



**AGENDA/COMMITTEE REPORT**  
**PUBLIC FACILITIES, ARTS, AND CULTURE**

**Tuesday, February 1, 2022**  
**4:45 p.m.**  
**Council Committee Room 4**

Members (9)	P	A		P	A
	<input type="checkbox"/>	<input type="checkbox"/>	Bradford, Chair	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	Hagar	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	Henderson	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	Hurt	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	Nash	<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>

**RESOLUTIONS**

**RS2022-1361 (Allen & Bradford)**

Referred to the Budget & Finance Committee  
 Referred to the Public Facilities, Arts, & Culture Committee

Approves an application for a Major Cultural Institution grant from the Tennessee Arts Commission to the Metro Nashville Arts Commission, to provide general operating support.

ACTION	FOR	AGAINST	NV

**RS2022-1362 (Johnston, Gamble, Allen, Bradford, Welsch)**

Referred to the Budget & Finance Committee  
 Referred to the Public Facilities, Arts, & Culture Committee

Appropriates \$1,046,000.00 in American Rescue Plan Act funds from Fund #30216 to provide rent relief to vendors at The Nashville Flea Market.

ACTION	FOR	AGAINST	NV

**RS2022-1364 (Syracuse, Hancock, Bradford & Others)**

Referred to the Budget & Finance Committee

Referred to the Government Operations & Regulations Committee

Referred to Public Facilities, Arts, & Culture Committee

Approves an intergovernmental agreement to allow Nashville Public Library to assume the Nashville Education, Community and Arts Television Corporation's responsibilities for operating and programming the Metro-owned cable channels for art, education and public community access.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770