



**Board of Health**

**Regular meetings of the Board of Health are scheduled on the second Thursday of each month.**

**PROPOSED AGENDA**

**BOARD OF HEALTH MEETING**

**Lentz Public Health Center**

**Board Room, on the third floor**

**2500 Charlotte Avenue, Nashville TN 37209**

**4:00 p.m., Thursday, March 12, 2015**

**APPEAL OF DECISIONS FROM THE METROPOLITAN BOARD OF HEALTH**

Pursuant to the provisions of § 2.68.030 of the Metropolitan Code of Laws, notice is hereby given that a contested case hearing before the Metropolitan Board of Health, acting as a Civil Service Commission, which affects the employment status of a civil service employee is appealable to the Chancery Court of Davidson County pursuant to the provisions of the Uniform Administrative Procedures Act. Any such appeal must be filed within sixty (60) days after the entry of the Board’s final order in the matter. A common law writ of certiorari is the appropriate appeal process of any decision of the Metropolitan Board of Health that does not involve a contested case hearing affecting the employment status of a civil service employee. This appeal must be filed within sixty (60) days of the action taken by the Board. You are advised to seek your own independent legal counsel to ensure that your appeal is filed in a timely manner and that all procedural requirements are met.

**BOARD OF HEALTH**

- 1. Approval of Resolution Honoring Brent Hager ..... Felker
- 2. Program Update: School Health..... Nistler
- 3. Approval of Grant Applications ..... Romine
- 4. Approval of Grants and Contracts..... Romine
- 5. Approval of February 12, 2015 Meeting Minutes..... Felker
- 6. Report of Chair ..... Felker
- 7. Report of Director ..... Paul

**CIVIL SERVICE BOARD**

- 1. Personnel Changes ..... Romine
- 2. Update on FY16 Pay Plan..... Romine



The Metro Public Health Department does not discriminate on the basis of age, race, gender, gender identity, sexual orientation, color, national origin, religion, or disability in admission to, access to, or operation of its programs, services, or activities, nor does it discriminate in its hiring or employment practices. Contact John Dunn @ 340-2219 with questions, concerns, complaints, requests for accommodation, or requests for additional information regarding the Americans with Disabilities Act.