



**AGENDA/COMMITTEE REPORT
AFFORDABLE HOUSING COMMITTEE**

**Monday, October 18, 2021
4:30 p.m.**

Members (10)	P	A	P	A
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Resolutions

RS2021-1188 (Roberts, Parker, Allen and Welsch)

Referred to the Affordable Housing Committee
Referred to the Budget and Finance Committee

A resolution authorizing the Metropolitan Development and Housing Agency to negotiate and enter into a PILOT Agreement and accept payments in lieu of ad valorem taxes with respect to a multi-family housing project located at 5800 Maudina Drive known as Richland Hills.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770