

## BOARD OF FAIR COMMISSIONERS AGENDA

November 15, 2016 8:00 A.M.

- \*\* Please note that Board Meetings will now occur on the SECOND Tuesday of the month \*\* Wilson Hall
  - I. Meeting Called to Order Chairman Ned Horton
- **II. Appeal Announcement** Chairman Horton
- III. Approval of Minutes from Previous Meetings Chairman Horton
- **IV. Public Comment Time** Limit to 3 minutes per person
- V. Monthly Reports
  - A. Financial Report Doug Peters
  - B. Executive Director's Report Laura Schloesser
- VI. Old Business
  - **A.** Other Events RFP/RFI
  - **B.** Fairgrounds Nashville Evaluation & Site Improvement Study Update
- VII. New Business
  - A. Strategic Plan
  - B. Fair Update
  - C. Audit of the Fairgrounds Nashville
  - D. Proposed Fairgrounds Civil Service Rule Changes
  - E. Gun Show Signs
  - F. Gun Show Appeal
- VIII. Meeting Adjourned

To request accommodation, contact Kristi Harris, The Fairgrounds Nashville, PO Box 40208, Nashville, TN 37204

Phone: (615) 862-8980, email: kristi.harris@nashville.gov.

The Fairgrounds Nashville P.O. Box 40208 Nashville, TN 37204