

Members (10)

## AGENDA/COMMITTEE REPORT AFFORDABLE HOUSING COMMITTEE

Monday, December 6, 2021 4:30 p.m.

P A

	( ) ( ) Parker, Chair ( ) ( ) Allen ( ) ( ) Hausser, Vice	()(	) Sledge ) Suara ) Taylor					
	()()Mendes ()()Sepulveda	` , `	) Toombs ) Welsch					
	Resolutions							
Ref	solution RS2021-1260 (Sepulveda, Johns Ferred to the Affordable Housing Committee Ferred to the Budget and Finance Committee		Allen, Welsch, Si	uara and Styles)				
#30	esolution appropriating \$20,200,000.00 in A 2216 to supplement The Barnes Fund, to es chases, and to create a centralized databas	stablish a Cataly	st Fund for afford					
	ACTION	FOR	AGAINST	NV				
Bills on Second Reading								
Ref Ref	2021-912 (Allen, O'Connell, Suara, Porter ferred to the Affordable Housing Committee ferred to the Budget and Finance Committee ferred to the Planning and Zoning Committee	e	Bradford, Toom	bs and Styles)				
An	ordinance amending Chapter 2.213 of the N	√letropolitan Co	de to create a me	chanism for the				

FOR

AGAINST

NV

implementation of the Inclusionary Housing Incentive program.

ACTION

## BL2021-971 (O'Connell, Evans, Suara, Sepulveda, Sledge, Welsch, Roberts, Allen, Porterfield, Rosenberg, Johnston, Parker, Druffel, Bradford, Benedict, Taylor and Styles) Referred to the Affordable Housing Committee Referred to the Human Services Committee

An ordinance to amend Title 2 of the Metropolitan Code of Laws to create an Office of Housing and Homelessness

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770