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**AGENDA/COMMITTEE REPORT  
AFFORDABLE HOUSING COMMITTEE**

**Tuesday, January 18, 2022**

**3:45 p.m.**

**Council Committee Room 1**

Members (10)

P A

( ) ( ) Parker, Chair  
( ) ( ) Allen  
( ) ( ) Hausser, Vice  
( ) ( ) Mendes  
( ) ( ) Sepulveda

P A

( ) ( ) Sledge  
( ) ( ) Suara  
( ) ( ) Taylor  
( ) ( ) Toombs  
( ) ( ) Welsch

**Resolution**

**RS2022-1328 (Parker, Allen, Welsch, Styles)**

Referred to the Affordable Housing Committee

Referred to the Budget & Finance Committee

Approves the Second Amendment to a grant contract for constructing affordable housing approved by RS2019-1861 between the Metro Housing Trust Fund Commission, and Affordable Housing Resources.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770