
|--------------------|---------------------------------------|------------|---------------|--|--|---------------------------------------|--|--|
| Date Submitted | Date Approved | Action | Case # | Project Name | Project Caption | Council District (CM Name) | | |
| 12/3/2019 15:45 | 11/6/2020 0:00 | PLAPADMIN | 20205-013-001 | THE PARK AT WILTSHIRE | A request for final plat approval to create 29 lots, open space, and dedicate right-of-way for properties located at 5581 and 5585 South New Hope Road, approximately 470 feet south of Seven Point Trace, zoned SP (14.6 acres), requested by H and H Land Surveying, applicant; SNY of Tennessee LLC, owner. | 12 (Erin Evans) | | |
| 4/1/2020 | 11/10/2020 | PLAPADMIN | 20205 002 001 | SECOND REVISION OF THE RESUBDIVISION OF LOT 2 | A request for final plat approval to create two lots on property located at 4701 Cane Ridge Parkway, at the northern corner of Cane Ridge Road and Old Franklin Road, zoned SP (26.83 acres), requested by Barge Design Solutions, applicant; Century | 22 (Jay Styles) | | |
| 11:35 | 0:00 | PLAPADIMIN | 2020S-092-001 | CENTURY FARMS | Farms LLC, owner. A request for final plat approval to | 32 (Joy Styles) | | |
| 8/14/2020 8:57 | 11/10/2020 0:00 | PLAPADMIN | 20205-163-001 | RESUBDIVISION OF LOT 4 OF I.D. LUTONS ADDITION | create two lots on property located at 1702 Meridian Street, approximately 50 feet north of Edith Avenue, zoned R6-A (0.34 acres), requested by Campbell, McRae and Associates, Surveying Inc., applicant; 1702 Meridian G.P., owner. | 05 (Sean Parker) | | |
| 9/9/2020 | 11/10/2020 | | | FINAL PLAT RESUBDIVISION OF THE NORTHERLY 100 FEET OF LOT 12 ON THE MAP OF E. A. LINDSLEY'S SUBDIVISION | A request for final plat approval to create two lots on property located at 3049 Hillside Road, approximately 240 feet south of Broadmoor Drive, zoned R10 (1.67 acres), requested by Clint T. Elliott Survey, applicant; Rhythm Homes and Development | | | |
| 14:49 | 0:00 | PLAPADMIN | 20205-180-001 | DICKERSON ROAD RESUBDIVISION OF LOT 11, OF THE RESUBDIVISION OF WESTOVER SUBDIVISION OF LOT 37, COCKRILL | LLC, owner. A request for final plat approval to create two lots on property located at 626 Vernon Avenue, approximately 600 feet north of Robertson Avenue, zoned R8 (0.4 acres), requested by Campbell, McRae and Associates, | 08 (Nancy VanReece) 20 (Mary Carolyn | | |
| 9:06 7/30/2019 | 0:00 | PLAPADMIN | 2020S-169-001 | FARM | applicant; Allen Perry, owner. A request for final site plan approval to create 54 single family residential lots and open space for properties located at 1020 Old Hickory Boulevard, Old Hickory Boulevard (unnumbered), and New Providence Pass (unnumbered), approximately 270 feet west of Larkin Springs Road, zoned RS10 (14.87 acres), requested by Civil-Site Design Group, applicant; | Roberts) | | |
| 13:52 | 0:00 | PLRECAPPR | 20185-059-002 | THE ORCHARDS | Equity Trust Company, owner. A request for final plat approval to create two lots on property located at Green Lane (unnumbered), approximately 630 feet east of Whites Creek Pike, zoned R10 (0.95 acres), requested by Delta Associates, Inc., applicant; Tier One Investments, | 09 (Tonya Hancock) | | |
| 12:22 | 0:00 | PLAPADMIN | 2020S-191-001 | 573 GREEN LANE | LLC, owner. | 03 (Jennifer Gamble) | | |
| 8/12/2020 10:47 | 11/16/2020 0:00 | PLAPADMIN | 2020S-157-001 | HERITAGE CREEK PHASE 1A | A request for final plat approval to create 14 lots and open space, and to dedicate right-of-way on portions of | 03 (Jennifer Gamble) | | |

