



**AGENDA/COMMITTEE REPORT**  
**EDUCATION**

**Tuesday, February 1, 2022**  
**5:30 p.m.**

**Committee Room 4**

Members (10)

P A

( ) ( ) Lee, Chair

( ) ( ) Cash

( ) ( ) Druffel

( ) ( ) Hancock

( ) ( ) Hausser

P A

( ) ( ) Porterfield

( ) ( ) Sepulveda, Vice

( ) ( ) Styles

( ) ( ) Suara

( ) ( ) Toombs

**BILLS ON SECOND READING**

**BL2021-1014 (Sledge, Allen, Withers, Lee)**

Approved by the Planning Commission 8/2/2021

Referred to the Budget & Finance Committee

Referred to the Planning & Zoning Committee

Referred to the Education Committee

Approves a Lease Agreement between the Metro Board of Education and Cameron College Prep (Proposal No. 2021-011PR-001).

ACTION	FOR	AGAINST	NV
<b>LETTER TO APPROVE CM Sledge</b>			

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770