



**AGENDA/COMMITTEE REPORT**  
**EDUCATION**

**Tuesday, November 16, 2021**  
**5:45 p.m.**

Members (10)	P	A	P	A
	( )	( )	( )	( )
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**Resolutions**

**RS2021-1234 (Withers, Allen and Lee)**

Referred to the Budget and Finance Committee

Referred to the Education Committee

This resolution is to amend the lease entered into by and between the Metropolitan Government of Nashville and Davidson County by and through the Metropolitan Board of Public Education (“MBPE” or “MNPS”) and Nashville Classical Charter School (“Contractor”).

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770