



**METROPOLITAN GOVERNMENT  
OF NASHVILLE AND DAVIDSON COUNTY**

Planning Department  
Metro Office Building  
800 Second Avenue South  
Nashville, Tennessee 37201

**PLANNING COMMISSION:**

James McLean, Chairman	Tonya Jones
Phil Ponder, Vice Chairman	Hunter Gee
Stewart Clifton	Victor Tyler
Judy Cummings	Councilmember Jim Gotto
Derrick Dalton	Andrée LeQuire, representing Mayor Karl Dean

**AGENDA  
OF THE  
METROPOLITAN PLANNING COMMISSION**

*March 11, 2010*

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*4:00 PM*

*Metro Southeast at Genesco Park  
1417 Murfreesboro Road*

*Mission Statement: The Planning Commission is to guide the future growth and development for Nashville and Davidson County to evolve into a more socially, economically and environmentally sustainable community with a commitment to preservation of important assets, efficient use of public infrastructure, distinctive and diverse neighborhood character, free and open civic life, and choices in housing and transportation.*

- I. CALL TO ORDER**
- II. ADOPTION OF AGENDA**
- III. APPROVAL OF FEBRUARY 25, 2010, MINUTES**
- IV. RECOGNITION OF COUNCILMEMBERS**
- V. PUBLIC HEARING: ITEMS REQUESTED TO BE DEFERRED OR WITHDRAWN**
- VI. PUBLIC HEARING: CONSENT AGENDA**  
**Action: Approve (6-0)**

## VII. PUBLIC HEARING: SP FOUR YEAR REVIEW

### 1. 2005SP-163U-08

6th & Hume (4-Year Review)

Map: 082-09-0-N Parcels: 001, 002, 003, 004, 005, 006, 007

North Nashville Community Plan

Council District 19 – Erica Gilmore

Staff Reviewer: Brenda Bernards

The review of an approved Specific Plan-Residential Zoning District development plan, to determine its completeness pursuant to Section 17.40.106.I of the Metro Zoning Code, for properties located at 508 B Hume Street, approved February 7, 2006 via Council bill BL2005-885 for six townhome units.

**Action: The SP District is complete (6-0)**

### 2. 2005SP-165G-13

Del Lago (4-Year Review)

Map: 164-00 Parcel: 056

Antioch/Priest Lake Community Plan

Council District 33 – Robert Duvall

Staff Reviewer: Brenda Bernards

The review of an approved Specific Plan-Mixed Residential Zoning District development plan, to determine its completeness pursuant to Section 17.40.106.I of the Metro Zoning Code, for property located at 3694 Hamilton Church Road, approved January 17, 2006 via Council bill BL2005-882 for 129 single-family units.

**Action: The SP District is active (6-0)**

## VIII. PUBLIC HEARING: URBAN DESIGN OVERLAYS

### 3. 2004UD-002-001

Villages Of Riverwood, Sect. 1, Ph. 2

Map: 097-00 Parcel: 158

Donelson/Hermitage/Old Hickory Community Plan

Council District 14 – James Bruce Stanley

Staff Reviewer: Greg Johnson

A request for final site plan approval for a portion of the Villages of Riverwood Urban Design Overlay located at Hoggett Ford Road (unnumbered) and Dodson Chapel Road (unnumbered), on the west side of Dodson Chapel Road (23.84 acres) to permit 96 single-family dwelling units, zoned RM9 and MUN, requested by Ragan-Smith-Associates Inc., applicant, for Beazer Homes, owner.

**Action: Approve Proposal No. 2 with conditions 1-3 of the staff report. Direct staff to work with the applicant on the configuration of the southern open space and to develop a landscape plan to minimize the impact of abutting rear and side yards on the open space. (7-0)**

## IX. OTHER BUSINESS

4. Amendment No. 3 to L-2008 between Metro on behalf of MPO and LandDesign - Amending the term of the contract to allow for two additional contract extensions of 3-months each - not to exceed the original 30-month term.

**Action: Approve (6-0)**

5. Amendment No. 1 to L-2011 between Metro on behalf of the MPO and Wilbur Smith Associates - Amending the term of the contract to allow for two additional contract extensions of 3-months each - not to exceed the original 30-month term; adds up to \$10,000 for a revised scope of work.

**Action: Approve (6-0)**

6. Confirmation of appointment of members to the Downtown Code Design Review Committee.

**Action: Approve (6-0)**

7. Approval of Revised Community Plan Amendment Fees

**Action: Approve (6-0)**

8. Historical Commission Report
9. Board of Parks and Recreation Report
10. Executive Director Reports
11. Legislative Update

## X. ADJOURNMENT



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