TENTATIVE AGENDA

FOR MEETING OF THE BOARD OF COMMISSIONERS OF THE METROPOLITAN DEVELOPMENT AND HOUSING AGENCY

11:30 A.M. DECEMBER 12, 2017 701 SOUTH SIXTH ST.

1.

Call to order.

13. Adjourn.

2.	Approval of the Minutes of the Meeting of November 14, 2017.	
3.	Introductions.	
4.	Public comments.	
5.	Election of officers:	
	a.	Chair
	b.	Vice Chair for Development
	C.	Vice Chair for Housing
	d.	Secretary-Treasurer and Executive Director
6.	Executive Director's Report	
COM	<u>MITTE</u>	E REPORT
7.	Human Resources Committee.	
8.	Joint Finance & Audit/Development Committee.	
<u>ADMI</u>	<u>NISTR</u>	ATIVE SERVICES (HARBISON & GREGORY)
9.	Approval of Personnel Policy revisions.	
<u>EXEC</u>	UTIVE	(HARBISON, THILTGEN, DELLINGER & WEGERSON)
10.	Approval of design, construction & financing for Explore! Community School	
11.	Additional business.	
12.	Report from Resident Representative	