

METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

Planning Department Metro Office Building, 2nd Floor 800 Second Avenue South Nashville, Tennessee 37219

Date:

June 9, 2016

To:

Metropolitan Nashville-Davidson County Planning Commissioners

From:

J. Douglas Sloan III

Re:

Executive Director's Report

The following items are provided for your information.

A. Planning Commission Meeting Projected Attendance (6 members are required for a quorum)

- 1. Planning Commission Meeting
 - a. Attending: Farr; McLean; Diaz; Allen, Clifton, Blackshear
 - b. Leaving Early:
 - c. Not Attending: Haynes
- 2. Legal Representation Emily Lamb will be attending

B. Executive Office

- 1. Participated in organizational meetings for Metro Schools summer curriculum writing and teacher externships.
- 2. Interviews are continuing for the Grants Coordinator position.

Administrative Approved Items and

Staff Reviewed Items Recommended for approval by the Metropolitan Planning Commission

In accordance with the Rules and Procedures of the Metropolitan Planning Commission, the following applications have been reviewed by staff for conformance with applicable codes and regulations. Applications have been approved on behalf of the Planning Commission or are ready to be approved by the Planning Commission through acceptance and approval of this report. Items presented are items reviewed **through 05/30/2016**.

| APPROVALS | # of Applics | # of Applics '16 |
|---------------------|--------------|------------------|
| Specific Plans | 0 | 24 |
| PUDs | 0 | 5 |
| UDOs | 0 | 2 |
| Subdivisions | 2 | 60 |
| Mandatory Referrals | 6 | 67 |
| Grand Total | 8 | 158 |

| MANDATORY REFERRALS: MPC Approval | | | | | | |
|-----------------------------------|-------------------|------------|---------------------|---|---|-------------------------------|
| Date Submitted | Staff Det | ermination | Case # | Project Name | Project Caption | Council District (CM Name) |
| 4/15/2016 | 5/17/2016 0:00 | PLRECAPPR | 2016M-014EN- 001 | HEADQUARTERS BEERCODE AERIAL ENCROACHMENT | A request to allow an encroachment comprised of a 45" x 36" double-faced illuminated projecting sign encroaching the public right-of-way for property located at 114 2nd Avenue South, requested by Sign Me Up, applicant; Edward A. Dubois, owner. | 19 (Freddie O'Connell) |
| 5/10/2016 | 5/17/2016 0:00 | PLRECAPPR | 2016M-013AB- 001 | KOREAN VETERANS BOULEVARD AT 7TH AVENUE S ABANDONMENT AND QUITCLAIM | A request to abandon and quitclaim any interest that Metro has in the portion of Korean Veterans Boulevard right-of-way at 7th Avenue South within the area that the State of Tennessee has approved as surplus property designated at Tract 15 on Federal Project No. STP-M/HPP-5333(3) and State Project No. 19LPM-F2-062, requested by Metro Public Works, applicant. | 19 (Freddie O'Connell) |
| 5/13/2016 | 5/19/2016 0:00 | PLRECAPPR | 2016M-014AB- 001 | WADE AVENUE & ALLEY #649 ROW AND EASEMENT ABANDONMENT | A request to abandon a portion of right- of-way and easement on Wade Avenue between 12th Avenue South and Alley #649 and on Alley #649 between Wedgewood Avenue to Alley #681, requested by Metro Public Property, applicant; Metro Government and M.D.H.A., owners. | 17 (Colby Sledge) |
| 3/13/2010 | 5/19/2016 | FEREGREN | 2016M-015AB- | ALLEY #588 ROW AND EASEMENT | A request to abandon a portion of Alley #588 right-of-way and easement from 29th Avenue North to 1-40 right-of-way between 902 and 906 29th Avenue North, requested by John H. Otey, Jr., | 17 (Coldy Siedge) |
| 5/13/2016 | 0:00 | PLRECAPPR | 001 | ABANDONMENT | applicant and owner. A request to abandon approximately 108 linear feet of an existing 10" sanitary sewer main and approximately 209 linear feet of an existing 42" sanitary sewer main and easement and to accept approximately 109 linear feet of new 60" by 38" Combined Sewer main and approximately 229 linear feet of new 48" combined Sewer man and four new Combined Sewer manholes (MWS Project# 15-SL-224), requested by Civil Site Design and Metro Water | 21 (Ed Kindall) |
| 5/13/2016 | 5/19/2016 0:00 | PLRECAPPR | 2016M-024ES- 001 | 12TH AND BROADWAY | Services, applicant; Broadway Whiskey Partners, Ltd., owner. A request to allow an aerial encroachment comprised of a canopy, signage and lighting for the entrance of Hotel Indigo encroaching the public right-of-way for property located at 315 Union Street, requested by R. C. | 19 (Freddie O'Connell) |
| 11/23/2015 | 5/19/2016 0:00 | PLRECAPPR | 2015M-033EN- 001 | AERIAL ENCROACHMENT | Mathews Contractor, LLC, applicant; TN Union Owner, LLC, owner. | 19 (Freddie O'Connell) |

