



AGENDA/COMMITTEE REPORT

PERSONNEL, PUBLIC INFORMATION, HUMAN RELATIONS, AND VETERANS

**Tuesday, August 17, 2021
4:15 p.m.**

Members (7)	P	A	P	A
	()	()	()	()
	()	()	()	()
	()	()	()	()
	()	()	()	()

Resolutions

Resolution RS2021-1090 (Toombs, Taylor, Rutherford and Welsch)

Referred to the Budget and Finance Committee
Referred to the Health, Hospitals, and Social Services Committee
Referred to the Personnel, Public Information, Human Relations and Veterans Committee

A resolution approving the employment contract for the Chief Medical Director of The Metropolitan Government of Nashville and Davidson County.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770