

METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

Planning Department Metro Office Building, 2nd Floor 800 Second Avenue South Nashville, Tennessee 37219

Date:

January 28, 2016

To:

Metropolitan Nashville-Davidson County Planning Commissioners

From:

J. Douglas Sloan III

Re:

Executive Director's Report

The following items are provided for your information.

A. Planning Commission Meeting Projected Attendance (6 members are required for a quorum)

- 1. Planning Commission Meeting:
 - a. Attending: Gee; Hagan-Dier; Allen;
 - b. Not Attending: Dalton; Haynes
- 2. Legal Representation Emily Lamb will be attending

B. Executive Office

- 1. We have upgraded our use of the NextDoor social media platform we can now direct postings and surveys to individual neighborhoods or Council districts.
- 2. We have finished writing and shooting a video about NashvilleNext which will be shown at the American Planning Association convention in April.
- 3. Craig Owensby and Jennifer Higgs met with Metro Schools curriculum directors on 1/21 our planners and GIS personnel will be working with Metro students to increase understanding and awareness of planning issues.

C. Land Development

1. Land Development has hired two Planner 2s: Patrick Napier and Deborah Sullivan, whose start date is February 1. A Planning Tech position is still open.

D. Community Plans/Design Studio

1. Community Plans is beginning to schedule interviews for the open Planner 2 position.

Administrative Approved Items and

Staff Reviewed Items Recommended for approval by the Metropolitan Planning Commission

In accordance with the Rules and Procedures of the Metropolitan Planning Commission, the following applications have been reviewed by staff for conformance with applicable codes and regulations. Applications have been approved on behalf of the Planning Commission or are ready

to be approved by the Planning Commission through acceptance and approval of this report.

Items presented are items reviewed through 01/20/2016.

| APPROVALS | # of Applics | # of Applics '16 | |
|---------------------|--------------|------------------|--|
| Specific Plans | 3 | 3 | |
| PUDs | 1 | 2 | |
| UDOs | 0 | 0 | |
| Subdivisions | 2 | 2 | |
| Mandatory Referrals | 3 | 3 | |
| Grand Total | 9 | 10 | |

| SPECIFIC PLANS (finals only): MPC Approval Finding: Final site plan conforms to the approved development plan. | | | | | | |
|----------------------------------------------------------------------------------------------------------------|-----------|------------|--------------------|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| Date Submitted | Staff Det | ermination | Case # | Project Name | Project Caption | Council District # (CM Name) |
| | | | | | A request for final site plan approval for property located at 1518 16th Avenue South, approximately 520 feet south of Horton Avenue and located within the South Music Row Neighborhood Conservation Overlay District, (0.22 acres), to permit the development of a 10,330 square foot office building, requested by Convent | |
| 8/13/2015 10:59 | 1/13/2016 | RECOM APPR | 2015SP-035- 002 | 1518 16TH AVE SOUTH (FINAL) | Place Partners, LLC, applicant and owner. | 17 (Colby Sledge) |
| 6/11/2015 11:19 | 1/15/2016 | RECOM APPR | 2014SP-016- 004 | We-Ho Temporary Food Truck Lot | A request for final site plan approval for property located at 610 Merritt Avenue, at the northeast corner of Martin Street and Merritt Avenue (1.42), to permit a temporary food truck park with parking, requested by Hawkins Partners, applicant; Core Development, owner. | 17 (Colby Sledge) |
| 8/27/2015 | 2/20/2000 | | 2014SP-055- | | A request for final site plan approval for properties located at 1106, 1110, 1114, 1200, 1202 and 1204 Litton Avenue and a portion of property located at 1120 Litton Avenue, approximately 200 feet east of Gallatin Pike (2.96 acres), to permit 121 residential units in two buildings, requested by Perry Engineering, LLC, applicant; Harpeth Development, LLC, | |
| 11:06 | 1/19/2016 | RECOM APPR | 002 | SOLO EAST (FINAL) | owner. | 07 (Anthony Davis) |

| Finding: | URBAN DESIGN OV all design standards of the | | | | |
|-------------------|---------------------------------------------|--------|--------------|-----------------|---------------------------------|
| Date Submitted | Staff Determination | Case # | Project Name | Project Caption | Council District # (CM Name) |
| NONE | | | | | |

| PLANNED UNIT DEVELOPMENTS (finals and variances only): MPC Approval | | | | | | |
|---------------------------------------------------------------------|----------|-------------|---------------|----------------------------------------|-----------------------------------------------------------------------|---------------------------------|
| Date Submitted | Staff De | termination | Case # | Project Name | Project Caption | Council District # (CM Name) |
| | | | | A request for final site plan approval | | |
| | | | | | for a portion of the Marhaden Pointe Planned Unit Development Overlay | |
| | | | | | located at 3681 Hamilton Church | |
| 1 | | | | | Road, approximately 1,900 feet east | |
| *** | | İ | | | of Hobson Pike (9.32 acres), zoned | |
| | | İ | , | | RS10, to permit 31 lots, requested by | |
| 7/30/2015 | | | | MARHADEN | Wamble & Associates, PLLC, | |
| 11:16 | 1/8/2016 | RECOM APPR | 2005P-016-001 | POINTE, PHASE 2 | applicant; Aamon Shreibman, owner. | 33 (Sam Coleman) |

