



AGENDA/COMMITTEE REPORT
CONVENTION, TOURISM, AND PUBLIC ENTERTAINMENT FACILITIES

Tuesday, September 21, 2021
4:00 p.m.

Members (7)	P	A	P	A
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Swope
Druffel
Glover
Hurt, Vice

Johnston
Sepulveda, Chair
Styles
VanReece

Bills on Second Reading

BL2021-870 (Toombs and Gamble)

Referred to the Budget and Finance Committee

Referred to the Convention, Tourism, and Public Entertainment Facilities Committee

Referred to the Public Safety, Beer, and Regulated Beverages Committee

An ordinance approving a documentary film agreement between the Metropolitan Government of Nashville and Davidson County and Eureka Entertainment, LLC.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770