



**AGENDA/COMMITTEE REPORT  
AFFORDABLE HOUSING COMMITTEE**

**Monday, November 15, 2021  
4:45 p.m.**

Members (10)	P	A	P	A
	( )	( )	( )	( )
	( )	( )	( )	( )
	( )	( )	( )	( )
	( )	( )	( )	( )
	( )	( )	( )	( )

**Resolutions**

**RS2021-1232 (Parker, Allen, Welsch, Hausser and Styles)**

Referred to the Affordable Housing Committee  
Referred to the Budget and Finance Committee

A resolution to approve the Third Amendment to a grant contract for constructing affordable housing approved by RS2017-965 between The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Housing Trust Fund Commission, and Affordable Housing Resources.

ACTION	FOR	AGAINST	NV

**RS2021-1239 (Sledge, Parker, Allen and Welsch)**

Referred to the Affordable Housing Committee  
Referred to the Budget and Finance Committee

A Resolution authorizing the Metropolitan Development and Housing Agency to negotiate and enter into a PILOT Agreement and accept payments in lieu of ad valorem taxes with respect to a multi-family housing project located at 101 Factory Street, known as Chestnut Hill.

ACTION	FOR	AGAINST	NV

**Bills on Second Reading**

**BL2021-970 (Allen, Welsch, Hausser, Suara, Sledge, Toombs, Porterfield and Styles)**

Referred to the Affordable Housing Committee  
Referred to the Budget and Finance Committee

An Ordinance to amend Section 2.24.250 of the Metropolitan Code of Laws to require the proceeds of the sale of delinquent tax sale properties to be deposited into the Barnes Fund for Affordable Housing.

ACTION	FOR	AGAINST	NV

**BL2021-971 (O'Connell, Evans, Suara, Sepulveda, Sledge, Welsch, Roberts, Allen, Porterfield, Rosenberg, Johnston, Parker, Druffel, Bradford, Benedict, Taylor and Styles)**

Referred to the Affordable Housing Committee  
Referred to the Human Services Committee

An ordinance to amend Title 2 of the Metropolitan Code of Laws to create an Office of Housing and Homelessness

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770