| | MANDATORY REFERRALS: MPC Approval | | | | | |
|--------------------|-----------------------------------|--------------|----------------------|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| Date Submitted | Staff Determination | | Determination Case # | Project Name | Project Caption | Council District (CM Name) |
| 12/29/2015 | | | 2016M-004EN- | THE ESCAPE GAME AERIAL | A request to allow an aerial encroachment comprised of one 5' 0" wide and 5' 0" high, double-faced, internally illuminated projecting sign encroaching the public right-of-way for property located at 162 3rd Avenue North, requested by Joslin and Son Signs, applicant; Banner Building | 19 (Freddie |
| 8:29 | 1/7/2016 | RECOM APPR | 001 | ENCROACHMENT | Partnership, owner. | O'Connell) |
| 12/29/2015 9:02 | 1/7/2016 | RECOM APPR | 2016M-005EN- 001 | ONEC1TY AERIAL | A request to allow the installation of 5 pedestrian/street light poles, street trees, landscape lighting and irrigation encroaching the public right-of-way at the entrance to the oneC1TY development located at 3001 Charlotte Avenue, requested by Civil Site Design Group, PLLC, applicant; Nashcam, L.P., | 24 (Ed Kindell) |
| 3.02 | 1///2016 | RECOIVI APPR | 301 | OLMSTEAD | owner. A request to allow encroachments comprised of individual apartment unit balconies, an awning, trash receptacles and benches and underground enroachments to provide irrigation lines to street trees encroaching the public right-of-way for properties located at 501, 509, 511, 517, and 519 5th Avenue | 21 (Ed Kindall) |
| 8/19/2015 14:46 | 1/11/2016 | RECOM APPR | 2015M-022EN- 001 | SOBRO ENCROACHMENT | South, requested by CFD Sobro, LLC., applicant; various property owners. | 19 (Freddie O'Connell) |

| Le partieur à l'étaile, le page à l' | INSTITUTIONAL ON Final site plan conforms | to the approv | it partie to the control of the majority of a section of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the contr | -00.75769-1751, | ll other applicable |
|--------------------------------------|-------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------|
| Date Submitted | Staff Determination | Case # | Project Name | Project Caption | Council District # (CM Name) |
| NONE | | | | | |

| SUBDIVISIONS: Administrative Approval | | | | | | |
|---------------------------------------|------------------|------------|---------------|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| Date Submitted | Date Approved | Action | Case # | Project Name | Project Caption | Council District (CM Name) |
| 12/2/2015 | | | | W.W. HENRY, RESUB PART OF | A request for final plat approval to shift lot lines between properties located at 831 and 913 Hillview Heights, approximately 155 feet east of Vaulx Lane, zoned R10 (0.44 acres), requested by Campbell, McRae & Associates Surveying, Inc, applicant; William Smallman, Dorothy Hyde, & | |
| 11:03 | 1/12/2016 | RECOM APPR | 20165-015-001 | LOT 5 | Frank Holbert, owners. | 17 (Colby Sledge) |
| | | | | 1821 JEFFERSON | A request to create one lot on properties located at 1891, 1821, 1901 and 1903 Jefferson Street, approximately 250 feet east of 21st Avenue North and located within the Jefferson Street Redevelopment | |
| 11/24/2015 | | | | STREET DEVELOPMENT CONSOLIDATION | District, zoned CS (0.63 acres), requested by HFR Design, applicant; 1821 Jefferson Street Development, | |
| 8:50 | 1/13/2016 | RECOM APPR | 2016S-008-001 | PLAT | owner. | 21 (Ed Kindall) |

| Date Approved | Administrative Action | Bond # | Project Name |
|------------------|------------------------------|---------------|---------------------------------------------------------------------------|
| 1/5/16 | Approved Extension | 2013B-014-004 | BYRON CLOSE |
| 1/11/16 | Approved Extension/Reduction | 2009B-009-008 | PARK PRESERVE, PH . 1A, 1ST REV. (FORMERLY PAR PRESERVE PUD, PHASE 1A) |
| 1/5/16 | Approved Extension | 2006B-096-009 | CHATEAU VALLEY, PHASE 4 |
| 1/5/16 | Approved Extension/Reduction | 20098-013-007 | CHATEAU VALLEY, PHASES 6 AND 7 |

Schedule

- A. Thursday, January 28, 2016 MPC Meeting; 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center
- B. Thursday, February 11, 2016 MPC Meeting; 4pm, Metro Nashville Public Schools, Board Room, 2601 Bransford Avenue
- C. Thursday, February 25, 2016 MPC Meeting; 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center
- D. Thursday, March 10, 2016 MPC Meeting: 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center
- E. Thursday, March 24, 2016 MPC Meeting: 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center
- F. Thursday, April 14, 2016 MPC Meeting; 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center
- G. Thursday, April 28, 2016 MPC Meeting; 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center
- H. Thursday, May 12, 2016 MPC Meeting; 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center
- I. Thursday, May 26, 2016 MPC Meeting: 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center