

# AGENDA/COMMITTEE REPORT

## **GOVERNMENT OPERATIONS AND REGULATIONS**

Tuesday, October 5, 2021 5:30 p.m.

Members (12)	ΡA	P A
	()() Hancock, Chair	()()Porterfield
	()()Benedict	()()Roberts
	()( )Cash	()()Sledge
	( ) ( ) Glover	()()Swope
	()( )Hall	()()) Withers
	()()Parker	( ) ( ) Young

### Resolutions

#### RS2021-1175 (Hancock)

Referred to the Government Operations and Regulations Committee

A resolution approving Amendment 1 to the contract between the Metropolitan Government of Nashville and Davidson County and Civic Engineering and Information Technologies, Inc.

ACTION	FOR	AGAINST	NV

#### **Bills on Second Reading**

#### BL2021-867 (Cash, O'Connell, Evans and Porterfield)

Referred to the Government Operations and Regulations Committee Referred to the Transportation and Infrastructure Committee

An ordinance to amend Section 12.40.190 of the Metropolitan Code of Laws regarding night parking restrictions.

ACTION	FOR	AGAINST	NV

BL2021-911 (O'Connell, Withers, Evans, Allen, Hurt, Mendes, Benedict, Bradford, Welsch, Swope, Murphy, Sledge, Rhoten, Hancock, Rosenberg, VanReece, Suara, Roberts, Young, Styles, Taylor, Porterfield, Rutherford, Henderson, Syracuse, Gamble and Cash)

Referred to the Government Operations and Regulations Committee Referred to the Transportation and Infrastructure Committee

An ordinance amending Chapter 2.100 of the Metropolitan Code pertaining to the composition of the Metropolitan Transportation Licensing Commission, amending Title 6 of the Metropolitan Code pertaining to the operation and regulation of Entertainment Transportation Vehicles, amending Section 9.20.020 pertaining to vehicle noise, and amending Sections 6.75.240, 7.24.040, and 12.54.210 of the Metropolitan Code pertaining to the consumption of alcoholic beverages in vehicles.

ACTION	FOR	AGAINST	NV

### BL2021-913 (Henderson, Toombs, Murphy and Nash)

Referred to the Government Operations and Regulations Committee

An ordinance to amend Substitute Ordinance No. BL2019-1633 to permit certain individuals with active permits on file with the Department of Codes Administration as of January 1, 2022 to be eligible for Short Term Rental Property - Not Owner Occupied Permits.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770