



**AGENDA/COMMITTEE REPORT**  
**CODES, FAIR, AND FARMERS MARKET**

**Tuesday, August 17, 2021**  
**4:30 p.m.**

|              |     |     |               |         |     |
|--------------|-----|-----|---------------|---------|-----|
| Members (10) | P   | A   |               | P       | A   |
|              | ( ) | ( ) | Sledge        | ( )     | ( ) |
|              | ( ) | ( ) | Cash, Chair   | ( )     | ( ) |
|              | ( ) | ( ) | Hall          | ( )     | ( ) |
|              | ( ) | ( ) | Hancock, Vice | ( )     | ( ) |
|              | ( ) | ( ) | Johnston      | ( )     | ( ) |
|              |     |     |               | ( )     | ( ) |
|              |     |     |               | Pulley  |     |
|              |     |     |               | Roberts |     |
|              |     |     |               | Swope   |     |
|              |     |     |               | Withers |     |
|              |     |     |               | Young   |     |

**Bills on Second Reading**

**BL2021-795 (Porterfield)**

Referred to the Codes, Fair, and Farmers Market Committee

An ordinance to amend Section 16.24.330 of the Metropolitan Code pertaining to intermodal containers on residential property.

| ACTION | FOR | AGAINST | NV |
|--------|-----|---------|----|
|        |     |         |    |
|        |     |         |    |

**Bills on Third Reading**

**BL2021-798 (Rosenberg and Benedict)**

Referred to the Codes, Fair, and Farmers Market Committee

Referred to the Planning, Zoning, and Historical Committee

An ordinance to amend Section 17.16.250 of the Metropolitan Code, Zoning Regulations, to limit animal services as activities permitted as home occupations (Proposal No. 2021Z-010TX-001).

| ACTION | FOR | AGAINST | NV |
|--------|-----|---------|----|
|        |     |         |    |
|        |     |         |    |

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770