

AGENDA FOR THE METROPOLITAN BEER PERMIT BOARD MEETING

April 22, 2020 5:30 PM

TELECONFERENCE: 615-862-7300

CALL ID: 63011#

BOARD MEMBERS

Mr. Brian Taylor, Chairperson
Ms. Kia Jarmon, Vice Chairperson
Mr. William Conway
Ms. Delfine Fox
Ms. Bailey Spaulding
Mr. Joe Perlen
Mr. Christopher Bellamy
Mr. Justin Marsh, Attorney

The following are set for public hearing:

- (1) CALL TO ORDER
- (2) ROLL CALL
- (3) DETERMINATION OF NECESSITY BY TELECONFERENCE

DEFERRED APPLICATIONS

- | | | |
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| (4) | <i>FM East, LLC, 1701 A Fatherland St 37206</i> , FROTHY MONKEY | T19-26344 |
| ON-SALE | (NEW LOCATION) | (Dist. #06) |
| (5) | <i>NCL Nashville, LLC, 1420 3Rd Ave S 37210</i> , THE CORDELLE | D19-26088 |
| ON-SALE | (NEW LOCATION)
(To Be Withdrawn) | (Dist. #17) |
| (6) | <i>Bowls Holdings Nashville, LLC, 925 3Rd Ave N 37201</i> , BROOKLYN BOWL | T20-26495 |
| | NASHVILLE | |
| ON-SALE | (NEW LOCATION) | (Dist. #19) |

- (7) *Nashville Palm Restaurant, L.L.C., 140 5Th Ave S 37201, PALM RESTAURANT-NASHVILLE* T20-26534
 ON-SALE (CHANGE OF OWNERSHIP) (Dist. #19)
- (8) *BCS Metro Lodging, LLC, 301 Clay St 37208, Holiday Inn Express* T20-26485
 ON-SALE (Dist. #21)

APPLICATIONS

- (9) *Fireside Distributing Company, LLC, 470 Metroplex Dr #207 37211, FIRESIDE DISTRIBUTING COMPANY, LLC* T20-26732
 WHOLESALES (CHANGE OF OWNERSHIP) (Dist. #13)
 (Missing Documents)
- (10) *WOODBINE FRESH MARKET INC, 3302 Nolensville Pike 37211, WOODBINE FRESH MARKET* T20-26729
 OFF-SALE (CHANGE OF OWNERSHIP) (Dist. #16)
 (Missing Documents)
- (11) *NCL Nashville, LLC, 1420 3Rd Ave S 37210, SAINT ELLE* T20-26734
 CATERER (Dist. #17)
 (Missing Documents)
- (12) *Proper Sake LLC, 628 Ewing Ave 37203, PROPER SAKE LLC* T20-26727
 MNUFACTURE (NEW LOCATION) (Dist. #19)
 (Missing Documents)

(13) *PAYNE CHIPPERY LLC, 13 The Arcade 37219, PAYNE CHIPPERY* T20-26735
ON/OFF-SALE (NEW LOCATION) (Dist. #19)
(Missing Documents)

(14) *Abrham Bekalu, 474 B Bell Rd 37217, ENDUP* T20-26725
ON-SALE (NEW LOCATION) (Dist. #29)
(Missing Documents)

(15) **Justin Marsh, Attorney update on Rules 3.04 and 3.05**

(16) **DIRECTORS REPORT:**