

**TENTATIVE AGENDA  
FOR MEETING OF THE BOARD OF COMMISSIONERS  
OF THE METROPOLITAN DEVELOPMENT AND HOUSING AGENCY**

**11:30 a.m. JULY 11, 2017  
701 South Sixth St.**

1. Call to order.
2. Approval of the Minutes of the Meeting of June 13, 2017.
3. Introductions.
4. Public comments.
5. Executive Director's Report.

**EXECUTIVE (HARBISON, THILTGEN & SHEWMAKER)**

6. Approval of Revised Five-Year Action Plan and 2017 Annual Statement for Capital Funds.

**COMMUNITY DEVELOPMENT (HARBISON & HUBBARD)**

7. Approval of 2017-2018 Annual Update to the 2013-2018 Consolidated Plan for Housing and Urban Development.
8. Approval of the 2017 Joint Assessment of Fair Housing for the Metropolitan Government of Nashville- Davidson County and the Metropolitan Development and Housing Agency.
9. Additional business.
10. Report from resident representative.
11. Adjourn.
12. Executive Session.