

AGENDA/COMMITTEE REPORT EDUCATION

Tuesday, October 19, 2021 5:45 p.m.

Members (10)	P A	P A
	() () Lee, Chair	() () Porterfield
	() () Cash	() () Sepulveda, Vice
	() () Druffel	() () Styles
	() () Hancock	() () Suara
	() () Hausser	()()Toombs

Resolutions

RS2021-1189 (Lee and Evans)

Referred to the Education Committee Referred to the Public Health and Safety Committee

A resolution approving a contract by and between the State of Tennessee, Department of Commerce and Insurance and the Metro Nashville Fire Department ("NFD"), for the provision of annual fire and building safety inspection services for pre-kindergarten and kindergarten through twelfth grade schools.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770