| SUBDIVISIONS: Administrative Approval | | | | | | |
|---------------------------------------|-------------------|-----------|---------------|--|---|-------------------------------|
| Date Submitted | Date Approved | Action | Case # | Project Name | Project Caption | Council District (CM Name) |
| 3/4/2016 | 5/20/2016 0:00 | PLRECAPPR | 2015S-177-002 | STONECREST | A request for final site plan approval to create open space and dedicate right-of-way on property located at 6598 Bluff Road and Bluff Road (Unnumbered), approximately 1,700 feet north of the intersection of Bluff Rd and Pinkerton Rd (2.36 acres), zoned AR2a, requested by Ragan-Smith Applicants, applicant; Turnberry Homes LLC, owner. | 04 (Robert Swope) |
| | 5/25/2016 | | | PARKVIEW SUBDIVISION RESUB OF LOTS 5 | A request for final plat approval to shift lot lines between properties located at 4222 A and 4222 B Granny White Pike, opposite Shackleford Road, zoned R10 (1.34 acres), requested by Smith Land Surveying, applicant; Kenneth Sacks and Bryan | |
| 10/14/2014 | 0:00 | PLAPADMIN | 20145-223-001 | & 6 | Exner, owners. | 25 (Russ Pulley) |

| Performance Bonds: Administrative Approvals | | | | |
|---|---------------------------------|---------------|-------------------------------------|--|
| Date Approved | Administrative Action | Bond # | Project Name | |
| 5/25/16 | Approved New | 2016B-018-001 | BURKITT VILLAGE, PHASE 5, SECTION 2 | |
| 5/25/16 | Approved New | 2016B-019-001 | BURKITT VILLAGE, PHASE 9, SECTION 1 | |
| 5/23/16 | Approved Extension/Reduction | 2014B-019-003 | HIGH POINT, PHASE 2, SECTION 2 | |
| 5/18/16 | Approved Extension | 2014B-016-003 | BARLOW GLEN | |
| 5/25/16 | Approved Extension | 2011B-024-005 | BELLE ARBOR, PHASE 1 | |

Schedule

- **A.** Thursday, June 9, 2016 MPC Meeting; 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center
- **B.** Thursday, June 23, 2016 MPC Meeting: 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center
- C. Thursday, July 28, 2016 MPC Meeting; 4pm, Metro Nashville Public Schools, Board Room, 2601 Bransford Avenue
- **D.** Thursday, August 11, 2016 MPC Meeting; 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center
- E. Thursday, August 25, 2016 MPC Meeting; 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center
- F. Thursday, September 8, 2016 MPC Meeting; 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center
- **G.** Thursday, September 22, 2016 MPC Meeting; 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center

- **H.** Thursday, October 13, 2016 MPC Meeting; 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center
- I. Thursday, October 27, 2016 MPC Meeting; 4 pm, Metro Nashville Public Schools, Board Room, 2601 Bransford Avenue
- J. Thursday, November 10, 2016 MPC Meeting: 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center
- K. Thursday, November 17, 2016 MPC Meeting; 4 pm, Metro Nashville Public Schools, Board Room, 2601 Bransford Avenue
- L. Thursday, December 8, 2016-MPC Meeting: 4 pm, 700 Second Ave. South, Howard Office Building, Sonny West Conference Center