



**AGENDA/COMMITTEE REPORT
AFFORDABLE HOUSING COMMITTEE**

**Monday, October 4, 2021
4:30 p.m.**

Members (10)	P	A	P	A
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Resolutions

RS2021-1166 (O’Connell, Parker, Allen, Bradford, Toombs, Welsch and Suara)

Referred to the Affordable Housing Committee
Referred to the Budget and Finance Committee
Referred to the Public Facilities, Arts, and Culture Committee

A resolution accepting a donation from the Congress Group in the amount of \$2,500,000 as a contribution to the Barnes Housing Trust Fund and approving a donation from the Congress Group in the amount of \$500,000 to a to-be-formed nonprofit entity for the benefit of Wharf Park.

ACTION	FOR	AGAINST	NV

RS2021-1172 (Parker, Allen and Welsch)

Referred to the Affordable Housing Committee
Referred to the Budget and Finance Committee

A resolution authorizing the Metropolitan Mayor to submit the Nashville-Davidson CARES Act Substantial Amendment 3 to the 2019-2020 Annual Action Plan to the 2018-2023 Consolidated Plan for Housing and Community Development to the U.S. Department of Housing and Urban Development (HUD).

ACTION	FOR	AGAINST	NV

RS2021-1173 (Parker, Allen and Welsch)

Referred to the Affordable Housing Committee
Referred to the Budget and Finance Committee

A resolution authorizing the Metropolitan Development and Housing Agency to negotiate and enter into a PILOT Agreement and accept payments in lieu of ad valorem taxes with respect to a multi-family housing project located at 900 Dickerson Pike, known as 900 Dickerson.

ACTION	FOR	AGAINST	NV

RS2021-1174 (Sledge, Parker, Allen and Welsch)

Referred to the Affordable Housing Committee
Referred to the Budget and Finance Committee

A resolution authorizing the Metropolitan Development and Housing Agency to negotiate and enter into a PILOT Agreement and accept payments in lieu of ad valorem taxes with respect to a multi-family housing project located at 300 Rains Avenue, known as Fairgrounds Site C.

ACTION	FOR	AGAINST	NV

Bills on Second Reading

BL2021-912 (Allen, O’Connell, Suara and Porterfield)

Referred to the Affordable Housing Committee
Referred to the Budget and Finance Committee
Referred to the Planning and Zoning Committee

An ordinance amending Chapter 2.213 of the Metropolitan Code to create a mechanism for the implementation of the Inclusionary Housing Incentive program.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770