



**AGENDA/COMMITTEE REPORT
AFFORDABLE HOUSING COMMITTEE**

**Monday, November 2, 2021
4:30 p.m.**

Members (10)	P	A	P	A
	()	()	()	()
		Parker, Chair		Sledge
	()	()	()	()
		Allen		Suara
	()	()	()	()
		Hausser, Vice		Taylor
	()	()	()	()
		Mendes		Toombs
	()	()	()	()
		Sepulveda		Welsch

Bills on Second Reading

BL2021-912 (Allen, O’Connell, Suara, Porterfield and Welsch)

Referred to the Affordable Housing Committee
Referred to the Budget and Finance Committee
Referred to the Planning and Zoning Committee

An ordinance amending Chapter 2.213 of the Metropolitan Code to create a mechanism for the implementation of the Inclusionary Housing Incentive program.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770