



**AGENDA/COMMITTEE REPORT
AFFORDABLE HOUSING COMMITTEE**

**Monday, January 31, 2022
4:30 p.m.
David Scobey Council Chamber**

Members (10)	P	A	P	A
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Parker, Chair
Allen
Hausser, Vice
Mendes
Sepulveda
Sledge
Suara
Taylor
Toombs
Welsch

RESOLUTION

RS2022-1359 (Allen, Parker, Welsch)

Referred to the Affordable Housing Committee
Referred to the Budget & Finance Committee

Approves the First Amendment to a grant contract for constructing affordable housing approved by RS2020-443 between the Metro Housing Trust Fund Commission, and New Level Community Development Corporation.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770