



AGENDA/COMMITTEE REPORT
AFFORDABLE HOUSING COMMITTEE

Monday, August 16, 2021
4:30 p.m.

Members (10)	P	A	P	A
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Resolutions

Resolution RS2021-1087 (Suara, Toombs, Taylor, Welsch, Allen and Hurt)

Referred to the Affordable Housing Committee
Referred to the Budget and Finance Committee
Referred to the Health, Hospitals, and Social Services Committee

A resolution approving a grant from the U.S. Department of the Treasury to the Metropolitan Government, acting by and through the Metropolitan Action Commission, to be used for emergency rental assistance in accordance with the purposes set forth in Section 3201(a) of the American Rescue Plan Act of 2021.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770