

## **BOARD OF FAIR COMMISSIONERS** AGENDA December 13, 2016 8:00 A.M. \*\* Please note that Board Meetings will now occur on the SECOND Tuesday of the month \*\* Wilson Hall

- I. Meeting Called to Order – Chairman Ned Horton
- II. Appeal Announcement – Chairman Horton
- III. Approval of Minutes from Previous Meeting - Chairman Horton
- IV. Public Comment Time – Limit to 3 minutes per person
- V. **Monthly Reports** 
  - A. Financial Report Doug Peters
  - B. Executive Director's Report Laura Schloesser

## VI. **Old Business**

A. Fairgrounds Nashville Evaluation & Site Improvement Study Update

## VII. **New Business**

- A. Strategic Plan
- Gun Show Signs B.
- Gun Show Appeal C.

## VIII. **Meeting Adjourned**

IX. **Director and Board Training** 

🌣 To request accommodation, contact Kristi Harris, The Fairgrounds Nashville, PO Box 40208, Nashville, TN 37204

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