

AGENDA/COMMITTEE REPORT AFFORDABLE HOUSING COMMITTEE

Monday, January 3, 2022 4:30 p.m.

Members (10)	P A	P A
	()()Parker, Chair	()()Sledge
	()()Allen	()()Suara
	() () Hausser, Vice	()()Taylor
	()()Mendes	()()Toombs
	() () Sepulveda	()()Welsch

Resolutions

RS2022-1311 (Gamble, Johnston, Allen and Young)

Referred to the Affordable Housing Committee Referred to the Budget and Finance Committee Referred to the Transportation and Infrastructure Committee

A resolution appropriating \$15,000,000.00 in American Rescue Plan Act funds from Fund #30216 to the Metropolitan Development and Housing Authority to improve infrastructure at Cayce Place and to increase safety at Cumberland View.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770