



AGENDA

The Metropolitan Government of Nashville and Davidson County...

***Board of Plumbing Examiners and Appeals
AGENDA***

Meeting Date: Tuesday – September 3, 2019
 Place: Metro Office Building – Davidson Room – 2nd Floor
 800 2nd Avenue, South
 Time: 1:30 P.M.

PLUMBING BOARD MEMBERS	MEMBER TERM EXPIRES	MEMBER ATTENDANCE	STAFF PRESENT
Tommy Krantz Valarie Franklin Rhonda Weatherford Andrew Ward Brian Yunker Vacant Position Vacant Position	March 10, 2022 March 10, 2021 March 10, 2020 February 15, 2023 March 10, 2023		

AGENDA TOPICS

- I. Approval of Last Month’s Minutes and Call Meeting To Order
- II. Appeal Cases
- III. Appearing Before The Board
- IV. Registrations
- V. Master Plumber Examination Approval
- VI. Journeyman Plumber Examination Approval
- VII. Other Business
- VIII. Consent Agenda
- IX. Adjournment

I. APPROVAL OF MINUTES AND CALL THE MEETING TO ORDER

Approval of the April 2, 2019 Minutes:

Changes:
Approval By:

Signature of Chairman _____

Motion:

First:
Second:
Opposed:

II. APPEAL CASES

Appeal Case No. P-20190050198

Represented by: Eric McGinnis

Site Address: 5100 Tennessee Avenue

Map/Parcel Number: 09107010000

Appellant: Whipp Holding, LLC

Code Provision: 2012 IPC Table 403.1 Minimum Number of Required Plumbing Fixtures. From Table, Drinking Fountains for Business Occupancies - 1 per 100 Occupants is required.

Variance Requested: Appellant is seeking relief from the minimum plumbing fixture requirement of one drinking fountain.

Discussion: Renovation of existing warehouse building to office space - Business Occupancy. Approx. 6400 SF of renovated area.

Motion:
First:
Second:

Opposed or Abstained:

III. APPEARING BEFORE THE BOARD

No Applicants – No Business

IV. REGISTRATIONS

No Applications

V. MASTER PLUMBER EXAMINATION APPROVAL

No Applicants

VI. JOURNEYMAN PLUMBER EXAMINATION APPROVAL

No Applicants

VII. OTHER BUSINESS

ELECTION OF OFFICERS:

Nominations for Chairman: _____ 1st _____ 2nd _____

Nominations for Vice Chairman: _____ 1^t _____ 2nd _____

Elected Chairman: _____ Elected Vice Chairman: _____

VIII. CONSENT AGENDA

No Business

IX. MOTION FOR ADJOURNMENT:	Motion: First: Second:	Opposed or Abstained:
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