



**AGENDA/COMMITTEE REPORT  
RULES, CONFIRMATIONS, AND PUBLIC ELECTIONS**

**Tuesday, January 4, 2022**

**5:30 p.m.**

Members (9)	P	A	P	A
	( )	( )	( )	( )
	( )	( )	( )	( )
	( )	( )	( )	( )
	( )	( )	( )	( )
	( )	( )	( )	( )
	( )	( )	( )	( )

---

**Resolutions**

**RS2022-1309 (Vercher)**

Referred to the Rules, Confirmations, and Public Elections Committee

A resolution approving the election of certain Notaries Public for Davidson County.

ACTION	FOR	AGAINST	NV

**RS2022-1323 (Sledge)**

Referred to the Rules, Confirmations, and Public Elections Committee

A resolution requesting the Metropolitan Government investigate the feasibility of providing free parking for public meetings held at the Historic Metropolitan Courthouse.

ACTION	FOR	AGAINST	NV

**RS2022-1327 (Roberts and O’Connell)**

Referred to the Rules, Confirmations, and Public Elections Committee

A resolution recognizing the 125th anniversary of R. H. Boyd Publishing Corporation.

ACTION	FOR	AGAINST	NV

**Elections and Confirmations**

**22-144**

Fair Commissioners Board Appointment of Mr. Mario Avila for a term expiring March 30, 2023.

ACTION	FOR	AGAINST	NV

**22-145**

Fair Commissioners Board Appointment of Mr. Jasper Hendricks for a term expiring January 4, 2027.

ACTION	FOR	AGAINST	NV

**22-146**

Metropolitan Clerk Appointment of Mr. Austin Kyle as interim Clerk for a term of less than 6 months.

ACTION	FOR	AGAINST	NV

**22-147**

Solid Waste Region Board Appointment of Dr. David Padgett for a term expiring December 12, 2024.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770