



**AGENDA/COMMITTEE REPORT  
PUBLIC HEALTH AND SAFETY**

**Tuesday, October 19, 2021  
4:00 p.m.**

Members (12)	P	A	P	A
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**Resolutions**

**RS2021-1189 (Lee and Evans)**

Referred to the Education Committee  
Referred to the Public Health and Safety Committee

A resolution approving a contract by and between the State of Tennessee, Department of Commerce and Insurance and the Metro Nashville Fire Department (“NFD”), for the provision of annual fire and building safety inspection services for pre-kindergarten and kindergarten through twelfth grade schools.

ACTION	FOR	AGAINST	NV

**RS2021-1190 (Allen and Evans)**

Referred to the Budget and Finance Committee  
Referred to the Public Health and Safety Committee

A resolution approving an application for a Firearms Technical Assistance Project Pilot Site Initiative grant from the U. S. Department of Justice to the Metropolitan Government, acting by and through the Office of Family Safety, to increase compliance with Tennessee firearms dispossession laws.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770