



AGENDA/COMMITTEE REPORT
HUMAN SERVICES

Tuesday, December 7, 2021
4:15 p.m.

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|-------------|-----|-----|-----|-----|
| Members (8) | P | A | P | A |
| | () | () | () | () |
| | () | () | () | () |
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Bills on Second Reading

BL2021-971 (O’Connell, Evans, Suara, Sepulveda, Sledge, Welsch, Roberts, Allen, Porterfield, Rosenberg, Johnston, Parker, Druffel, Bradford, Benedict, Taylor and Styles)
Referred to the Affordable Housing Committee
Referred to the Human Services Committee

An ordinance to amend Title 2 of the Metropolitan Code of Laws to create an Office of Housing and Homelessness

| ACTION | FOR | AGAINST | NV |
|--------|-----|---------|----|
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| | | | |

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770