| 1 | 1 1 | | I | ı | 1 | i i |
|------------|------------|-----------|---------------|------------------|--|---------------------|
| | | | | | properties located at 1269 Hunters | |
| | | | | | Lane and Hunters Lane | |
| | | | | | (unnumbered), approximately 460 | |
| | | | | | feet north of Dalemere Drive, zoned | |
| | | | | | R20 (9.35 acres), requested by Ragan | |
| | | | | | Smith and Associates, applicant; | |
| | | | | | Clayton Properties Group Inc, owner. | |
| | | | | | A request for final plat approval to | |
| | | | | | consolidate two parcels into three | |
| | | | | | lots on properties located at 5754 | |
| | | | | | River Road and River Road | |
| | | | | | (unnumbered), approximately 675 | |
| | | | | | feet west of Charlotte Pike, zoned SP | |
| | | | | | (10.57 acres), requested by Brett | |
| 8/12/2020 | 11/21/2020 | | | 5754 RIVER ROAD, | Design/Build, PLC, applicant; 5754 | |
| 7:35 | 0:00 | PLAPADMIN | 2020S-155-001 | LLC PROPERTIES | River Road, LLC, owner. | 35 (Dave Rosenberg) |
| | | | | | A request for final site plan approval | |
| | | | | | to create 14 single-family lots on a | |
| | | | | | portion of 4801 Payne Road, at the | |
| | | | | | southeast corner of Reeves Road and | |
| | | | | | Goodwin Road, zoned RS7.5 and | |
| | | | | | within the Payne Road Urban Design | |
| | | | | | Overlay District (3.05 acres), | |
| 10/21/2020 | 11/22/2020 | | | PAYNE ROAD | requested by PDR Engineers, Inc., | |
| 10:35 | 0:00 | PLAPADMIN | 2015S-166-003 | ESTATE | applicant; Chun Song, owner. | 28 (Tanaka Vercher) |

| | Performance Bonds: Administrative Approvals | | | | | | | |
|------------------|---|---------------|---|--|--|--|--|--|
| Date Approved | Administrative Action | Bond # | Project Name | | | | | |
| 11/18/20 | Approved Extension | 2017B-014-004 | TOWNVIEW PLACE | | | | | |
| 11/5/20 | Approved Extension/Reduction | 2018B-009-002 | C.C. VERNON FARMS RESUB PORTION OF LOT 8 | | | | | |
| 11/12/20 | Approved New | 2020B-004-001 | THE PARK AT WILTSHIRE | | | | | |
| 11/18/20 | Approved New | 2020B-033-001 | BELLE ARBOR PHASE 6 | | | | | |
| 11/18/20 | Approved New | 2020B-035-001 | BURKITT RIDGE - PHASE 3A | | | | | |
| 12/1/20 | Approved New | 2020B-041-001 | RESUBDIVISION OF LOT 2, SECTION 1 OF DISCOVER MADISON, INC PROPERTY | | | | | |
| 11/18/20 | Approved New | 2020B-044-001 | TREEHAVEN SUBDIVISION PHASE 5 | | | | | |
| 11/9/20 | Approved New | 2020B-045-001 | 100 SHIELDS LANE | | | | | |
| 11/12/20 | Approved New | 2020B-046-001 | MAGNOLIA FARMS PHASE 3 SECTION 1 | | | | | |
| 11/10/20 | Approved Release | 2017B-041-002 | 122 & 124 OCEOLA AVENUE | | | | | |
| 11/10/20 | Approved Release | 2018B-026-002 | MOUNTAIN SPRINGS, PHASE 2 | | | | | |
| 10/10/20 | Approved Release | 2019B-017-002 | MOUNTAIN SPRINGS, PHASE 3 | | | | | |
| 11/30/20 | Approved Release | 2007B-089-013 | OLD HICKORY COMMONS, PHASE 1 | | | | | |
| 11/30/20 | Approved Release | 2007B-095-013 | OLD HICKORY COMMONS, PHASE 2 | | | | | |
| 11/30/20 | Approved Release | 2007B-094-013 | OLD HICKORY COMMONS, PHASE 3 | | | | | |
| 11/30/20 | Approved Release | 2017B-026-003 | OLD HICKORY COMMONS, PHASE 4 | | | | | |

Schedule

A. Thursday, December 10, 2020 - MPC Meeting: 4pm, via Teleconference