



**AGENDA/COMMITTEE REPORT**  
**PUBLIC FACILITIES, ARTS, AND CULTURE**

**Tuesday, October 19, 2021**  
**5:15 p.m.**

Members (9)

P A  
( ) ( ) Bradford, Chair  
( ) ( ) Hagar  
( ) ( ) Henderson  
( ) ( ) Hurt  
( ) ( ) Nash

P A  
( ) ( ) Syracuse  
( ) ( ) Taylor  
( ) ( ) VanReece, Vice  
( ) ( ) Young

**Presentation**

Fairgrounds Executive Director Laura Womack to provide updates about events, the soccer stadium, speedway, and infrastructure progress at the Fairgrounds.

**Resolutions**

**RS2021-1166 (O’Connell, Parker, Allen, Bradford, Toombs, Welsch and Suara)**

Approved by the Affordable Housing Committee  
Approved by the Budget and Finance Committee  
Referred to the Public Facilities, Arts, and Culture Committee

A resolution accepting a donation from the Congress Group in the amount of \$2,500,000 as a contribution to the Barnes Housing Trust Fund and approving a donation from the Congress Group in the amount of \$500,000 to a to-be-formed nonprofit entity for the benefit of Wharf Park.

ACTION	FOR	AGAINST	NV

**Bills on Second Reading**

**BL2021-959 (Hurt and Nash)**

Referred to the Public Facilities, Arts, and Culture Committee

An ordinance naming the County Clerk's Office Lobby at the Howard Office Building in honor of Mike Taylor, Chief Deputy Clerk of the Davidson County Clerk's Office.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770