

## The Metropolitan Government of Nashville and Davidson County...

## Board of Plumbing Examiners and Appeals **AGENDA**

Meeting Date:

Tuesday, February 5, 2013

Place:

Metro Office Building – DAVIDSON ROOM – 2<sup>nd</sup> Floor 800 2<sup>nd</sup> Avenue, South

Time:

1:30 P.M.

PLUMBING	MEMBER	MEMBER	STAFF PRESENT
BOARD MEMBERS	TERM EXPIRES	ATTENDANCE	
Chris Wehby — Chairman W.A. Curtis — Vice Chairman Leah Granderson Graham Reed Nathaniel Odom Ron Holdaway Frank Sullivan	March 10, 2014 March 10, 2014 March 10, 2016 March 10, 2013 March 10, 2015 February 15, 2015 February 15, 2015		

## **AGENDA TOPICS**

- I. Approval of Last Months Minutes and Call Meeting To Order
- Appeal Cases II.
- Appearing Before The Board III.
- IV. Registrations
- ٧. Master Plumber Examination Approval
- VI. Journeyman Plumber Examination Approval
- VII. Other Business
- VIII. Consent Agenda
- Adjournment IX.

I. APPROVAL OF MINUTES AND CALL THE MEETING TO ORDER			
Approval of the December 4, 2012	Motion:		
Changes: Approval By: Signature of Chairman	First: Second: Opposed:		

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Appeal Case No. 2013-00001  Site Address: 2804 Opryland Drive Map/Parcel Number: 07300003700 Appellant: David Plummer, Architect	Represented by: David Plummer d Drive 3700			
<u>Code Provision:</u> The International Plumbing Code (IPC), Section 410.2 requires drinking fountains in such facilities. <u>Variance Requested</u> : The Appellant has stated this business has a restaurant water cooler and dispenser and wished to install it at accessible height.				
Discussion: Construction of office without a water fountain.	Motion: First: Second:	Opposed or Abstained:		
III. APPEARING BEFORE THE BOARD				
No Applicants				
IV. REGISTRATIONS				
No Applications				
V. MASTER PLUMBER EXAMINATION APPROVAL				
No Applicants				
VI. JOURNEYMAN PLUMBER EXAMINATION APPROVAL				
No Applicants				

VII. OTHER BUSINESS					
ELECTION OF OFFICERS:					
Nomination for Chairman:	1 <sup>st</sup>	2 <sup>nd</sup>			
	1 <sup>st</sup>	2 <sup>nd</sup>			
Nomination for Vice-Chairman:	1 <sup>st</sup>	2 <sup>nd</sup>			
	1 <sup>st</sup>	_ 2 <sup>nd</sup>			
VIII. CONSENT AGENDA					
No Business					
IX. MOTION FOR ADJOURNMENT:	Motion: First: Second:	Opposed or Abstained:			