

AGENDA/COMMITTEE REPORT

EDUCATION

Tuesday, January 4, 2022 5:45 p.m.

Members (10)	P A	P A
	() () Lee, Chair	() () Porterfield
	() () Cash	()()Sepulveda, Vice
	() () Druffel	()()Styles
	() () Hancock	()()Suara
	()()Hausser	()()Toombs

Bills on Second Reading

BL2021-1014 (Sledge, Allen, Withers, and Lee)

Referred to the Budget and Finance Committee Referred to the Education Committee Referred to the Planning and Zoning Committee

An ordinance approving a Lease Agreement by and between the Metropolitan Government of Nashville and Davidson County acting by and through the Metropolitan Board of Education and Cameron College Prep (Proposal No. 2021M-011PR-001).

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770