



**AGENDA/COMMITTEE REPORT  
HEALTH, HOSPITALS, AND SOCIAL SERVICES**

**Tuesday, August 17, 2021  
5:15 p.m.**

|             |     |     |     |     |
|-------------|-----|-----|-----|-----|
| Members (9) | P   | A   | P   | A   |
|             | ( ) | ( ) | ( ) | ( ) |
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**Resolutions**

**Resolution RS2021-1087 (Suara, Toombs, Taylor, Welsch, Allen and Hurt)**

Referred to the Affordable Housing Committee  
Referred to the Budget and Finance Committee  
Referred to the Health, Hospitals, and Social Services Committee

A resolution approving a grant from the U.S. Department of the Treasury to the Metropolitan Government, acting by and through the Metropolitan Action Commission, to be used for emergency rental assistance in accordance with the purposes set forth in Section 3201(a) of the American Rescue Plan Act of 2021.

| ACTION | FOR | AGAINST | NV |
|--------|-----|---------|----|
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**Resolution RS2021-1088 (Toombs, Taylor, Welsch and Allen)**

Referred to the Budget and Finance Committee  
Referred to the Health, Hospitals, and Social Services Committee

A resolution accepting a Summer Jobs Connect grant from the Cities for Financial Empowerment Fund, Inc. ("CFE Fund") to the Metropolitan Government, acting by and through the Metro Action Commission, to implement a comprehensive financial empowerment program that provides participants with access to safe bank or credit union products.

| ACTION | FOR | AGAINST | NV |
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**Resolution RS2021-1090 (Toombs, Taylor, Rutherford and Welsch)**

Referred to the Budget and Finance Committee

Referred to the Health, Hospitals, and Social Services Committee

Referred to the Personnel, Public Information, Human Relations and Veterans Committee

A resolution approving the employment contract for the Chief Medical Director of The Metropolitan Government of Nashville and Davidson County.

| ACTION | FOR | AGAINST | NV |
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**Resolution RS2021-1091 (Toombs, Taylor and Bradford)**

Referred to the Budget and Finance Committee

Referred to the Health, Hospitals, and Social Services Committee

A resolution accepting a grant from the Friends of Metro Animal Care & Control to the Metropolitan Government, acting by and through the Metropolitan Board of Health, to provide funding for families experiencing difficulty maintaining ownership of their pets, to provide funding for the microchip clinic, and to provide funding for emergency medical care for shelter animals.

| ACTION | FOR | AGAINST | NV |
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**Resolution RS2021-1092 (Toombs, Taylor, Welsch and Hurt)**

Referred to the Budget and Finance Committee

Referred to the Health, Hospitals, and Social Services Committee

A resolution approving amendment one to a grant from the Tennessee Department of Health, to the Metropolitan Government, acting by and through the Metropolitan Board of Health, to improve the health of the citizens of Davidson County through targeted strategies to prevent and control the use of tobacco.

| ACTION | FOR | AGAINST | NV |
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**Resolution RS2021-1093 (Toombs, Taylor, Welsch and Hurt)**

Referred to the Budget and Finance Committee

Referred to the Health, Hospitals, and Social Services Committee

A resolution approving amendment five to a grant contract from the Tennessee Department of Health to the Metropolitan Government, acting by and through the Metropolitan Board of Health, to improve the health of those residing in or visiting Davidson County through targeted strategies to prevent and control the use of tobacco products.

| ACTION | FOR | AGAINST | NV |
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**Resolution RS2021-1094 (Toombs, Taylor, Welsch, Bradford, Allen and Hurt)**

Referred to the Budget and Finance Committee

Referred to the Health, Hospitals, and Social Services Committee

A resolution accepting a grant from the United Way of Greater Nashville to the Metropolitan Government, acting by and through the Metropolitan Social Services Homeless Impact Division, to provide a framework for secure data sharing to collect client-level data and data on the provision of housing and services to homeless individuals and families and persons at risk of homelessness.

| ACTION | FOR | AGAINST | NV |
|--------|-----|---------|----|
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Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770